Construction Plans for:

William Hatch Elementary School

1000 N. Ridgeland Avenue Oak Park, IL

Washington Irving Elementary School

1125 S. Cuyler Avenue Oak Park, IL

Horace Mann Elementary School

921 N. Kenilworth Oak Park, IL

John Greenleaf Whittier Elementary

School

715 N. Harvey Oak Park, IL

Owner:

Oak Park Elementary School District 97

970 West Madison Street Oak Park, Illinois 60302 708 524 3000

Consultants:

Landscape Architect

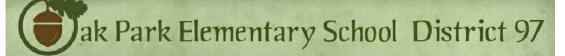
Altamanu 🗏 Inc.

1700 W. Irving Park Road, Suite 202 Chicago, Illinois 60613 773.528.7492

Engineer

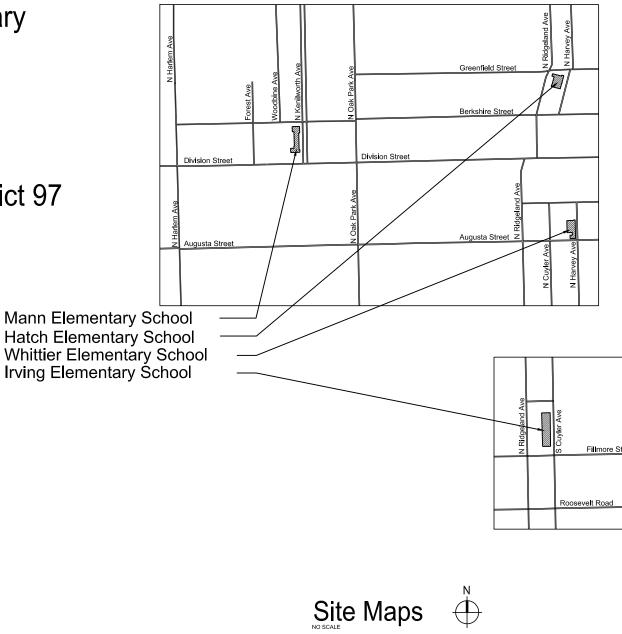


700 Springer Drive, Lombard, Illinois 60148 630.691.8500



Hatch, Irving Mann & Whittier **Playground Improvements**

95% Construction Drawings December 21, 2012



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GENERAL NOTES:

1. THE LOCATIONS OF PUBLIC OR PRIVATE UTILITIES SHOWN ON THE PLANS ARE APPROXIMATE AND ARE NOT GUARANTEED TO BE INCLUSIVE. THIS INFORMATION REPRESENTS ONLY THE OPINION OF THE LANDSCAPE ARCHITECT AND THE ENGINEER AS TO THE LOCATION AND ELEVATIONS OF THESE UTILITIES AND IS ONLY INCLUDED FOR THE CONVENIENCE OF THE BIDDERS. THE CONTRACTOR WILL BE REQUIRED TO ASCERTAIN THE EXACT LOCATION OF SUCH UTILITIES AND EXERCISE CARE DURING OPERATIONS SO AS NOT TO DAMAGE THEM. EACH CONTRACTOR AND SUBCONTRACTOR SHALL OBTAIN FROM RESPECTIVE UTILITY COMPANIES DETAILED INFORMATION RELATIVE TO THE LOCATION AND ELEVATION OF THEIR FACILITIES AND THE WORKING SCHEDULES OF THE UTILITY COMPANIES FOR REMOVING AND ADJUSTING THEM. PRIOR TO EXCAVATING, THE CONTRACTOR SHALL CONTACT JOINT UTILITY LOCATIONS FOR EXCAVATORS (J.U.L.I.E.) AT 1-800-892-0123.

CONTRACTOR MUST HAND DIG AT LOCATION SENSITIVE AREAS FOR UTILITIES. CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE TO ANY UTILITY AND MUST REPLACE DAMAGED UTILITIES AT THEIR OWN COST.

- 2. THE CONTRACTOR MUST FURNISH, INSTALL AND MAINTAIN CONSTRUCTION FENCE BARRIERS AT THE WORK AREA AND/OR AROUND EXISTING TREES TO REMAIN AS SHOWN. THE CONSTRUCTION FENCE LOCATION SHOULD COINCIDE WITH THE LIMITS OF CONSTRUCTION WHERE SHOWN. THIS FENCE MAY BE TAKEN DOWN PERIODICALLY TO AID IN CERTAIN CONSTRUCTION TASKS, HOWEVER MUST BE RE-ERECTED AT THE END OF EACH WORKING DAY. THE CONTRACTOR MUST KEEP THE CONSTRUCTION SITE SECURE AT ALL TIMES DURING CONSTRUCTION.
- 3. PRIOR TO COMMENCEMENT OF CONSTRUCTION, THE CONTRACTOR SHALL VERIFY DIMENSIONS AND CONDITIONS AFFECTING THE WORK WITH THE ACTUAL CONDITIONS AT THE JOB SITE. IN ADDITION THE CONTRACTOR MUST VERIFY THE LANDSCAPE ARCHITECT AND ENGINEER'S LINE AND GRADE STAKES. IF THERE ARE ANY DISCREPANCIES WITH WHAT IS SHOWN ON THE CONSTRUCTION PLANS, THE CONTRACTOR MUST IMMEDIATELY REPORT EACH VARIATION TO THE LANDSCAPE ARCHITECT BEFORE PROCEEDING WITH ANY WORK; OTHERWISE THE CONTRACTOR WILL ASSUME FULL RESPONSIBILITY FOR EACH VARIATION. IN THE EVENT OF DISAGREEMENT BETWEEN CONSTRUCTION PLANS, SPECIFICATIONS AND/OR DETAILS, THE CONTRACTOR SHALL SECURE WRITTEN INSTRUCTIONS FROM THE LANDSCAPE ARCHITECT PRIOR TO PROCEEDING WITH ANY PART OF THE WORK AFFECTED BY THE DISCREPANCIES. FAILING TO SECURE SUCH INSTRUCTIONS, THE CONTRACTOR WILL BE CONSIDERED TO HAVE PROCEEDED AT HIS OWN RISK AND EXPENSE. IN THE EVENT OF ANY DOUBT, QUESTIONS OR AMBIGUITIES ARISING WITH RESPECT TO THE INTENT OF THE CONSTRUCTION DOCUMENTS, THE DECISION OF THE LANDSCAPE ARCHITECT SHALL BE FINAL AND CONCLUSIVE.
- 4. COMPLIANCE WITH LOCAL ORDINANCES: ALL WORK PERFORMED UNDER THIS CONTRACT SHALL BY IN ACCORDANCE WITH THE LOCAL AUTHORITY'S ORDINANCE AND STANDARDS.

LANDSCAPE GENERAL NOTES:

- 1. ALL PLANT MATERIALS SHALL CONFORM TO THE LATEST EDITION OF THE AMERICAN STANDARD FOR NURSERY STOCK AS PUBLISHED BY THE AMERICAN NURSERY AND LANDSCAPE ASSOCIATION, 230 SOUTHERN BUILDING, WASHINGTON DC 20005 (ANSI Z60.1).
- 2. THE CONTRACTOR SHALL PLANT TREES AND SHRUBS AFTER THE FINAL GRADES HAVE BEEN ESTABLISHED AND PRIOR TO PLANTING OF LAWNS.
- 3. PRUNE BROKEN OR CROSS BRANCHING PLANTING WHERE REQUIRED. DO NOT REMOVE LEADERS.
- 4. FOR TREES PLANTED IN TURF AREAS, PROVIDE 4'-0" DIAMETER X 3 INCH THICK MULCH RING WITH A CULTIVATED EDGE. REMOVE EXISTING TURF WHERE REQUIRED. THIS WORK IS CONSIDERED INCIDENTAL TO THE TREE PLANTING SCOPE OF WORK AND AT NO ADDITIONAL COST TO THE OWNER.
- 5. ALL PLANT MATERIALS SHALL BE INSTALLED IN PLANTING AREAS AS PER THE DRAWINGS AND SPECIFICATIONS. ANY PLANTING AREA FOUND TO BE NON-COMPLIANT SHALL BE REMOVED AND REPLANTED BY THE CONTRACTOR AT NO ADDITIONAL EXPENSE TO THE OWNER.
- 6. THE LANDSCAPE ARCHITECT OR THE OWNER RESERVES THE RIGHT TO REJECT PLANTING MATERIAL ON SITE WHETHER STOCK-PILED OR PLANTED IN PLACE. REJECTED MATERIAL SHALL BE IMMEDIATELY REMOVED FROM THE SITE AND REPLACED WITH ACCEPTABLE PLANT MATERIAL AT NO ADDITIONAL EXPENSE TO THE OWNER.
- 7. IN THE EVENT OF ANY DISCREPANCIES BETWEEN THE PLANS AND THE PLANT LIST, THE PLANT LIST SHALL GOVERN THE INTENT OF MATERIALS SELECTED. CONTRACTOR MUST NOTIFY LANDSCAPE ARCHITECT OF DISCREPANCIES PRIOR TO PROCEEDING.

- 5. ALL WORK PERFORMED BY THE CONTRACTOR AND SUBCONTRACTORS UNDER THIS CONTRACT SHALL BE GUARANTEED TO THE LOCAL AUTHORITY'S AND THE OWNER BY EACH CONTRACTOR, SUBCONTRACTOR AND THEIR SURETY FOR A PERIOD OF 12 MONTHS AFTER THE FINAL ACCEPTANCE OF ALL DEFECTS IN MATERIAL AND WORKMANSHIP OF WHATEVER NATURE.
- 6. ALL CONTRACTORS SHALL KEEP ACCESS AVAILABLE AT ALL TIMES FOR ALL TYPES OF TRAFFIC. AT NO TIME SHALL ACCESS BE DENIED TO ADJACENT HOMES OR INSTITUTIONS.
- 7. THE LANDSCAPE ARCHITECT SHALL NOT HAVE CONTROL OVER, OR BE LEFT IN CHARGE OF WORK IN PROGRESS AND SHALL NOT BE RESPONSIBLE FOR CONSTRUCTION MEANS AND METHODS, TECHNIQUES SEQUENCE OR PROCEDURES, OR FOR SAFETY PRECAUTIONS AND PROGRAMS IN CONNECTION WITH THE WORK, SINCE THESE ARE SOLELY THE CONTRACTOR'S RESPONSIBILITY UNDER THIS CONTRACT FOR CONSTRUCTION. THE LANDSCAPE ARCHITECT SHALL NOT HAVE CONTROL OVER OR CHARGE OVER THE CONTRACTOR, SUBCONTRACTOR OR THEIR AGENTS. COMPLIANCE WITH ALL APPLICABLE FEDERAL, STATE AND LOCAL RULES & CODES IS AND SHALL REMAIN THE SOLE RESPONSIBILITY OF THE CONTRACTOR.
- 8. ALL WORK SHALL COMPLY WITH THE CURRENT REQUIREMENTS OF THE AMERICANS WITH DISABILITIES ACT.
- 9. EACH CONTRACTOR SHALL DO ALL NECESSARY CUTTING, FITTING AND PATCHING OF HIS OWN WORK, EACH CONTRACTOR SHALL ALSO INCLUDE REMOVAL AND ALTERATION OF NEW OR EXISTING WORK AS REQUIRED FOR DELIVERING A COMPLETE, SATISFACTORY CONNECTIONS AND INSTALLATIONS. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR MATCHING, RESTORING AND FINISHING ALL ADJOINING SURFACES AND CONSTRUCTION AFFECTED BY HIS WORK. COST FOR THIS WORK SHALL BE CONSIDERED INCIDENTAL TO THE CONTRACT.
- 10. WHEN APPLICABLE, TEMPORARY PARTITIONS AND CONSTRUCTION BARRIERS SHALL BE ERECTED TO PROTECT THE PUBLIC, BUILDINGS OR STRUCTURES AND TO PROVIDE GENERAL SECURITY OF THE SITE.
- 11. ALL WORK UNDER THIS CONTRACT SHALL BE ACCOMPLISHED IN A "FIRST-CLASS WORKMANSHIP" TYPE MANNER, DELIVERED TO THE OWNER COMPLETE AND READY FOR THE INTENDED USE. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR REPLACING ALL FAULTY MATERIALS AND ANY SUB-STANDARD WORKMANSHIP AT HIS EXPENSE CONTRACTOR SHALL REMEDY ANY SUCH DEFECTS FOUND UNACCEPTABLE THERETO AND SHALL PAY FOR DAMAGES TO OTHER AREAS RESULTING FROM SAID WORK, WHICH SHALL APPEAR AND BECOME EVIDENT TO THE OWNER AND/OR THE LANDSCAPE ARCHITECT FOR A PERIOD OF ONE YEAR AFTER ACCEPTANCE OF WORK UNDER THIS CONTRACT.
- 8. FINE GRADE, FERTILIZE AND INSTALL SOD AROUND ALL DISTURBED AREAS WITHIN THE CONSTRUCTION LIMITS AS INDICATED ON THE DRAWINGS. THE CONTRACTOR SHALL TAKE NECESSARY MEASURES TO ASSURE ALL AREAS ARE CAPABLE OF PROPERLY DRAINING COMPLETELY AND THAT THERE ARE NO AREAS SUBJECT TO POND OR PUDDLE CONDITIONS. THE CONTRACTOR SHALL PROVIDE MINIMUM OF 6 INCHES OF TOP SOIL (SEE SPECS) OVER NEW TURF AREAS, PLACEMENT OF NEW SOIL SHOULD INCLUDE A REASONABLE ALLOWANCE FOR SETTLEMENT.
- 9. ANY LAWN OR PLANTING AREAS OUTSIDE OF THE CONSTRUCTION LIMITS THAT ARE DISTURBED BY CONSTRUCTION ACTIVITIES SHALL BE RESTORED AT THE EXPENSE OF THE CONTRACTOR.
- 10. THE CONTRACTOR SHALL PROVIDE A CULTIVATED EDGE WHERE PLANTING BEDS MEET TURF AREAS. PROVIDE MULCH AT ALL SHRUB BEDS TO LIMIT LINES INDICATED ON THE DRAWINGS. THE CONTRACTOR SHALL FURNISH AND INSTALL A 3 INCH LAYER OF SHREDDED BARK MULCH UNDER ALL TREE PLANTING AND SHRUB BEDS. THE CONTRACTOR SHALL INCLUDE SAMPLES OF SUCH MATERIAL AS PART OF THE REQUIRED SHOP DRAWING SUBMITTAL PROCESS. SEE THE PROJECT SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.
- 11. THE CONTRACTOR SHALL KEEP ALL PAVEMENT SURFACES CLEAN AND 17. TRIMMING, SAWING AND REMOVAL OF LANDSCAPE MATERIALS AS WORK AREAS IN AN ORDERLY MANNER. EACH TRADE ON THE SITE WILL BE REQUIRED TO CLEAN AND DISCARD ALL CONSTRUCTION RELATED DEBRIS FROM THE WORK AREA AT THE END OF EACH DAY.
- 12. THE LANDSCAPE CONTRACTOR SHALL PROTECT ALL WORK SURFACES FROM DAMAGES BY OTHERS UNTIL HIS WORK IS COMPLETE AND ACCEPTED BY THE OWNER.

