



**RECOMMENDATION FOR**  
**LANSING SCHOOL DISTRICT:**  
**DWIGHT RICH HVAC RENOVATIONS**  
**SB-0070 DWIGHT RICH ELEM AC**  
**WORK CATEGORY 20 – GENERAL TRADES**

**SCOPE SUMMARY:**

Dwight Rich HVAC renovation. General Trades work scope includes the modification to existing cabinetry and casework, painting, and temporary protection for existing finishes.

**BID SUMMARY: Work Category 20 – General Trades**

Bidder	Address	Base Bid	Tri County Area	Local Vendor	Minority Owned	Female Owned
LJ Trumble Builders, LLC	6850 Aurelius Rd, Lansing, MI 48911	\$274,593	X	X		

**CONNECTION TO THE DISTRICT STRATEGIC PLAN:**

This purchase is in keeping with the Lansing School District's mission of providing educational excellence in a safe and nurturing environment, as well as protecting the school district's assets. This recommendation supports the Lansing School District Sinking Fund.

**COMMENTS:**

The Christman Company received proposals for Dwight Rich HVAC Renovations. One vendor submitted a proposal for Work Category 20 General Trades. The Review Team's evaluation and Post Bid Interviews determined LJ Trumble Builders, LLC is the most responsive and qualified bidder.

**RECOMMENDATION(S):**

It is recommended that a contract be authorized for Work Category 20: General Trades with LJ Trumble Builders, LLC being the lowest responsive and qualified bidder, in a total not to exceed **\$274,593**.

Note: for project scope changes that arise with respect to the work of this contractor, the Superintendent of Schools will authorize changes up to \$50,000 and report those changes to the Board of Education for acceptance. Change issues exceeding \$50,000 will be submitted to the Board of Education for approval before authorization by the Superintendent.

**Amount Spent During the Last Fiscal Year:** \$42,683.00

**SOURCE OF FUNDS:** \$274,593 12A Michigan Healthy Schools Grant / General Capital Projects Fund

**CONTACT PERSON(S):** Mr. Jon Laing Director of Procurement 755-3026  
Ms. Kristina Sleight Chief Operating Officer 755-3017  
Mr. Theron Coe District Owner's Representative 755-3818

**Finance Department Review**

Reviewed by: \_\_\_\_\_

A handwritten signature in blue ink, appearing to read "A. J. S." or "A. J. S. J.".

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Date: 01/06/2026 \_\_\_\_\_

Comments: \_\_\_\_\_