

Contract / Leases / Agreements / Grants Form

| | | | | | | | |
|---|--|-------------------------------------|--|--|---------|-------------------------------------|--|
| This is | New | | | | Renewal | <input checked="" type="checkbox"/> | Filling this out on a computer? Please type an X into the appropriate box. |
| This is a Grant | Yes | <input checked="" type="checkbox"/> | | | No | | If you marked YES this needs to go through Grant Review. |
| This is an | Agreement _____ Contract _____ Lease _____ Other _____: | | | | | | |
| Name of Entity who Contract / Lease / Agreement / Grant is with | Michigan State Police Emergency Management & Homeland Security Division | | | | | | |
| Project Name | Hazardous Materials Emergency Preparedness Grant | | | | | | |
| Attorney Review | All Contracts / Leases / Agreements / Grants must have Attorney Review and approval through the Commissioner's Office. | | | | | | |
| Insurance Review | All Contracts / Leases / Agreements / Grants must have appropriate insurance coverage per the attached list. It is the Department Heads responsibility to make sure that all requirements are met and listed on the insurance certificate. | | | | | | |
| Total Amount | \$ 1500 | | | | | | |
| Organization Match | \$ 0 | | | | | | |
| County Match | \$ 300 in kind | | | | | | |

I have reviewed and approved this Contract / Lease / Agreement / Grant and attached appropriate insurance:

| | |
|--------------------------------|-------------|
| <i>Kim Elkie</i> | 2/7/23 |
| The Department Head Requesting | Date Signed |

GRANT REVIEW COMMITTEE APPROVAL:

| | | |
|--|---------------------|---------------------------|
| County Clerk: <i>Kevin Bertrand</i> | Date Signed: 2-7-23 | I am requesting a meeting |
| County Treasurer: <i>Franky Hudson</i> | Date Signed: 2-7-23 | I am requesting a meeting |
| Finance Chairman: <i>[Signature]</i> | Date Signed: 2-8-23 | I am requesting a meeting |
| County Administrator: <i>[Signature]</i> | Date Signed: 2/0/23 | I am requesting a meeting |

Please do NOT mark below this line
.....

INTEROFFICE USE ONLY

| | |
|-----------------------------|--------------------------------|
| Date Received: | Date Sent for Attorney Review: |
| Attorney Approval Received: | Insurance Received: |

LOCAL EMERGENCY PLANNING COMMITTEE APPLICATION FOR HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS GRANT

AUTHORITY: 1976 PA 390, MCL 30.407a; 42 USC 11002-11003;
 COMPLIANCE: Voluntary, however failure to complete application will result in denial of request

Send Completed Form To:
 Michigan State Police
 Emergency Management and Homeland Security Division
 ATTN: SARA Title III Program
 P.O. Box 30634
 Lansing, Michigan 48909

Application Due Date:
 March 1, 2023

Questions/Comments:
 Phone: 517-582-2846
 Email Address: Roosb@michigan.gov

| I. Application Information | | | | |
|--|---------------------------------|--|-------------|---|
| Local Emergency Planning Committee's (LEPC) Name Alpena County | | LEPC Grant Contact's Name Kimberly Elkie | | |
| Contact's Daytime Phone Number (989) 354-9821 | | Contact's Email Address elkiek@alpenacounty.org | | |
| Name of Government Jurisdiction and Agency to Receive Hazardous Materials Emergency Preparedness (HMEP) Funds Alpena County Office of Emergency Management | | | | |
| Fiscal Officer's or Agency's Name Kimberly Ludlow | | Title County Treasurer | | |
| Agency's Mailing Address 720 W. Chisholm Street, Suite 3 | | City Alpena | State MI | ZIP Code 49707 |
| Agency's Daytime Phone Number (989) 354-9534 | Federal ID Number 38-6004834 | Organizational D-U-N-S ® Number 0803512810 | | |
| II. Chair, Officer, and Coordinator Information (Completion of the following sections is a mandatory condition for grant award approval) | | | | |
| LEPC Chair | | | | |
| LEPC Chair's Name Burton Francisco | | (616) 560-1122 | | Email Address burtonfrancisco@alpenacounty.org |
| Address 720 W. Chisholm Street, Suite 7 | | City Alpena | State MI | ZIP Code 49707 |
| Public Information Officer | | | | |
| Public Information Officer's Name Andy Marceau | | Phone Number (989) 354-1859 | | Email Address andym@alpena.mi.us |
| Address 501 W. Chisholm Street | | City Alpena | State MI | ZIP Code 49707 |
| Emergency Management Coordinator | | | | |
| Emergency Management Coordinator's Name Kimberly Elkie | | Phone Number (989) 354-9821 | | Email Address elkiek@alpenacounty.org |
| Address 720 W. Chisholm Steet, Suite 13 | | City Alpena | State MI | ZIP Code 49707 |
| III. Grant Award and Site Plan Information | | | | |
| The LEPC is applying for an HMEP grant award to support new and/or current off-site emergency response plans (site plans) under the Emergency Planning and Community Right-to-Know Act as found in Title III of the Superfund Amendments and Reauthorization Act (SARA Title III). | | | | |
| Number of complete updates this LEPC proposes to current SARA Title III site plans. 2 | | | | |
| Number of new SARA Title III site plans this LEPC proposes to complete. 1 | | | | |
| This LEPC agrees to comply with the requirements for a support grant as referenced in the HMEP, Planning Grant Instructions, Attachment A, Parts II and IV, and requests the \$1,000 grant. | | | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| The LEPC has attached its meeting schedule. (Note: This is required for grant award approval.) | | | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| The LEPC agrees that if it receives a grant award, it will verify that meetings were held as scheduled by submitting meeting minutes or a list of attendees to the Michigan State Police Emergency Management and Homeland Security Division. | | | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

