

Browning Public Schools
Board Agenda Request
 Meeting to Be Held: 8/13/19



- Recognition:** Students Staff Parents
- Information:** Building Report Old Business Superintendent's Report
- Action:** Resignation Hiring Contract Service Agreements
- Travel Out-of-State Travel In State Approvals
- Termination Legal Matters Other:
- This action request pertains to Elementary (only) High School/District Wide

Date: 7/24/2019

To: **Corrina Guardipee Hall**
 Superintendent

From: John Salois
 Title: Human Resources Director

Subject: **Contract Modification for Natasha Siliezar**

Description: Corrina Guardipee-Hall is requesting a contract Modification for Natasha Siliezar from 215 days to 197 days for the 2019-2020 Academic Year (AY). Daily rate will remain the same

	Was	Now
Days	215	197
Salary	\$85,724.00	\$78,547.00

Financial Impact: **-\$7,177.00**

Funding Source (Budget/grant, etc.): Salaries, benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable.

Attachment(s): Contract Modification 2019-2020

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to: _____

Browning Public Schools
SCHOOL DISTRICT NO. 9



MODIFICATION
EMPLOYMENT CONTRACT (2019-2020)
(Salary)

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated August 13, 2019, between **Natasha Siliezar** ("Administrator") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is decreased as follows:

	Salary	
Now	\$78,547.00	197 Days
Was	\$85,724.00	215 Days

All other terms, conditions, and provisions of the 2019-2020 Employment Contract remains unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 13th of August, 2019.

EMPLOYEE

By: _____

SSN: _____

SCHOOL DISTRICT NO. 9

By: _____
Chair, Board of Trustees

ATTEST:

By: _____
District Clerk
P. O. Box 610
129 First Avenue S. E.
Browning, MT 59417
Tel: 406-338-2715/FAX: 406-338-3200