CONSTRUCTION PLAN GENERAL NOTES:

- 1. EXISTING TOPOGRAPHY, AS WELL AS EXISTING AND PROPOSED SPOT ELEVATIONS SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO COMMENCING WITH WORK. PROVIDE IMMEDIATE WRITTEN NOTICE OF ANY DISCREPANCIES TO THE LANDSCAPE ARCHITECT.
- 2. THE CONTRACTOR SHALL TAKE NECESSARY MEASURES TO PROTECT THE FLOW OF ALL DRAINAGE STRUCTURES TO REMAIN, FROM CONSTRUCTION DEBRIS WITHIN THE PROJECT LIMITS OF THIS CONTRACT, THIS PROTECTION SHALL NOT HINDER OR OBSTRUCT THE NORMAL USE OF EACH STRUCTURE THROUGH OUT THE DURATION OF THE PROJECT. THE CONTRACTOR SHALL REMOVE ANY ACCUMULATED DEBRIS AT THE END OF EACH WORK DAY AND SHALL INSPECT, CLEAN AND RESTORE EACH BASIN TO ITS NORMAL OPERATING CONDITION AT THE COMPLETION OF THE PROJECT. THIS WORK WILL BE A PART OF THE GENERAL CONTRACTORS BASE BID AND CONSIDERED INCIDENTAL TO THE CONTRACT. CONTRACT MODIFICATIONS TO PERFORM THIS WORK WILL NOT BE CONSIDERED.
- 3. THE CONTRACTOR SHALL ADHERE TO THE LANDSCAPE RESTORATION LIMITS OF THE PROJECT SCOPE. ANY WORK COMPLETED BEYOND THE PROJECT SCOPE WILL NOT BE PAID FOR UNDER THIS CONTRACT UNLESS APPROVED BY THE LANDSCAPE ARCHITECT AND/OR APPROVED BY THE OWNER. THE CONTRACTOR WILL BE RESPONSIBLE FOR THE REPAIR AND RESTORATION OF CURBS AND WALKS AT ALL SITE ACCESS LOCATIONS. THIS WORK WILL BE COMPLETED AT NO ADDITIONAL EXPENSE TO THE OWNER.
- 4. CONSTRUCTION STAKING FOR THE PROJECT SHALL BE PERFORMED BY THE CONTRACTOR AND CONSIDERED INCIDENTAL TO THE CONTRACT.
- 5. ALL FRAMES AND GRATES DAMAGED BY THE CONTRACTOR DURING CONSTRUCTION WILL BE REPLACED BY THE CONTRACTOR AT HIS EXPENSE.
- 6. NO CONCRETE SHALL BE PLACED UNTIL THE FORMS HAVE BEEN INSPECTED FOR THE LINE, GRADE AND SUB-GRADE CONDITIONS BY THE LANDSCAPE ARCHITECT. IT IS SUGGESTED THAT THE INSPECTIONS BE ARRANGED FOR AT LEAST 24 HOURS IN ADVANCED OF THE CONCRETE PLACEMENT. REVIEW OF FORMWORK DOES NOT INDICATE ACCEPTANCE OF CONCRETE. CONCRETE WORK NOT CONFORMING WITH PLANS OR SPECIFICATIONS WILL BE REMOVED AND REPLACED AT NO ADDITIONAL EXPENSE TO THE OWNER, REGARDLESS OF FORMWORK INSPECTION BY THE LANDSCAPE ARCHITECT.
- 7. ALL HARD SURFACE PAVEMENTS SHALL DRAIN COMPLETELY AT 1.0% MIN. SLOPE (UNLESS OTHERWISE SPECIFIED).

- 8. ELECTRICAL TRENCHES, SUBSEQUENT GRAVEL PAVEMENT AND TURF REPAIR ARE NOT SHOWN ON THE PLANS. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO INCLUDE EXCAVATION, BACKFILL, AND COMPACTION AND GRAVEL PAVEMENT RESTORATION IN THE BASE BID FOR ALL NECESSARY ELECTRICAL WORK.
- 9. SIDEWALK RAMPS AND/OR DEPRESSED CURBS SHALL BE PROVIDED AT THE LOCATIONS SHOWN ON THE PLANS OR AS DIRECTED BY THE LANDSCAPE ARCHITECT/ENGINEER. SIDEWALK RAMPS AND/OR DEPRESSED CURBS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE APPLICABLE STATE STANDARDS, THE DETAILS SHOWN, OR AS DIRECTED BY THE LANDSCAPE ARCHITECT/ENGINEER.
- 10. THE ELEVATIONS SHOWN ON THE PLANS ARE THE FINISHED GRADES OF PROPOSED PAVEMENT, WALKS, OR TURF UNLESS OTHERWISE INDICATED.
- 11. A SMOOTH TRANSITION SHALL BE PROVIDED BETWEEN NEW AND EXISTING CONSTRUCTION, DIFFERENT PHASES OF CONSTRUCTION, AND TEMPORARY CONSTRUCTION.
- 12. ELEVATIONS OF THE SEWER LINES AND THEIR LOCATIONS SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO ORDERING MATERIALS. PROPOSED DRAINAGE ELEVATIONS AND GRADES MAY BE REVISED TO MEET FIELD CONDITIONS.
- 13. EXISTING SITE UTILITIES, SUCH AS VALVES, SANITARY AND STORM CASTINGS, AND HYDRANTS, ETC. SHALL BE ADJUSTED TO THE ELEVATION OF THE FINISHED GROUND SURFACE. THE CONTRACTOR SHALL EXERCISE CARE IN GRADING AND ANY DAMAGE SHALL BE REPAIRED TO THE SATISFACTION OF THE ENGINEER AT THE CONTRACTOR'S EXPENSE.
- 14. THE CONTRACTOR SHALL EXCAVATE, BACKFILL, COMPACT, GRADE, AND SHAPE THE SUBGRADE AS DEPICTED IN THE PLAN. HE SHALL IMPORT ADDITIONAL SUBSOIL, OR EXPORT EXCESS SUBSOIL AS NECESSARY. COST FOR IMPORTING/EXPORTING SUBSOIL SHALL BE INCLUDED IN THE BID LINE ITEM FOR GRADING AND EXCAVATION. REQUEST FOR ADDITIONAL COMPENSATION TO COMPLETE SUCH WORK WILL BE DENIED FOR APPROVAL BY THE LANDSCAPE ARCHITECT.

DIMENSION/LAYOUT PLAN NOTES:

1. ALL DIMENSIONS PROVIDED SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO COMMENCING WORK. ALL FEATURES, CURBS, PAVEMENTS AND WALLS SHALL BE LAID OUT PAINTED OR OTHERWISE MARKED IN THE FIELD BY THE CONTRACTOR AND EXAMINED BY THE LANDSCAPE ARCHITECT PRIOR TO THE INSTALLATION OF EACH COMPONENT.

ALL DIMENSIONS ARE FROM POINT OF BEGINNING (P.O.B.), FACE OF CURB, FACE OF BUILDING, EDGE OF PAVEMENT, OR POINT OF TANGENCY UNLESS OTHERWISE NOTED.

TOPOGRAPHIC INFORMATION INCLUDING CONTOURS, EXISTING SPOT GRADES, ELEVATION OF EXISTING STRUCTURE RIM AND INVERTS, ETC., IS ALL AS OBTAINED FROM A TOPOGRAPHIC MAP RECEIVED FROM THE OWNER. ALTAMANU, INC. & TERRA ENGINEERING, LTD. HAVE UTILIZED THIS INFORMATION AT OWNERS REQUEST AND MAKE NO WARRANTY REGARDING THE ACCURACY THEREOF

THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS AFFECTING THEIR WORK WITH ACTUAL CONDITIONS AT THE JOB SITE. IF THERE ARE ANY DISCREPANCIES FROM WHAT IS SHOWN ON THE CONSTRUCTION AND LAYOUT PLANS, THE CONTRACTOR MUST IMMEDIATELY REPORT SAME TO THE LANDSCAPE ARCHITECT, ENGINEER AND OWNER BEFORE DOING ANY WORK, OTHERWISE THE CONTRACTOR ASSUMES FULL RESPONSIBILITY. IN THE EVENT OF A DISCREPANCY BETWEEN THE CONSTRUCTION PLANS, STANDARD SPECIFICATIONS AND/OR SPECIAL DETAILS, THE CONTRACTOR SHALL SECURE WRITTEN INSTRUCTION FROM THE LANDSCAPE ARCHITECT PRIOR TO PROCEEDING WITH ANY PART OF THE WORK AFFECTED BY OMISSIONS OR DISCREPANCY. FAILING TO SECURE SUCH INSTRUCTION, THE CONTRACTOR WILL BE CONSIDERED TO HAVE PROCEEDED AT HIS OWN RISK AND EXPENSE. IN THE EVENT OF ANY DOUBT OR QUESTION ARISING WITH RESPECT TO THE TRUE MEANING OF THE CONSTRUCTION PLANS OR SPECIFICATIONS, THE DECISION OF THE LANDSCAPE ARCHITECT SHALL BE FINAL AND CONCLUSIVE.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL REQUIRED PERMITS FOR CONSTRUCTION; SHALL BE RESPONSIBLE FOR ANY DAMAGE TO THE STREETS OR ROADWAYS, WALKWAYS AND ASSOCIATED STRUCTURES AND SHALL MAKE REPAIRS AS NECESSARY TO THE SATISFACTION OF THE ENGINEER.

- INDICATED ON THE DRAWINGS.
- OTHERWISE NOTED ON THE DRAWINGS.
- "USE-ZONE" OR "FALL-ZONE") CLEARANCES.

13. ALL PLANT MATERIAL SHALL BE FULLY GUARANTEED FOR A PERIOD OF NOT LESS THAN ONE YEAR AFTER THE DATE OF ACCEPTANCE BY THE OWNER. UNHEALTHY OR EXPIRED PLANT STOCK SHALL BE REPLACED AS SOON AS CONDITIONS PERMIT AT NO ADDITIONAL EXPENSE TO THE OWNER.

14. SUBSTITUTIONS OF PLANT MATERIAL DUE TO AVAILABILITY OF MATERIALS SPECIFIED SHALL BE APPROVED BY THE LANDSCAPE ARCHITECT. ALL SUBSTITUTED PLANT MATERIALS SHALL BE EQUAL TO OR LARGER THAN THE ITEMS SPECIFIED ON THE PLANT LIST.

15. MULCH SHALL CONSIST OF HARDWOOD (DECIDUOUS) SHREDDED BARK. IT SHALL BE FREE FROM LEAVES. TWIGS. SAWDUST, FOREIGN AND EXTRANEOUS MATTER, DEBRIS AND TOXIC SUBSTANCE. INDIVIDUAL PIECES SHALL NOT BE SMALLER THAN ONE INCH IN THE SMALLEST DIMENSION NOR LARGER THAN ONE AND THREE QUARTERS INCH IN THE LARGEST DIMENSION.

16. ALL MULCH SHOULD BE OBTAINED FROM AN APPROVED SOURCE AND BE FREE FROM CONTAMINANTS AND SPECIAL PRECAUTION SHOULD BE TAKEN TO INSURE THAT THE BARK CHIPS ARE FREE FROM INFESTATION BY ASH BORER OR SIMILAR.

NOTED ON THE PLANS AND REQUIRED BY THE LANDSCAPE ARCHITECT SHALL BE CONSIDERED INCIDENTAL TO THE COST OF THE ITEM(S) BEING REMOVED. REQUEST FOR ADDITIONAL COMPENSATION TO COMPLETE SUCH WORK WILL BE DENIED FOR APPROVAL BY THE LANDSCAPE ARCHITECT.

15. ALL EXCAVATED TOPSOIL SHALL BE RE-USED BY THE CONTRACTOR. IF CONSTRUCTION YIELDS EXCESS TOPSOIL; IT SHALL BE STOCKPILED ON SITE IN AN AREA TO BE DESIGNATED BY THE OWNER.

16. NO EXCAVATING, BACKFILLING, OR GRADING BENEATH TREE DRIP-LINE WILL BE PERMITTED UNLESS SPECIFICALLY DIRECTED BY THE LANDSCAPE ARCHITECT.

17. ELEVATIONS OF TOPS OF FOOTINGS SET IN SAND OR MULCH AREAS, SHALL BE THE SAME AS THE BOTTOM OF MULCH SURFACES OR TOP OF SUB GRADE. ROUND THE TOP EDGES OF ALL FOOTINGS FOR SAFETY.

18. ALL STORM SEWER LATERALS WILL BE CONSTRUCTED AT A MINIMUM SLOPE OF 0.45 PERCENT UNLESS OTHERWISE NOTED ON PLANS.

19. VERIFY PLAYGROUND FALL ZONE DEPTH AND SIZE PRIOR TO CONSTRUCTION

20. RESILIENT SURFACE THICKNESS SHOULD MATCH FALL HEIGHT REQUIRED AND CONFORM TO ASTM F2223. (RESILIENT SURFACE AND RESILIENT TILE THICKNESS ARE SHOWN FOR REFERENCE ONLY.)

2. ALL CONCRETE CURVES AND BENDS SHALL BE SMOOTH AND CONTINUOUS AS SHOWN ON THE DRAWINGS THE CONTRACTOR WILL BE REQUIRED TO REMOVE SHARP BENDS OR KINKS IN AREAS IMPROPERLY INSTALLED AT NO ADDITIONAL COST TO THE OWNER.