EMHSD-040 (11/17)
MICHIGAN STATE POLICE
Emergency Management and Homeland Security Division

LEPC Chair Signature

A handwritten signature in black ink, consisting of several loops and a long horizontal stroke extending to the right.

Date

8 Feb 2023

LEPC OFFICER/MEMBER RECORD

AUTHORITY: 1976 PA 390, MCL 30.407a; **COMPLIANCE:** Voluntary

Complete the following information for the Chairperson, Information Coordinator, and Emergency Management Coordinator. If there is no change from the previous submission, write "NO CHANGE" in the Name field.

| | | | | |
|---|----------------------------|---|----------------------------|---|
| Year 2022-2023 | LEPC Name Alpena County | | | |
| I. Chairperson | | | | |
| Name Burton Francisco | | Mailing Address 720 W. Chisholm Street, Suite 7 | | |
| City Alpena | State Mi | ZIP Code 49707 | Phone Number 6165601122 | Email Address burtonfrancisco@alpenacounty.org |
| II. Information Coordinator | | | | |
| Name Kimberly Elkie | | Mailing Address 720 W. Chisholm Street, Suite 13 | | |
| City Alpena | State MI | ZIP Code 49707 | Phone Number 9893549821 | Email Address elkiek@alpenacounty.org |
| III. Emergency Management Coordinator (A.K.A. Community Emergency Coordinator) | | | | |
| Name Kimberly Elkie | | Mailing Address elkiek@alpenacounty.org | | |
| City Alpena | State MI | ZIP Code 49707 | Phone Number 9893549821 | Email Address elkiek@alpenacounty.org |

| Member's Name | Add | Delete | Current | Group Represented |
|---------------------|-------------------------------------|-------------------------------------|-------------------------------------|---------------------------------------|
| Mark Hall | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Emergency Services Coordinator |
| Robert Adrian | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | LEPC/Board Chair |
| John Kozlowowski | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | County Commissioner |
| Steve Kielizewski | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | County Sheiff |
| John Grimshaw | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | MSP Alena Post Commander |
| Joel Jett | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | City Police Chief |
| Bill Forbush | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | City Fire Chief/County EMS |
| Tim Wade | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | County Fire Representative |
| Mike Nowak | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | City Elected Official Reperesentative |
| Matt Redocy | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Public Heath District 4 |
| Nick Harrison | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Mid Mich Medical Control |
| Paige Armstrong | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Mid Mich Hospital Representative |
| Larry Orcutt | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | County Road Commission |
| Dr John Van Wagoner | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Alpena Public Schools |
| Kimberly Elkie | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Emergency Services Coordinator |
| Albert Rapson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Asst Emergency Services Coordinator |
| Burton Francisco | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | County Commissioner/LEPC Chair |

| Member's Name | Add | Delete | Current | Group Represented |
|----------------------|-------------------------------------|--------------------------|-------------------------------------|---|
| Lt. Michael deCastro | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Coordinator, EMHSD MSP District 7 |
| Rory Sherwood | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Alpena County 911 Lead Dispatcher |
| Erik Smith | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Alpena County Sheriff |
| Rob Edmonds | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Alpena City Fire Dept |
| Eric Hamp | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Alpena City Police Dept |
| Hanna Trelfa | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Alpena County Fire Representative |
| Nic Modrzynski | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Public Health Representative District 4 |
| Ryan Brege | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Alpena County Road Commission |
| David Rabbideau | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Alpena Public Schools |
| Lee Fitzpatrick | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Alpena Public Schools/Communications |
| Andy Marceau | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Alpena City Fire Dept/County PIO |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |

(Use additional forms as needed for members' names)

Submitted By
 Kimberly Elkie

Title
 Emergency Services
 Coordinator

Date
 02/07/2023

Alpena County Office of Emergency Management & E911 Services

720 W. Chisholm Street, Suite #13

Alpena, MI 49707

(989) 354-9821



Alpena County LEPC Committee Meeting Schedule

2022-23

December 8, 2022

February 15, 2023

April 19, 2023

July 19, 2023