

NO: \_\_\_\_\_



# United Independent School District

## INFORMATIONAL ITEM

TOPIC: PRESENTATION OF A NINE MONTH COLLECTION REPORT

SUBMITTED BY: MONICA MADRIGAL *[Signature]* OF: TAX OFFICE  
Alarcon & Saenz, P.L.L.C. OF: ATTORNEY

APPROVED FOR TRANSMITTAL TO SCHOOL BOARD: \_\_\_\_\_

DATE ASSIGNED FOR BOARD CONSIDERATION: May 16, 2018

INFORMATIONAL REPORT:

REPORT WILL BE SUBMITTED AND COPIES WILL BE DISTRIBUTED AT  
THE BUSINESS COMMITTEE MEETING.