3. THE CONTRACTOR SHALL PROVIDE CONTROL JOINTS FOR ALL NEW CONCRETE SURFACES FOLLOWING A 5FT MODULE OR AS INDICATED ON THE DRAWINGS. THE CONTRACTOR SHALL ALSO INSTALL EXPANSION JOINTS AT 30FT INTERVALS UNLESS OTHERWISE

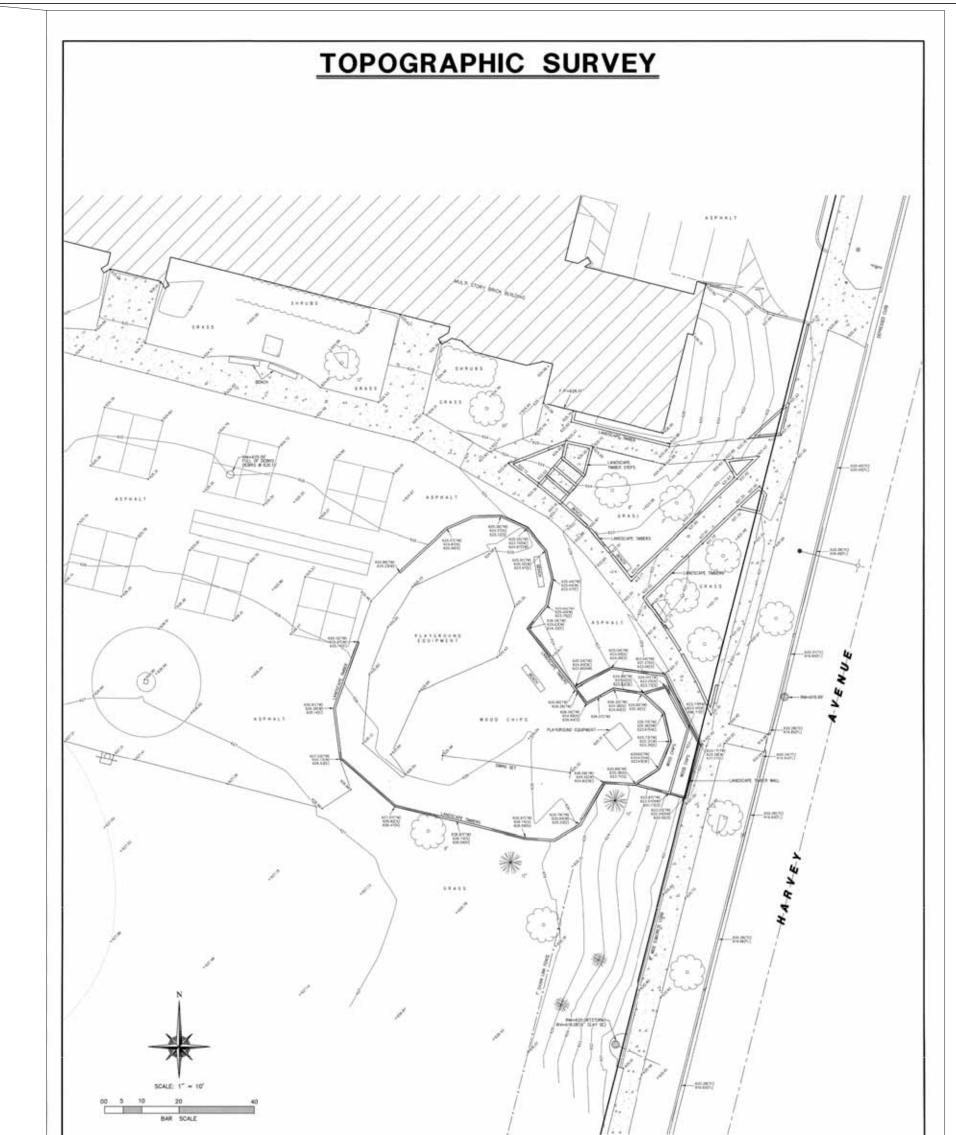
4. ALL PROPOSED RADII DIMENSIONS ARE TO BACK OF CURB UNLESS

5. DASHED LINES SHOWN AROUND PLAY APPARATUS COMPONENTS AND INDEPENDENT PLAY COMPONENTS REPRESENT A MINIMUM REQUIRED SAFETY ZONE (ALSO REFERRED TO EQUIPMENT





OAK PARK ELEMENTARY SCHOOL DISTRICT 97 OAK PARK, IL	Project LANDSCAPE GENERAL NOTES Draving
Date: 12.21.2012	
Drawn by: JC Checked by: JB/PH	
	Stamp: Exp 08.31.2013



	LEGGEND THOUSTY LAR. THOUSTY	NOTES: 1. BONDWARK - BURY BOLT OF FIRE HYDRAVI LOCATED AT THE SOUTHERST COMERT OF GREENFIELD & HARVEY. ELEVATION-622.20 (NAV08) 2. THE LOCATION OF UNDERGRADAD UTULES WAS DETERMINED BY FIELD OBSERVATION AND VEHILE MARKNOE OKLY. 3. FELD WORK COMPLETED: 4-20-12 4. SUMPLY PREPARED FOR: DAX PARK SCHOOL DISTRICT 67 5. ANY DESPARED FOR: DAX PARK SCHOOL DISTRICT 67 REPORTED TO THE SUMPLY OR AS SOON AS POSSIBLE.	STATE OF ILLINOS) SS COUNTY OF COOK) SS ME W-T LAND SUPPORTING, INC. DO HERE! MADE WORK ON DECTON AND SUPPORT THE CARRON LUNCE TO AND SCAL THS AT HOTMAN ESTATE LUNCE. IN-T LAND SUPPORTS. UNC. LUNCS FRAND C MARGE - PLS 4033-50000 LUNCS PROFESSIONAL DESIGN FRAM UCCN	716 DAT AD 2012
		WILLIAM HATCH SCHOOL 1000 NORTH RIDGELAND AVENUE OAK PARK, ILLINOIS	W-T LAND SURVEYING, INC, LAND AND COMPACTION BURNEYONS 2019 Paper Annual Processing and Processing and Processin	REVISIONS DATE BY
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TREE PROTECTION NOTES FOR TREES TO REMAIN:

1. ALL TREES ON THE HATCH ELEMENTARY SCHOOL SITE ARE TO REMAIN AND BE PROTECTED EXCEPT AS NOTED. SEE DETAILS

2. INSTALL AT DRIPLINE, CHAIN LINK FENCING TO PROTECT TREES TO REMAIN FROM DAMAGE. TEMPORARY CHAIN LINK FENCING SHALL BE INCIDENTAL TO THE CONTRACT PRICE. SEE SPECIFICATIONS FOR MORE INFORMATION

3. NO VEHICLES ARE ALLOWED WITHIN THE DRIPLINE OF TREES TO REMAIN OR OF NEWLY PLANTED OR RELOCATED TREES.

4. DO NOT STORE CONSTRUCTION MATERIALS, DEBRIS OR EXCAVATED MATERIAL WITHIN THE DRIPLINE OF TREES TO REMAIN.

5. PROTECT TREE ROOT SYSTEM FROM DAMAGE DUE TO NOXIOUS MATERIALS IN SOLUTION CAUSED BY RUNOFF, SEEPAGE OR SPILLAGE DURING MIXING, STORAGE OR PLACEMENT OF CONSTRUCTION MATERIALS.

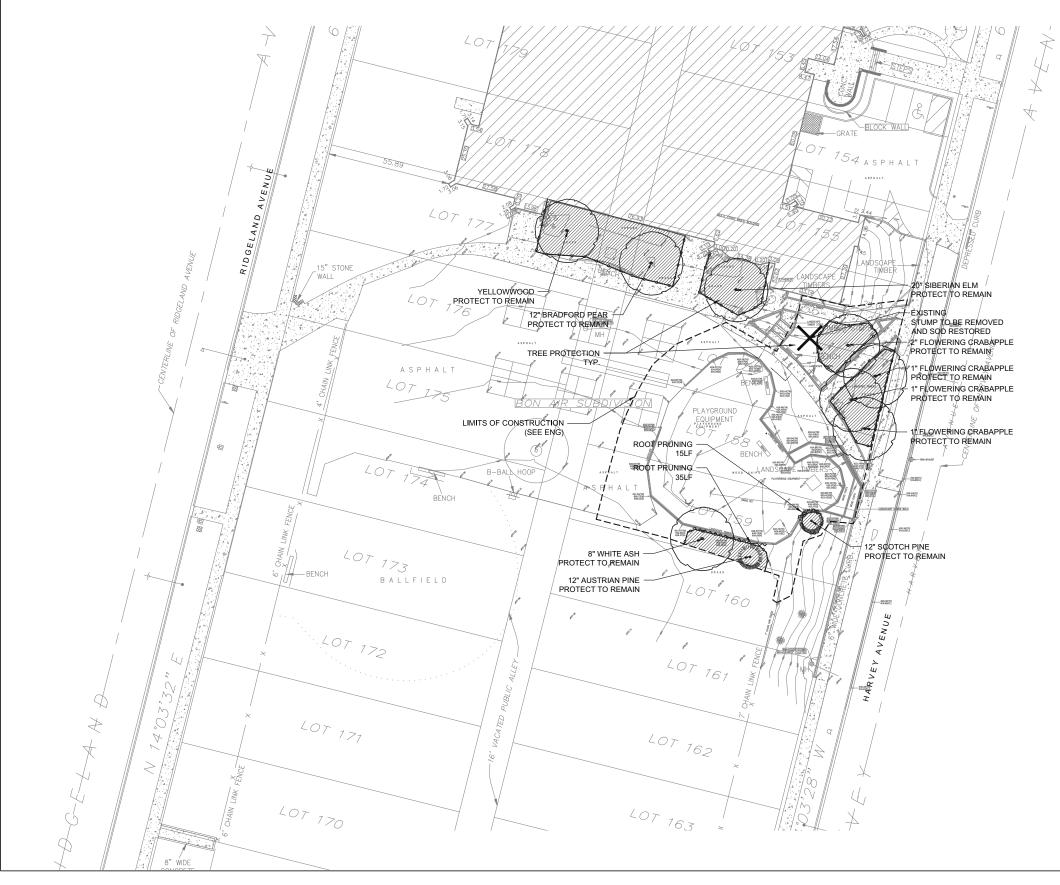
6. PRUNING AND REMOVAL OF BRANCHES SHALL BE PERFORMED BY A QUALIFIED TREE SURGEON ONLY AS DIRECTED BY LANDSCAPE ARCHITECT. 7. CONTRACTOR SHALL PROTECT ALL EXISTING TREES TO REMAIN AS SHOWN ON DRAWINGS. LIQUIDATED DAMAGES FOR TREES DAMAGED BY CONTRACTOR'S OPERATIONS INSIDE AND OUTSIDE CONTRACT LIMIT LINE SHALL BE \$500.00 PER CALIPER INCH

8. SEE SPECIFICATIONS FOR ADDITIONAL NOTES AND REQUIREMENTS.

9. CONTRACTOR IS RESPONSIBLE FOR REMOVING TREE PROTECTION WHEN PROJECT IS COMPLETE.

10. TREE PROTECTION FENCE MUST BE IN PLACE AND APPROVED BY CLIENT AND LANDSCAPE ARCHITECT PRIOR TO CONSTRUCTION/DEMOLITION WORK BEGINNING AND REMAIN IN PLACE FOR DURATION OF PROJECT.

11. TREE PROTECTION FENCE TO BE MOVED DURING BOULDER INSTALLATION. COORDINATE NEW LOCATION OF FENCE WITH LANDSCAPE ARCHITECT/OWNER



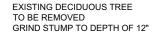
LEGEND

TREE PROTECTION LEGEND



EXISTING DECIDUOUS TREE TO REMAIN (PROTECT DURING CONSTRUCTION)

EXISTING EVERGREEN TREE TO REMAIN (PROTECT DURING CONSTRUCTION)





X

EXISTING EVERGREEN TREE TO BE REMOVED GRIND STUMP TO DEPTH OF 12"

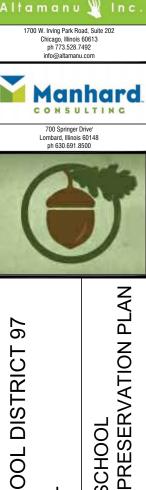
LIMITS OF TREE PROTECTION FENCING SEE SPECIFICATIONS



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LIMITS OF CONSTRUCTION - SEE ENG (CONSTRUCTION FENCE) SEE SPECIFICATIONS

ROOT PRUNING (TO BE PERFORMED AT DIRECTION OF CERTIFIED ARBORIST)



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Date: 12.21.2012

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tamp: Exp 08.31.2013

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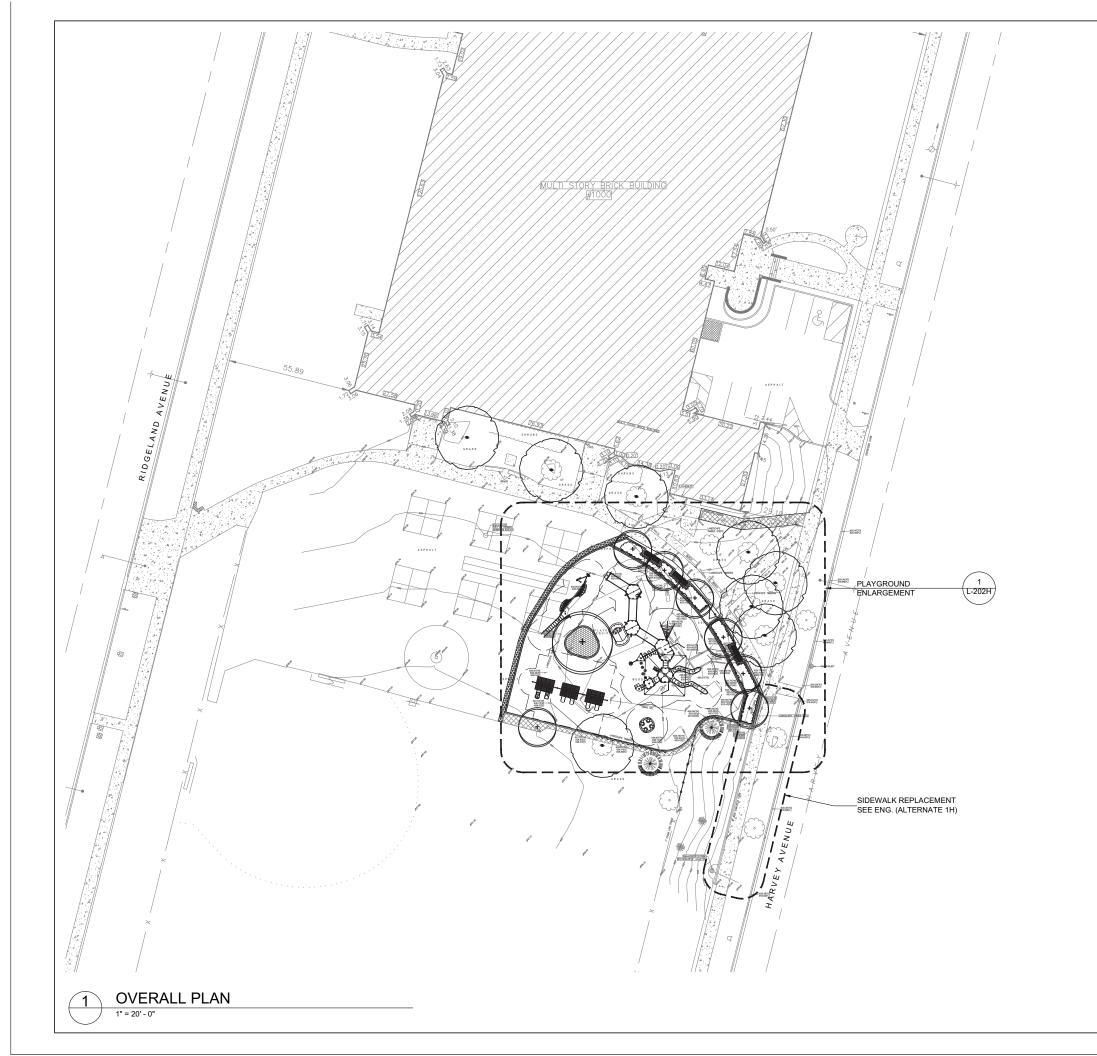
Emerald Ash Borer Compliance Agreement (Illinois Department of Agriculture)

Any ash debris disposal must adhere to all regulations set forth by the Illinois Department of Agriculture (IDA) and under the Emerald Ash Borer Compliance Agreement, applicable to State or Federal Cooperative Domestic Quarantines for the Emerald Ash Borer (Agrilus planipennis) pursuant to the Insect Pest and Plant Disease Act (505 Illinois Compled Statutes 90/1 et seq.).

