

**Pendleton School District 16R**  
**REGULAR BOARD MEETING**  
**Monday, April 8, 2019 - 6:00 PM**  
**107 NW 10th Street, Pendleton OR 97801**

**AGENDA ITEMS**

**PAGE**

**1. Opening and Call to Order** *Dale Freeman*

- 1. 1. Pledge of Allegiance
- 1. 2. Meeting Audio Recorded

**2. Approve School Board Meeting Minutes** *Dale Freeman*

**3. Approval of Board Agenda** *Dale Freeman*

**4. Correspondence/Communications**

**5. Reports**

**5. 1. Goal 1 - Pursuit of Instructional Excellence**

*Investing in our staff is top priority. Highly skilled, inspired and inspirational teachers will give their very best to each student in order for them to reach their potential.*

- 5. 1. 1. Pendleton Round-Up Association *Chris Fritsch*
- 5. 1. 2. Student Recognition *Chris Fritsch*
- 5. 1. 3. Girls Basketball Team *Chris Fritsch*
- 5. 1. 4. Rhythmic Mode Dance Team State Champions *Chris Fritsch*
- 5. 1. 5. Secretaries Day April 24, 2019 *Dale Freeman*
- 5. 1. 6. Teacher Appreciation Week May 6-10, 2019 *Dale Freeman*
- 5. 1. 7. Pendleton Association of Teachers *John Scanlan*
- 5. 1. 8. Oregon School Employees Association *Teri McCoy*
- 5. 1. 9. Leave Activity Report *Chris Fritsch*
- 5. 1. 10. IMESD Board Talking Points *Chris Fritsch*
- 5. 1. 11. Out of State Travel *Chris Fritsch*
- 5. 1. 12. School Year Calendar Updates *Chris Fritsch*

**5. 2. Goal 2 - Responding to the needs of all Students**

*Academic achievement, physical well-being, social development, and the emotional well-being of each individual.*

- 5. 2. 1. PL874/Indian Education Issues *Lloyd Commander*
- 5. 2. 2. Sodexo Report *Suzanne Howard*
- 5. 2. 3. Special Education Report Card *Julie Smith*
- 5. 2. 4. Enrollment Report *Chris Fritsch*
- 5. 2. 5. Facilities Study Update *Michelle Jones*
- 5. 2. 6. Greenhouse Update Measure 98 *Michelle Jones*

**5. 3. Goal 3 - Innovative and Emerging Practices**

*Provide 21st Century Learning experiences for all students. Program and classroom configurations and strategies that maximize student opportunities and engagement in their learning.*

- 5. 3. 1. Collaborative Agencies *Julie Smith*

**5. 4. Goal 4 - The Pendleton Brand**

*Promote and market our investment in our staff, responsiveness to student needs and our innovative programs that are available to local students and their families.*

5. 4. 1. Public Relations & Marketing Committee *Michelle Monkman and Debbie McBee*

6. **Suggestions and Comments from Visitors** *Dale Freeman*

7. **Action Items**

7. 1. **Superintendent** *Chris Fritsch*

7. 1. 1. May 13, 2019 Time Change

7. 2. **Business Services** *Michelle Jones*

7. 2. 1. Approve March 31, 2019 Financial Report

7. 2. 2. Approve Grants

7. 3. **Human Resources** *Chris Fritsch*

7. 3. 1. Approve Personnel Report

8. **Professional Development Opportunities for Board Members** *Chris Fritsch*

9. **Future Meetings** *Dale Freeman*

9. 1. Agenda Items for Next Board Meeting

10. **Board Member Comments** *Dale Freeman*

11. **Adjournment** *Dale Freeman*