

ORV Grant adjustment

JP Ritter <ritterj@alpenacounty.org>

Mon 2/14/2022 1:28 PM

To: Lynn Bunting <buntingl@alpenacounty.org>

I am requesting to be placed on the finance agenda for March to adjust the 2022 ORV grant. We originally requested \$11,847.00 We received our approved amount of \$10,930.00. This grant was originally approved last fall but the Budget was locked in when we received the approved amount.

Sergeant J.P. Ritter
Alpena County Sheriff's Office
4900 M-32 Hwy
Alpena, MI. 49707
Office 989-354-9863



From: admin@alpenacounty.org <admin@alpenacounty.org>

Sent: Monday, February 14, 2022 2:03 PM

To: JP Ritter <ritterj@alpenacounty.org>

Subject: Message from SHERIFFBIZHUB



Michigan Department of Natural Resources
Law Enforcement Division / Parks and Recreation Division

FY 2021-22 OFF-ROAD VEHICLE (ORV) LAW ENFORCEMENT PROGRAM GRANT AGREEMENT

By authority of Part 811 Off-Road Vehicles, 1994 PA 451, as amended.

This Agreement is between the Department of Natural Resources for, and on behalf of, the State of Michigan (DEPARTMENT) and the Alpena County

Federal Tax Identification Number 38-6004834 (GRANTEE).

1. The Agreement period is **October 1, 2021** through **September 30, 2022**.
2. The GRANTEE has been approved by the DEPARTMENT to receive Off-Road Vehicle (ORV) Law Enforcement funding for the following scope of work:
 - a. ORV law enforcement and related activities with emphasis on the state-designated ORV trail system and other public land. This funding is not meant to support enforcement of local ordinances enacted pursuant to Section 81131, Part 811 Off-Road Vehicles 1994 PA 451, as amended.
 - b. ORV law enforcement program operating expenses.
 - c. Contractual services, supplies and materials (CSS&M), including purchase of personal gear, such as boots, gloves, goggles, uniforms, and first aid kits; purchase of parts for equipment used in the program and cost of labor for installation or repair work; purchase of electronics and associated items costing \$1,000 or less each.
 - d. Purchase of the following equipment for ORV law enforcement purposes:

GPS unit

3. The DEPARTMENT agrees as follows:

- a. To grant to the GRANTEE a sum of money up to 100 percent of the total eligible cost of ORV law enforcement and related activities, operating expenses and CSS&M, but not to exceed

Ten thousand Four Hundred and Eighty Dollars **\$ 10480**

- b. To grant to the GRANTEE a sum of money up to 100 percent of the total eligible cost of equipment purchased for ORV law enforcement purposes and authorized under item 2.d. in this Agreement, but not to exceed

Four hundred and Fifty Dollars **\$ 450**

4. This Agreement shall be administered on behalf of the DEPARTMENT through Parks and Recreation Division (PRD).

- a. All reports, documents, or actions required of the GRANTEE are to be submitted to PRD, Department of Natural Resources, P.O. Box 30257, Lansing, MI 48909-7757.

- b. The GRANTEE'S contact for this grant is:

Name J.P. Ritter

Title Sergeant

Address 4900 M-32 HWY

City, State, ZIP Alpena, MI. 49707

Telephone No. 989-354-9863

FAX No. 989-354-9868

E-mail ritterj@alpenacounty.org

OFF-ROAD VEHICLE (ORV) LAW ENFORCEMENT
GRANT AGREEMENT

5. The GRANTEE may not assign or transfer any interest in this Agreement to any other agency, group or individual.
6. To receive reimbursement under this Agreement, the GRANTEE shall submit a completed State Aid Voucher (form PR1988-2) along with required documentation of expenditures and an activity report to the DEPARTMENT by October 15, 2022.
7. The Agreement may be executed separately by the parties. This Agreement is not effective until:
 - a) the GRANTEE has signed it and returned it, and
 - b) the DEPARTMENT has signed it.

The individuals signing for the parties indicated below certify by their signatures that they have the authority to do so and will ensure the terms of the Agreement are fulfilled.

GRANTEE

Name (Print) Sgt. J.P. Ritter Title Sergeant

Signature Sgt. J.P. Ritter Date 11/18/2021

DEPARTMENT OF NATURAL RESOURCES

Name (Print) Kristen Bennett Title State Trails Coordinator

Signature  Date 11/18/2021

Send this completed, signed agreement to:

**MICHIGAN DEPARTMENT OF NATURAL RESOURCES
PARKS AND RECREATION DIVISION
PROGRAM SERVICES SECTION
P.O. BOX 30257
LANSING MI 48909-7757**