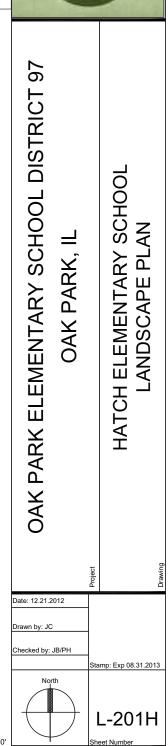
The contractor shall furnish signed copy of the Illinois Department of Agriculture (IDA) EAB Compliance Agreement to the Village of Cak Park, following all provisions pertaining to the proper disposal of ash debris and movement of IDA defined regulated activities within quaramine zones. The contractor shall abide by any modifications to IDA EAB regulations, including the Compliance Agreement and quarantine

All EAB infested ash wood and debris shall be removed from the Village of Oak Park and shall become the contractor's responsibility to ensure destruction of the infested wood in accordance with the State statutes and local ordinances. Each ash tree shall be considered infested and disposed of accordingly. Under NO CIRCUMSTANCES shall logs from ash trees be left for homeowners.



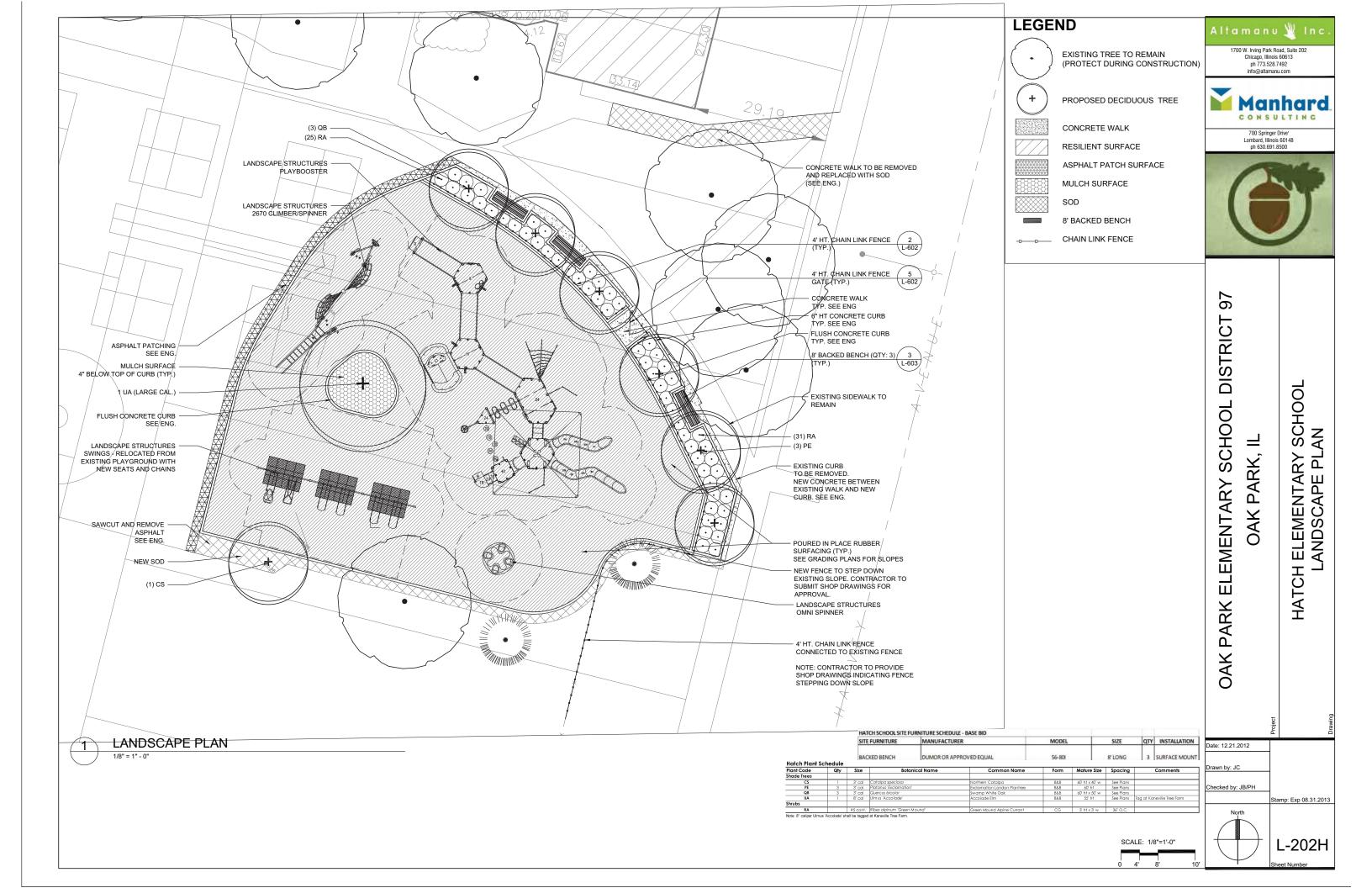


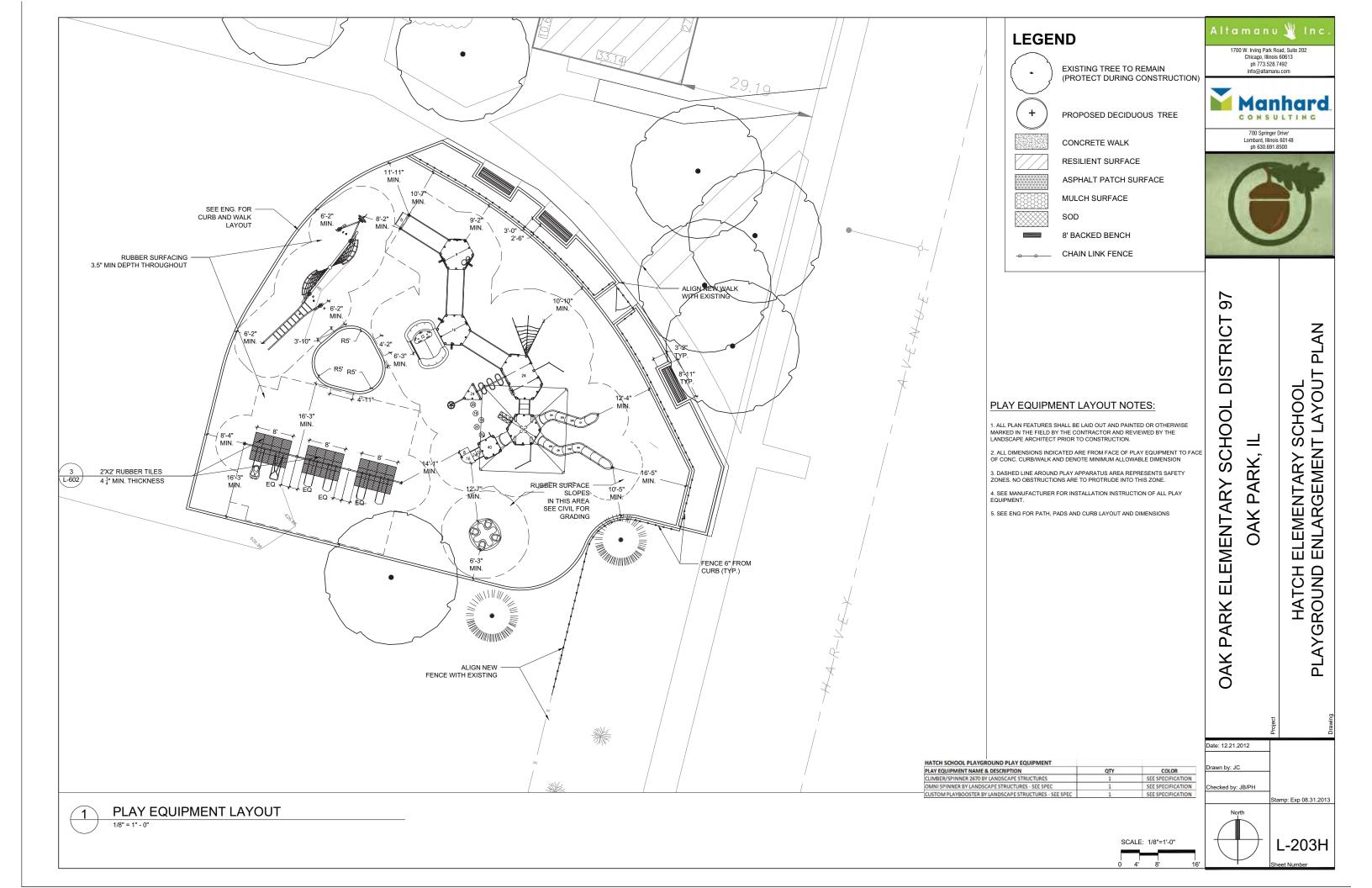


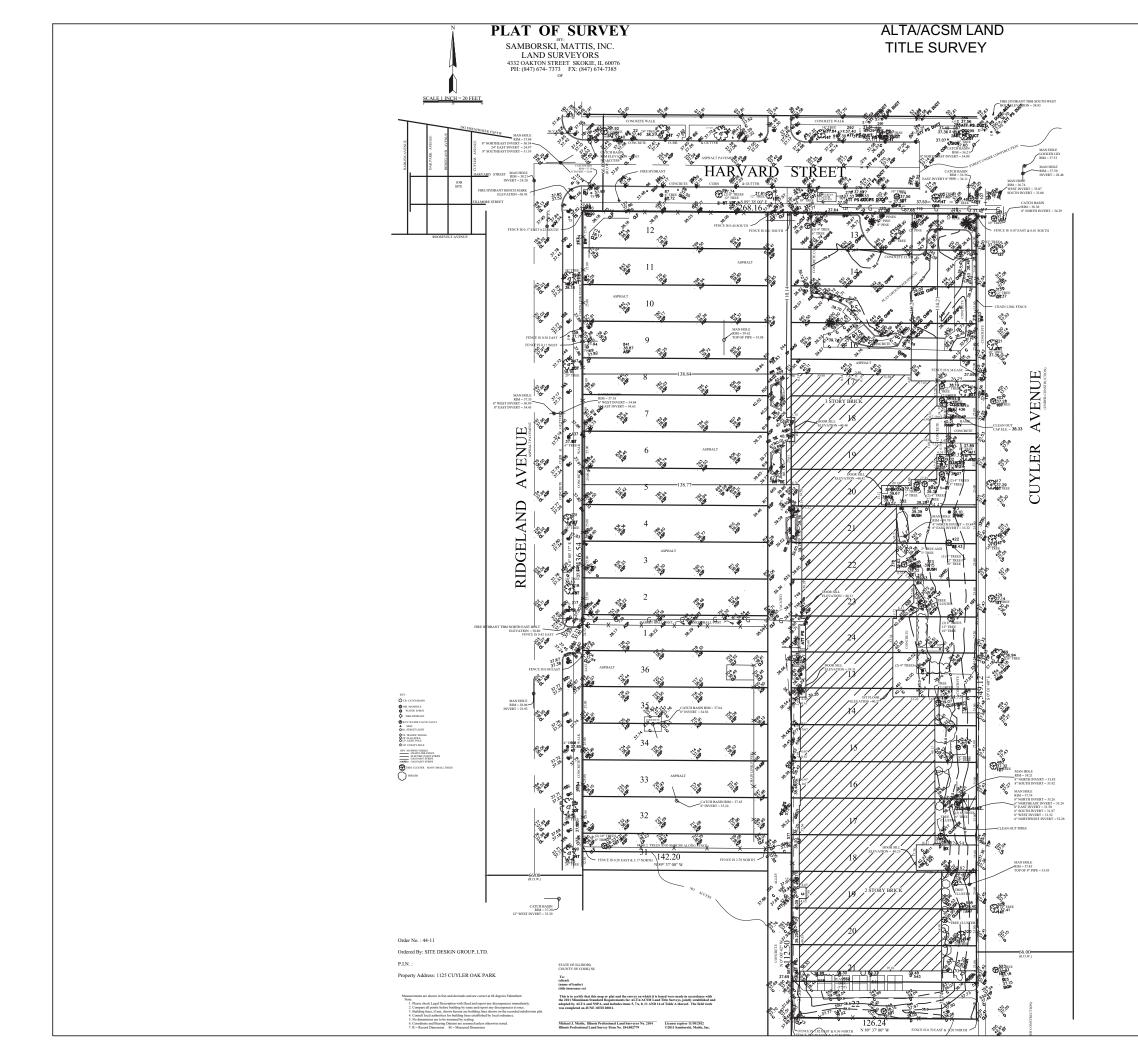


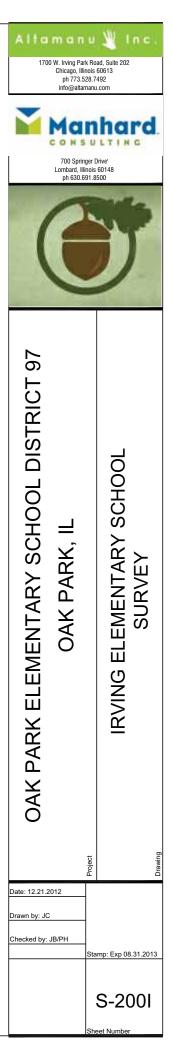
SCALE: 1"=20'-0"

