

Browning Public Schools  
**Board Agenda Request**  
Meeting To Be Held: May 31, 2023



---

**Recognition:**     Students                       Staff                       Parents  
**Information:**    Building Report             Old Business             Superintendent's Report  
**Action:**         Resignations                       Hiring                       Contract Service Agreements  
                     Travel Out-of-State             Travel In State             Approvals  
                     Termination                       Legal Matters             Other:  
                    This action request pertains to  Elementary (only)     High School/District Wide

---

**Date:**        May 23, 2023

**To:**            **BPS Board of Trustees**

**From:**        Corrina Guardipee-Hall  
**Title:**        Superintendent of Schools

**Subject: Contract Amendment: Technology Assistant Prof-Technical 2023-2024**

**Description:** Request to amend Heidi Crawford's contract for 2023-2024.

**Current: Technology Tech Professional Technical 260 Day \$42,848.00**  
**New: Technology Assistant Professional Technical 260 day \$46,000.00**

**Financial Impact: \$3,152.00**

**Funding Source (Budget/grant, etc.):** 126.78.162.2220.113 (75%) 226.78.162.2220.113 (25%)

**Attachment(s):** Contract Amendment

**Superintendent Action:**  Approved  Denied  Deferred    Initial & date: \_\_\_\_\_

**Comments:** \_\_\_\_\_

---

**Board Action:**  N/A (Info)     Approved     Denied     Table: \_\_\_\_\_

**Browning Public Schools**  
**SCHOOL DISTRICT NO. 9**



**MODIFICATION**  
**EMPLOYMENT CONTRACT (2023-2024)**

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated the 26th Day of April, 2023 between **Heidi Crawford** (“Employee”) and the Board of Trustees, Glacier County School District No. 9, Browning, Montana (“School District”).

The Employee’s salary is incremented as follows:

	<b>Salary</b>	
Was	\$42,848.00	Technology Tech
Now	\$46,000.00	Technology Assistant

All other terms, conditions, and provisions of the 2023-2024 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 31<sup>st</sup> Day of May, 2023.

**EMPLOYEE**

**SCHOOL DISTRICT NO. 9**

By: \_\_\_\_\_

By: \_\_\_\_\_

Chair, Board of Trustees

SSN: \_\_\_\_\_

ATTEST:

By: \_\_\_\_\_

District Clerk  
P. O. Box 610  
129 First Avenue S. E.  
Browning, MT 59417