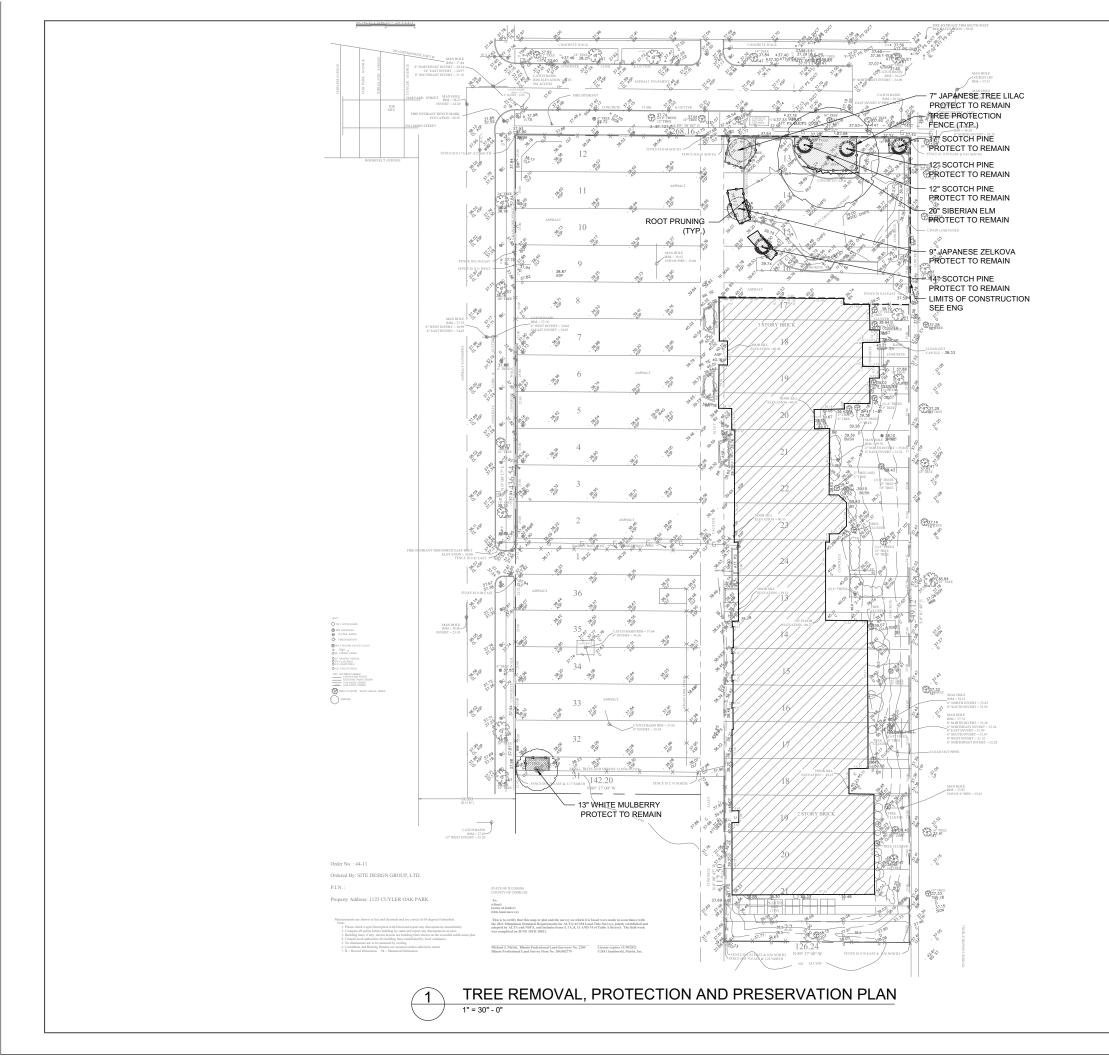
10' 20

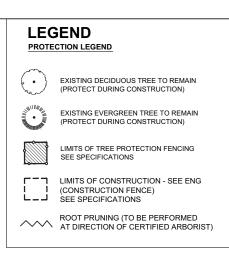












NOTE: ALL ASH TREES AND STUMPS TO BE REMOVED SHALL CONFORM TO THE STATE OF ILLINOIS DEPARTMENT OF AGRICULTURE PROCEDURES AS OUTLINED IN THE EMERALD ASH BORER COMPLIANCE AGREEMENT. TREE REMOVAL COMPANY SHALL COMPLETE AN EMERALD ASH BORER AGREEMENT AND FILE WITH THE ILLINOIS DEPARTMENT OF AGRICULTURE PRIOR TO ANY TREE REMOVAL ACTIVITIES

### TREE PROTECTION NOTES FOR TREES TO REMAIN:

1. ALL TREES ON THE IRVING ELEMENTARY SCHOOL SITE ARE TO REMAIN AND BE PROTECTED EXCEPT AS NOTED. SEE DETAILS ON SHEET L500

2. INSTALL AT DRIPLINE, CHAIN LINK FENCING TO PROTECT TREES TO REMAIN FROM DAMAGE. TEMPORARY CHAIN LINK FENCING SHALL BE INCIDENTAL TO THE CONTRACT PRICE. SEE SPECIFICATIONS FOR MORE INFO.

3. NO VEHICLES ARE ALLOWED WITHIN THE DRIPLINE OF TREES TO REMAIN OR OF NEWLY PLANTED OR RELOCATED TREES.

4. DO NOT STORE CONSTRUCTION MATERIALS, DEBRIS OR EXCAVATED MATERIAL WITHIN THE DRIPLINE OF TREES TO REMAIN.

5. PROTECT TREE ROOT SYSTEM FROM DAMAGE DUE TO NOXIOUS MATERIALS IN SOLUTION CAUSED BY RUNOFF, SEEPAGE OR SPILLAGE DURING MIXING, STORAGE OR PLACEMENT OF CONSTRUCTION MATERIALS.

6. PRUNING AND REMOVAL OF BRANCHES SHALL BE PERFORMED BY A QUALIFIED TREE SURGEON ONLY AS DIRECTED BY LANDSCAPE ARCHITECT.

7. CONTRACTOR SHALL PROTECT ALL EXISTING TREES TO REMAIN AS SHOWN ON DRAWINGS. LIQUIDATED DAMAGES FOR TREES DAMAGED BY CONTRACTOR'S OPERATIONS INSIDE AND OUTSIDE CONTRACT LIMIT LINE SHALL BE \$500.00 PER CALIPER INCH.

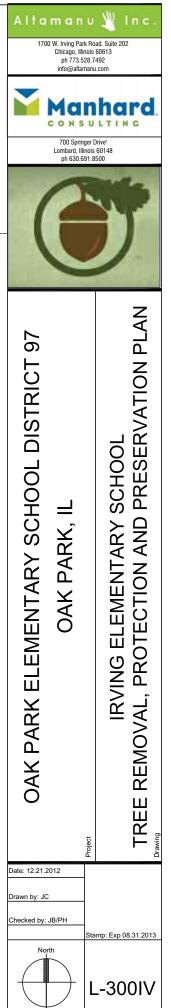
8. SEE SPECIFICATIONS FOR ADDITIONAL NOTES AND REQUIREMENTS.

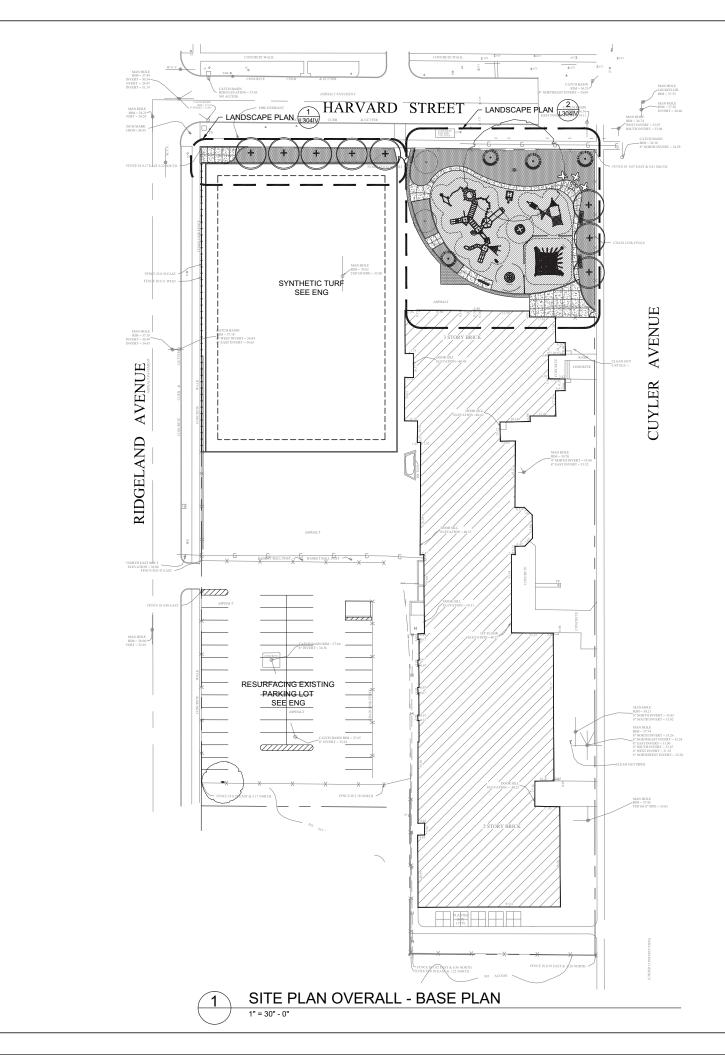
9. CONTRACTOR IS RESPONSIBLE FOR REMOVING TREE PROTECTION WHEN PROJECT IS COMPLETE.

10. TREE PROTECTION FENCE MUST BE IN PLACE AND APPROVED BY CLIENT AND LANDSCAPE ARCHITECT PRIOR TO CONSTRUCTION/DEMOLITION WORK BEGINNING AND REMAIN IN PLACE FOR DURATION OF PROJECT.

11. TREE PROTECTION FENCE TO BE MOVED DURING BOULDER INSTALLATION. COORDINATE NEW LOCATION OF FENCE WITH LANDSCAPE ARCHITECT/OWNER

SCALE: 1"=30'-0"







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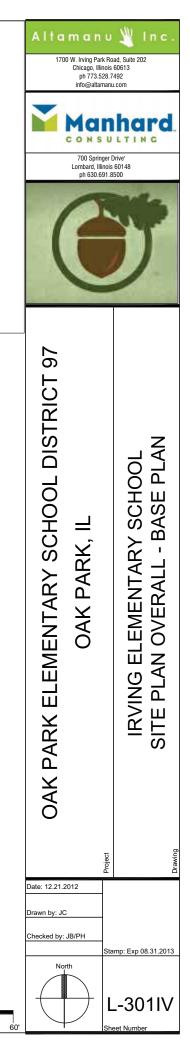
EXISTING TREE TO REMAIN (PROTECT DURING CONSTRUCTION)

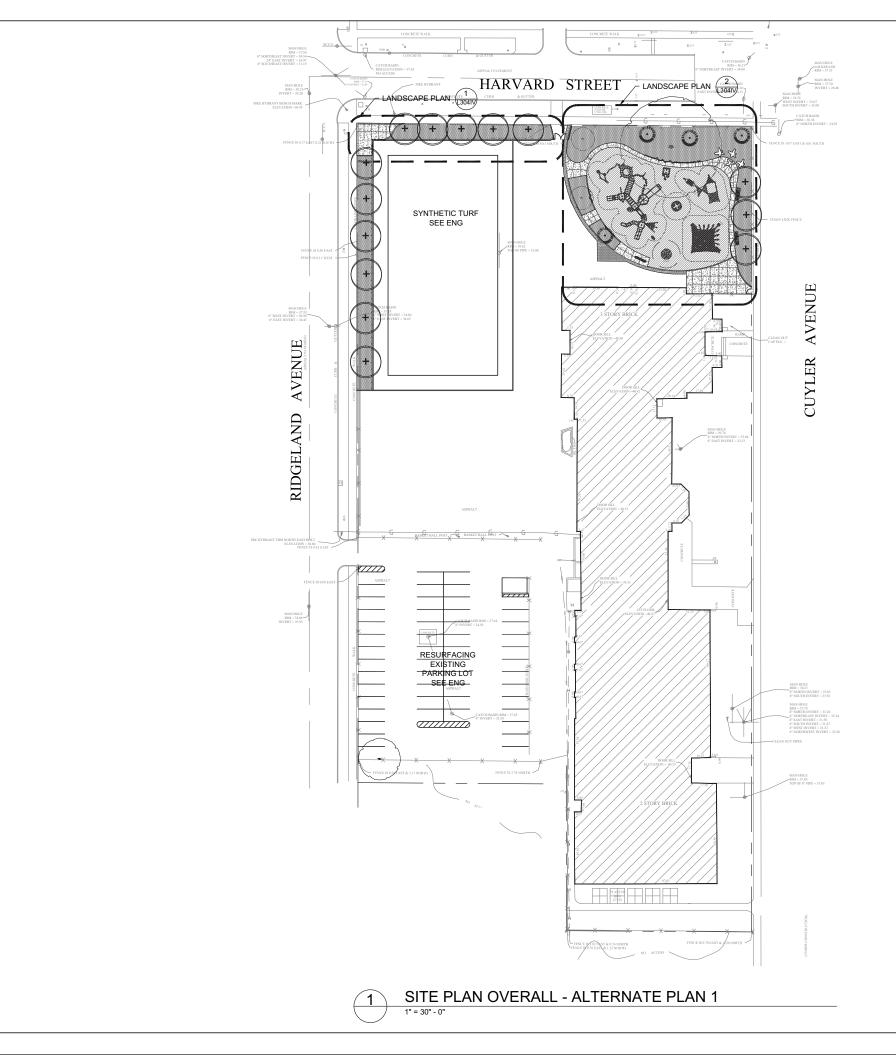
PROPOSED DECIDUOUS TREE

CONCRETE WALK RUBBER SURFACE ASPHALT PATCH SURFACE MULCH SURFACE PLANTING MATERIALS 8' BACKED BENCH 8' BACKLESS BENCH FLOR BENCH (SMALL) FLOR BENCH (LARGE) CHAIN LINK FENCE

SCALE: 1"=30'-0"

0 15' 30'



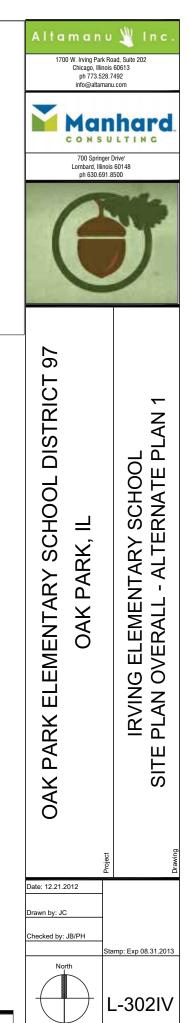




EXISTING TREE TO REMAIN (PROTECT DURING CONSTRUCTION)

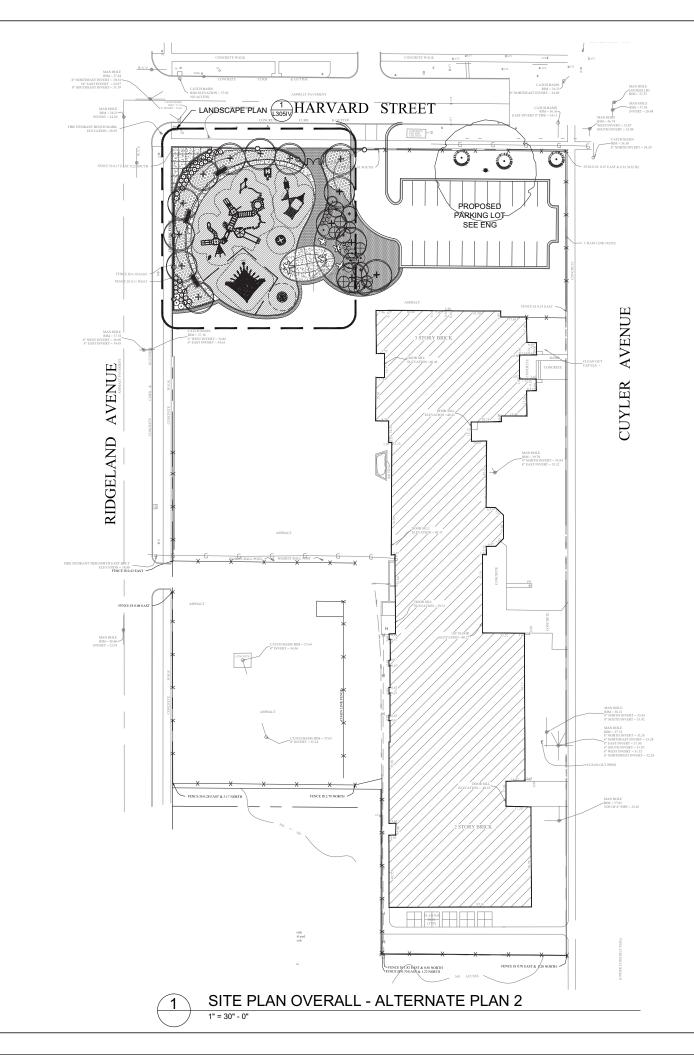
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SCALE: 1"=30'-0"

0 15' 30'





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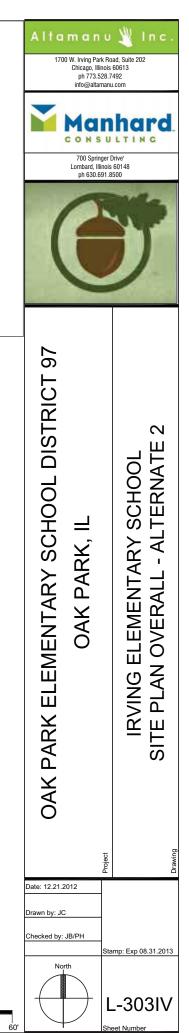
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EXISTING TREE TO REMAIN (PROTECT DURING CONSTRUCTION)

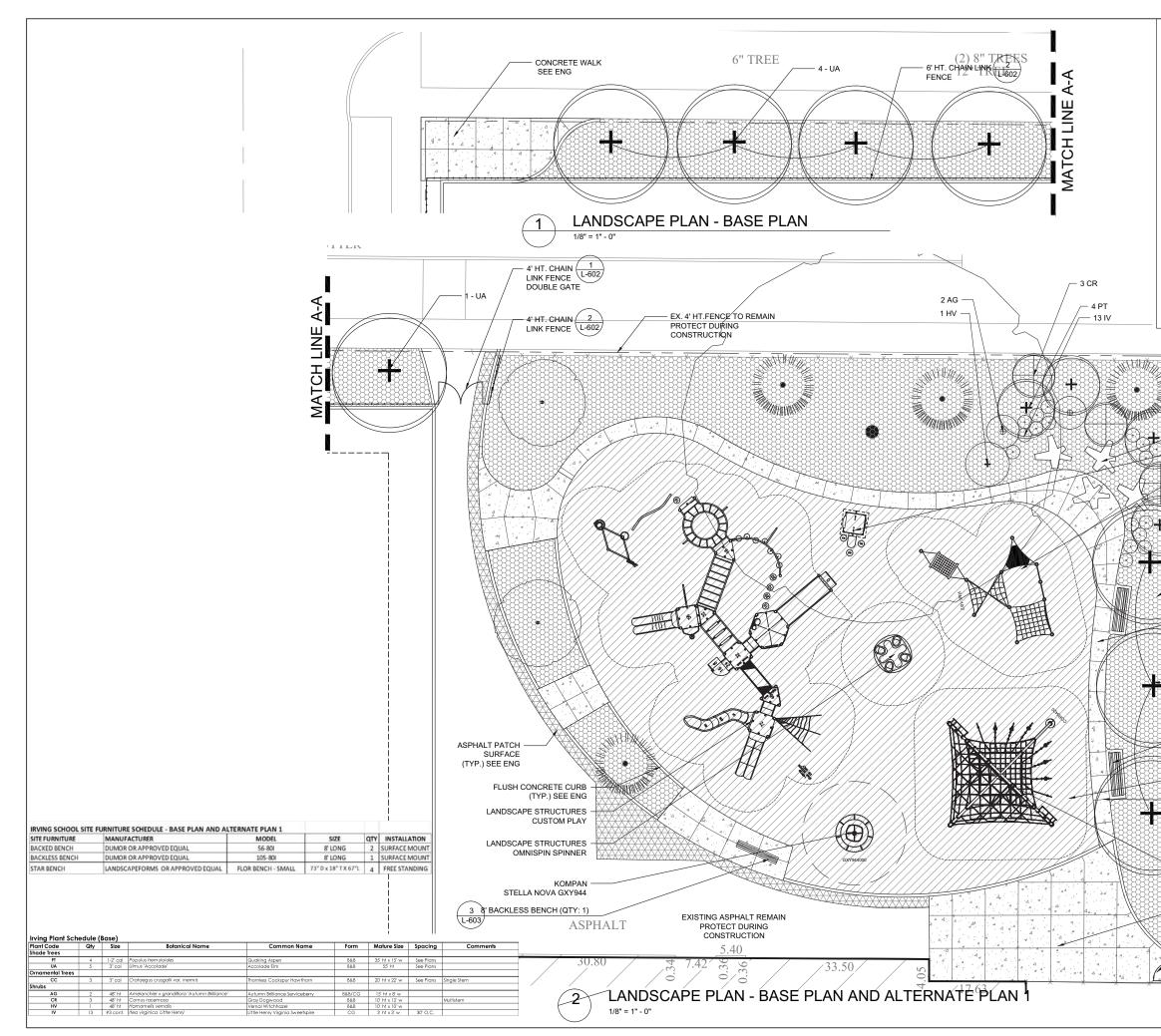
PROPOSED DECIDUOUS TREE

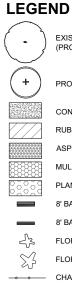
CONCRETE WALK RUBBER SURFACE ASPHALT PATCH SURFACE MULCH SURFACE PLANTING MATERIALS 8' BACKED BENCH 8' BACKLESS BENCH FLOR BENCH (SMALL) FLOR BENCH (LARGE) CHAIN LINK FENCE



SCALE: 1"=30'-0"

0 15' 30'





| EXISTING TREE TO REMAIN      |   |
|------------------------------|---|
| (PROTECT DURING CONSTRUCTION | ) |

Altamanu 💥 Inc

1700 W. Irving Park Road, Suite 202 Chicago, Illinois 60613 ph 773.528.7492 info@altamanu.com

Manhard

CONSULTING

700 Springer Drive' Lombard, Illinois 60148 ph 630.691.8500

PROPOSED DECIDUOUS TREE

CONCRETE WALK

RUBBER SURFACE ASPHALT PATCH SURFACE

MULCH SURFACE

PLANTING MATERIALS

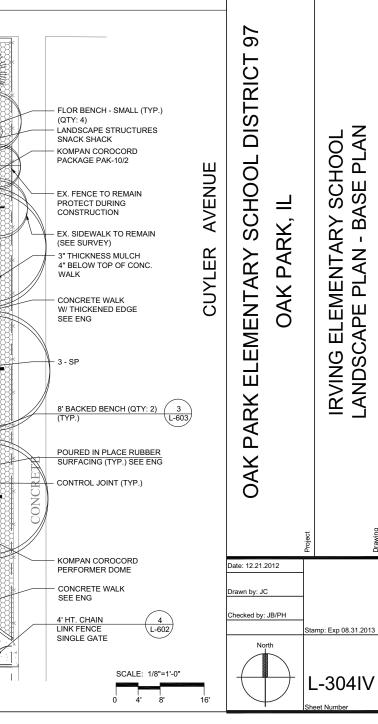
8' BACKED BENCH

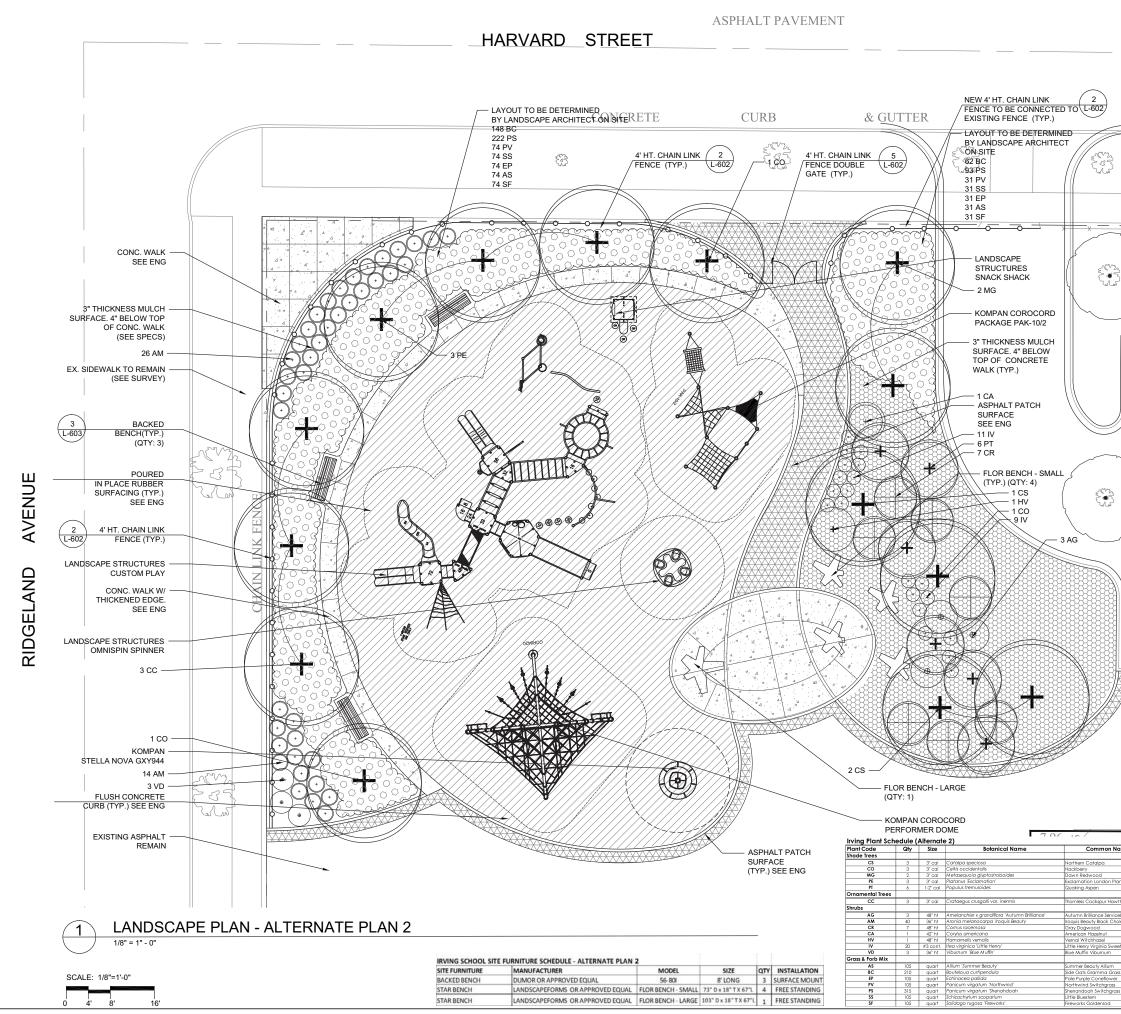
8' BACKLESS BENCH

FLOR BENCH (SMALL)

FLOR BENCH (LARGE)

CHAIN LINK FENCE





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EXISTING TREE TO REMAIN (PROTECT DURING CONSTRUCTION)

PROPOSED DECIDUOUS TREE

CONCRETE WALK RUBBER SURFACE ASPHALT PATCH SURFACE MULCH SURFACE PLANTING MATERIALS 8' BACKED BENCH 8' BACKLESS BENCH FLOR BENCH (SMALL) FLOR BENCH (LARGE) CHAIN LINK FENCE

Altamanu 💥 Inc 1700 W. Irving Park Road, Suite 202 Chicago, Illinois 60613 ph 773.528.7492 nfo@altamanu.com Manhard CONSULTING 700 Springer Drive' Lombard, Illinois 60148 nh 630 691 8500 97 STRICT  $\sim$ LAN Δ NTARY SCHOOL - ALTERNATE PL Р

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Date: 12.21.2012

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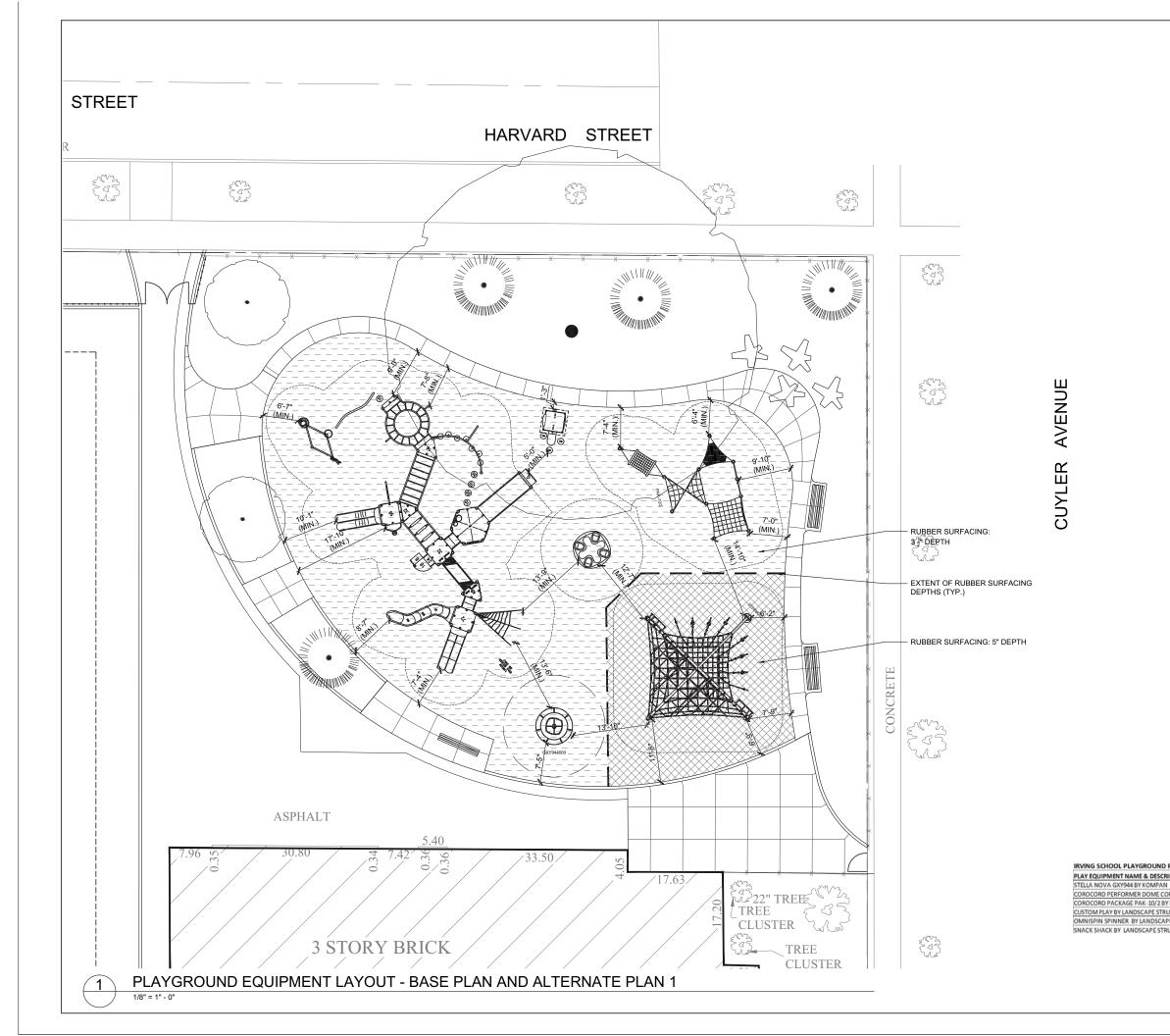
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LAN

LANDSCAPE

| ame      | Form   | Mature Size        | Spacing   | Comments                |
|----------|--------|--------------------|-----------|-------------------------|
|          |        |                    |           |                         |
|          | 8&8    | 60' ht x 40' w     | See Plans |                         |
|          | B&B    | 50' ht x 50' w     | See Plans |                         |
|          | 8&8    | 70' ht x 15' w     | See Plans | Minimum 6' ht clearance |
| antree   | B&B    | 60' ht             | See Plans |                         |
|          | 88.8   | 35' ht x 15' w     | See Plans |                         |
|          |        |                    |           |                         |
| /thorn   | B&B    | 20' ht x 22' w     | See Plans | Single Stem             |
|          |        |                    |           |                         |
| eberry   | B&B/CG | 15'htx8'w          |           |                         |
| okeberry | B&B/CG | 3'htx3'w           | See Plans | Single Stem             |
|          | B&B    | 10' ht x 12' w     |           | Multistem               |
|          | 88.8   | 10'htx8'w          |           |                         |
|          | B&B    | 10' ht x 10' w     |           |                         |
| etspire  | CG     | 3'htx3'w           | 30" O.C.  |                         |
|          | B&B/CG | 7'htx6'w           | See Plans |                         |
|          |        |                    |           |                         |
|          | CG     | 15" ht x 18" w     | 18" O.C.  |                         |
| SS       | CG     | 24" ht             | 18" O.C.  |                         |
| ·        | CG     | 2-3' ht x 18' w    | 18" O.C.  |                         |
|          | CG     | 4-6' ht x 24-30" w | 30° O.C.  |                         |
| \$\$     | CG     | 3-4" ht x 18-24" w | 18" O.C.  |                         |
|          | CG     | 2-4" ht x 18-24" w | 18" O.C.  |                         |
|          | 00     | 2-3 ht x 3 w       | 301 0 C   |                         |





| EXISTING TREE TO REMAIN      |
|------------------------------|
| PROTECT DURING CONSTRUCTION) |

PROPOSED DECIDUOUS TREE

CONCRETE WALK

RUBBER SURFACE

MULCH SURFACE

PLANTING MATERIALS

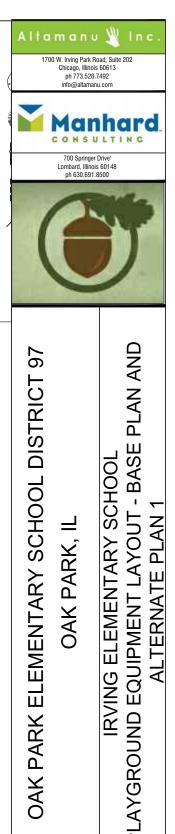
8' BACKED BENCH

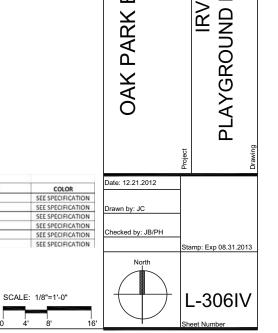
8' BACKLESS BENCH

FLOR BENCH (SMALL)

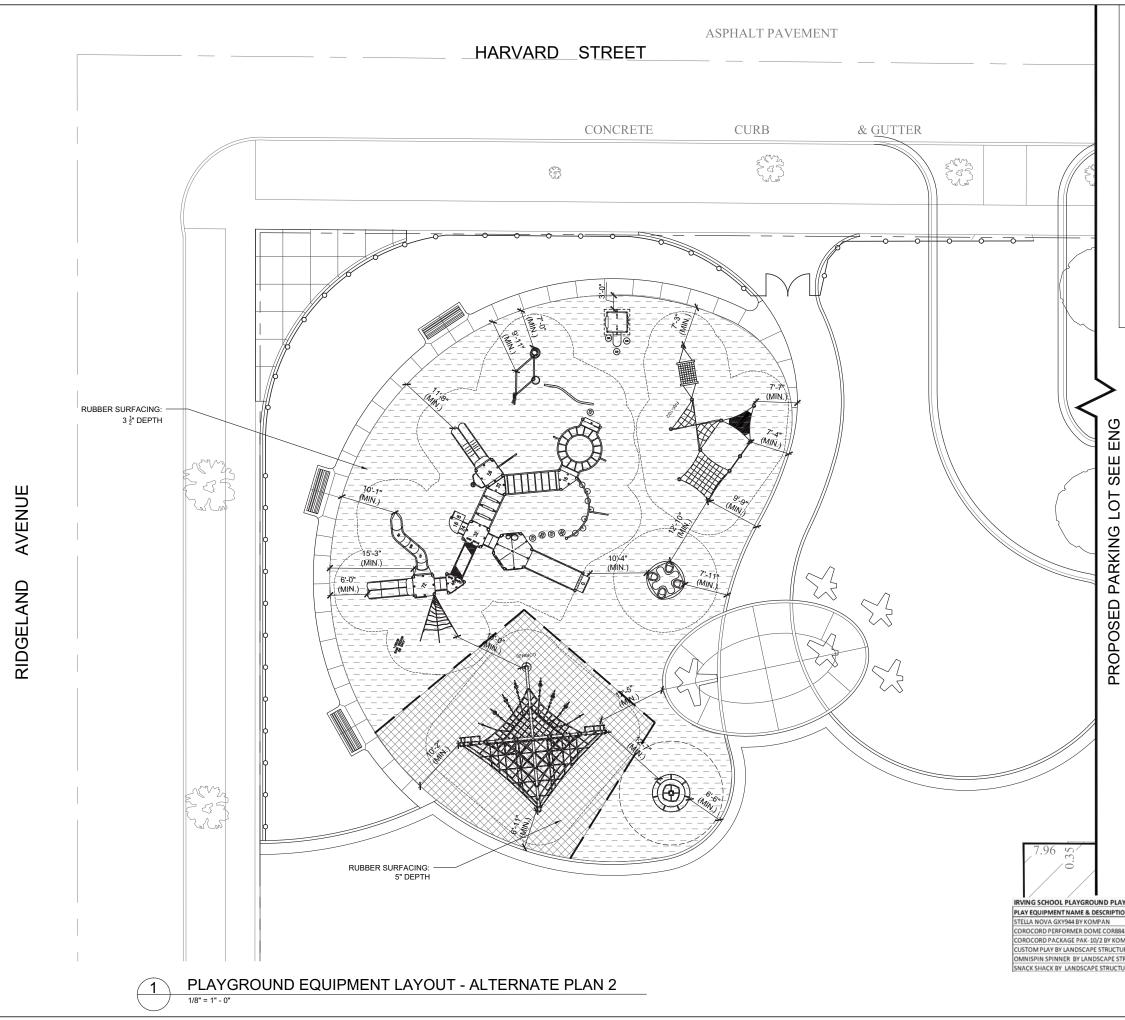
FLOR BENCH (LARGE)

CHAIN LINK FENCE





| PLAY EQUIPMENT          |     |                   |
|-------------------------|-----|-------------------|
| IPTION                  | QTY | COLOR             |
|                         | 1   | SEE SPECIFICATION |
| R8842 BY KOMPAN         | 1   | SEE SPECIFICATION |
| KOMPAN                  | 1   | SEE SPECIFICATION |
| UCTURES - SEE SPEC      | 1   | SEE SPECIFICATION |
| E STRUCTURES - SEE SPEC | 1   | SEE SPECIFICATION |
| UCTURES                 | 1   | SEE SPECIFICATION |







PROPOSED DECIDUOUS TREE

CONCRETE WALK

RUBBER SURFACE ASPHALT PATCH SURFACE

MULCH SURFACE

PLANTING MATERIALS

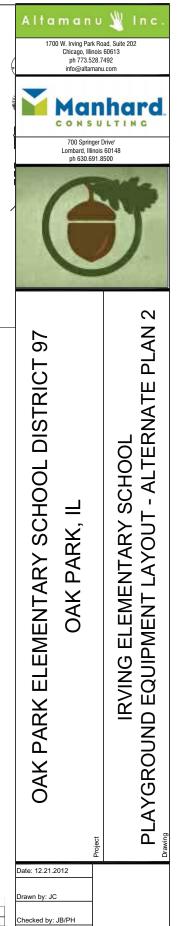
8' BACKED BENCH

8' BACKLESS BENCH

FLOR BENCH (SMALL)

FLOR BENCH (LARGE)

CHAIN LINK FENCE



tamp: Exp 08.31.2013

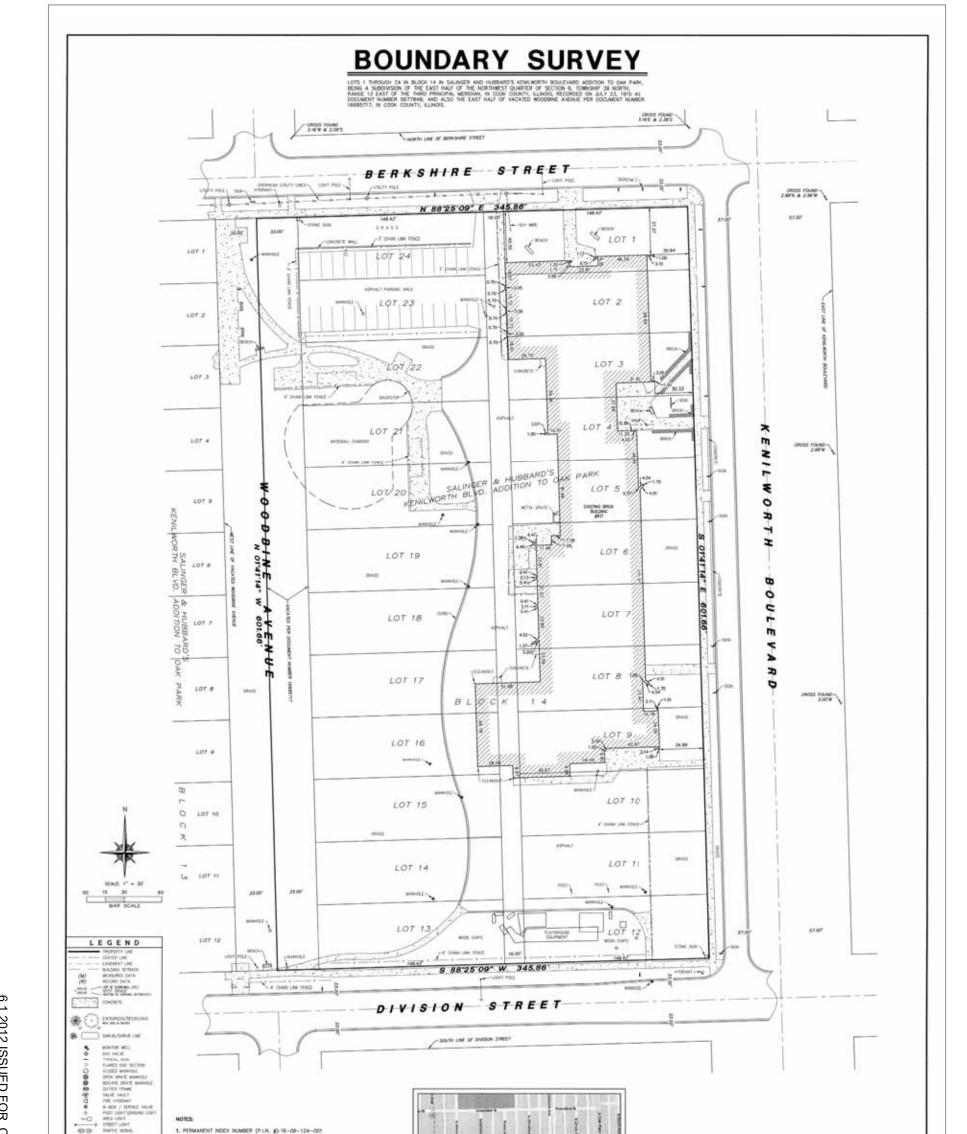
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| EQUIPMENT |  |
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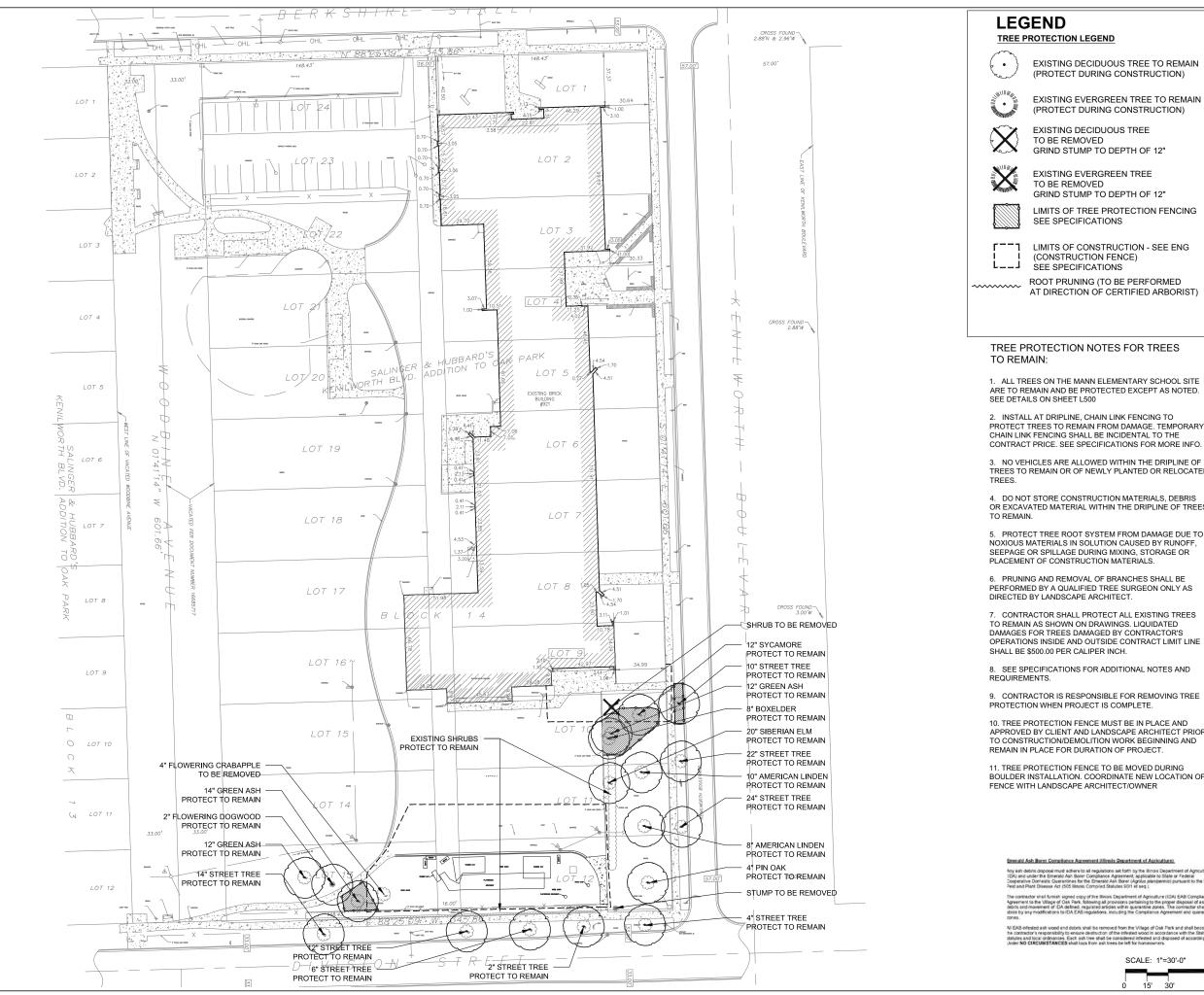
| QTY | COLOR                                  |  |  |
|-----|----------------------------------------|--|--|
| 1   | SEE SPECIFICATION                      |  |  |
|     | QTY<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |  |  |

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6.1.2012 ISSUED FOR

| CONSTRUCTION | 40 (3)         HAT (1) HAT (2) HAT (2)           HAT (1) HAT (2) (sec-sci (sci (sci (sci (sci (sci (sci (sci ( | <ol> <li>PERMANENT NOEX NUMBER (PLN, g):16-06-124-001</li> <li>PROFERTY AREA: DOLDBLAR SQUARE FEET / 4.777 ACRES</li> <li>FEED WORK COMPLITED: 04/25/12</li> <li>SUMMY PREPARED WHICH THE AD OF A TILL REPORT, REPORT TO A<br/>CONSENT TILL REPORT, DEED AND LOCAL CODES FOR ANY EXEMULT.<br/>MULTIME SETTACKS AND ORDER LOCAL CODES FOR ANY EXEMULT.</li> <li>SUMMY PREPARED FOR: ONLY PREPERCIDENTS FOR ANY EXEMULT.</li> <li>SUMMY PREPARED FOR: ONLY PREPERCIDENTS FOR THE MULTIME<br/>CONSENT TILL REPORT.</li> <li>SUMMY PREPARED FOR: ONLY PARK SCHOOL DISTINCT 97</li> <li>BUILDING TES &amp; COMPSIONS SHOWN ARE MEASURED FROM THE<br/>COSEDWARE SYSTEM, KLINOS EAST 1201 ZONE.</li> <li>ANY DISCRIPTIONE (FUND) WHICH INS SCIENCE TO DIE<br/>REPORTED TO THE SUMPLYOR AS SCON AS POSSIBLE.</li> </ol> | LOCATION MAP                                                         | vin<br>1 | STATE OF ELIBOIS )<br>SCOUNTY OF COOK )<br>SECURITY OF COOK )<br>SECURIT                                                                                              |                                                 | (YE) HC ABOVE<br>N 07 540<br>5 VENIA.W<br> |                                                                            |
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|              | DRAWN : KOH<br>BOARDARY : KOH<br>FELD WORK : RCM<br>OF ONE SHEETS<br>OF ONE SHEETS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BOUNDARY SURVEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | HORACE MANN SCHOOL<br>921 N. KENILWORTH AVENUE<br>OAK PARK, ILLINOIS | WT       | W-T LAND SURVEYING, INC.<br>LINE LINE CONSTITUTION RELEVANT<br>BITS FRANCE AND<br>BITS FRANCE<br>BITS FRANCE | REVISIONS                                       | DATE BY                                    |                                                                            |
| St. CO       | Checked by: JC<br>Sta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NTARY SCHOOL DI<br>DAK PARK, IL                                      | STRICT   | 97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 700 Springer Lombard, Illinois<br>phr 650 691 8 | Man                                        | 1700 W. Irving Park Ro<br>Chrago , Illinos<br>ph 773.528.7<br>info@ataman. |
| S-300M       | mp<br>Exp<br>08:31<br>2013 Drawing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MENTARY SCHOOL<br>SURVEY                                             |          | C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Invis 60148                                     | hard                                       | Road, Suite 202<br>ois 60613<br>18.7492<br>anu.com                         |



EXISTING DECIDUOUS TREE TO REMAIN (PROTECT DURING CONSTRUCTION)

LIMITS OF TREE PROTECTION FENCING

LIMITS OF CONSTRUCTION - SEE ENG

ROOT PRUNING (TO BE PERFORMED AT DIRECTION OF CERTIFIED ARBORIST)

1. ALL TREES ON THE MANN ELEMENTARY SCHOOL SITE ARE TO REMAIN AND BE PROTECTED EXCEPT AS NOTED. SEE DETAILS ON SHEET L500

PROTECT TREES TO REMAIN FROM DAMAGE. TEMPORARY CONTRACT PRICE. SEE SPECIFICATIONS FOR MORE INFO.

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PERFORMED BY A QUALIFIED TREE SURGEON ONLY AS

OPERATIONS INSIDE AND OUTSIDE CONTRACT LIMIT LINE

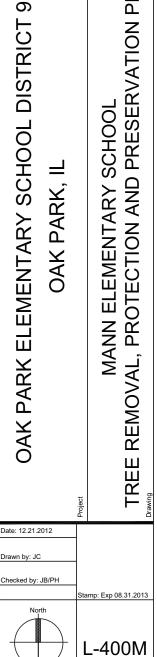
APPROVED BY CLIENT AND LANDSCAPE ARCHITECT PRIOR TO CONSTRUCTION/DEMOLITION WORK BEGINNING AND

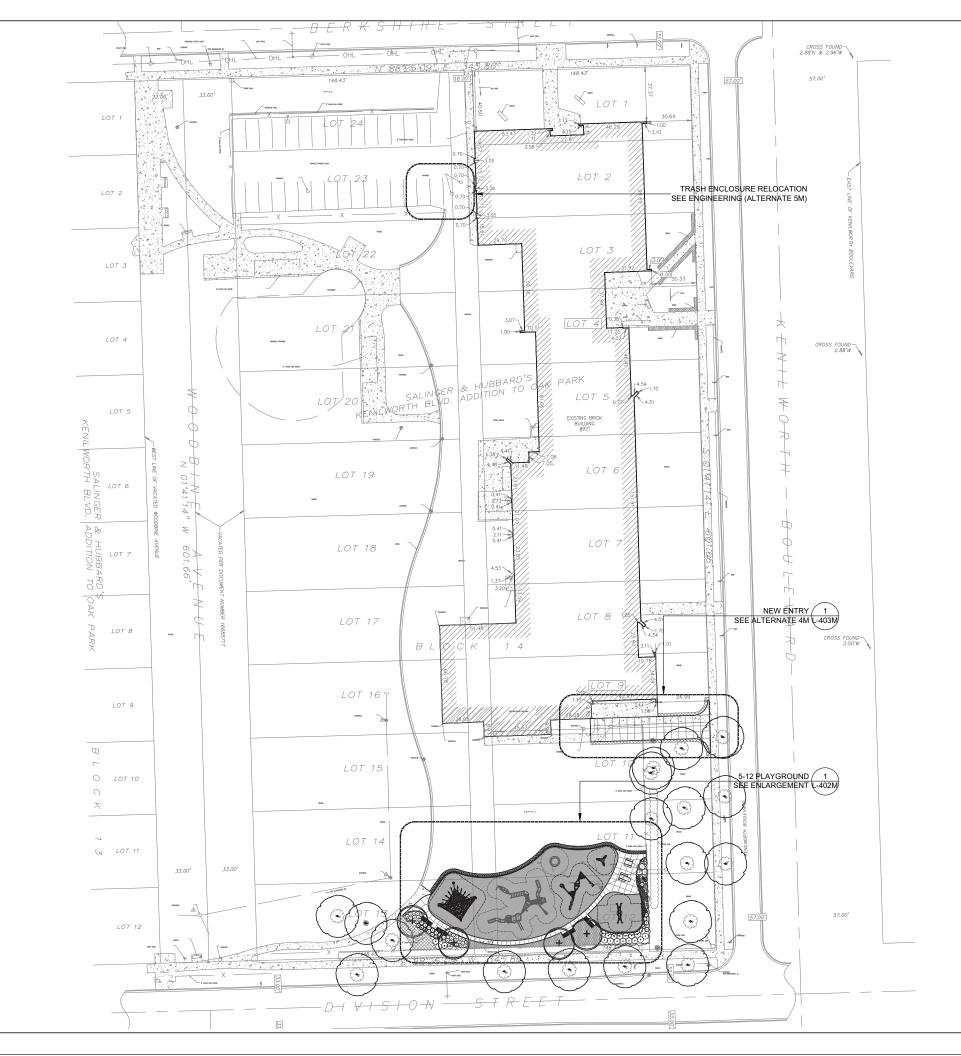
BOULDER INSTALLATION. COORDINATE NEW LOCATION OF

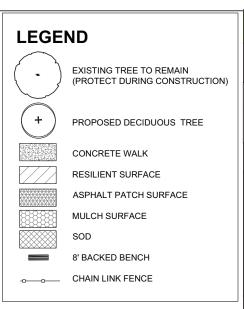
y ash debris disposal must achere to all regulations set forth by the Illinois Departme (A) and under the Emerald Ash Borer Compliance Agreement: applicable to State or

the proper d









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8. SEE SPECIFICATIONS FOR ADDITIONAL NOTES AND REQUIREMENTS.

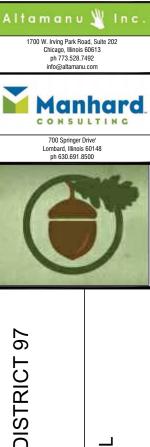
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SCALE: 1"=10'-0"

10'



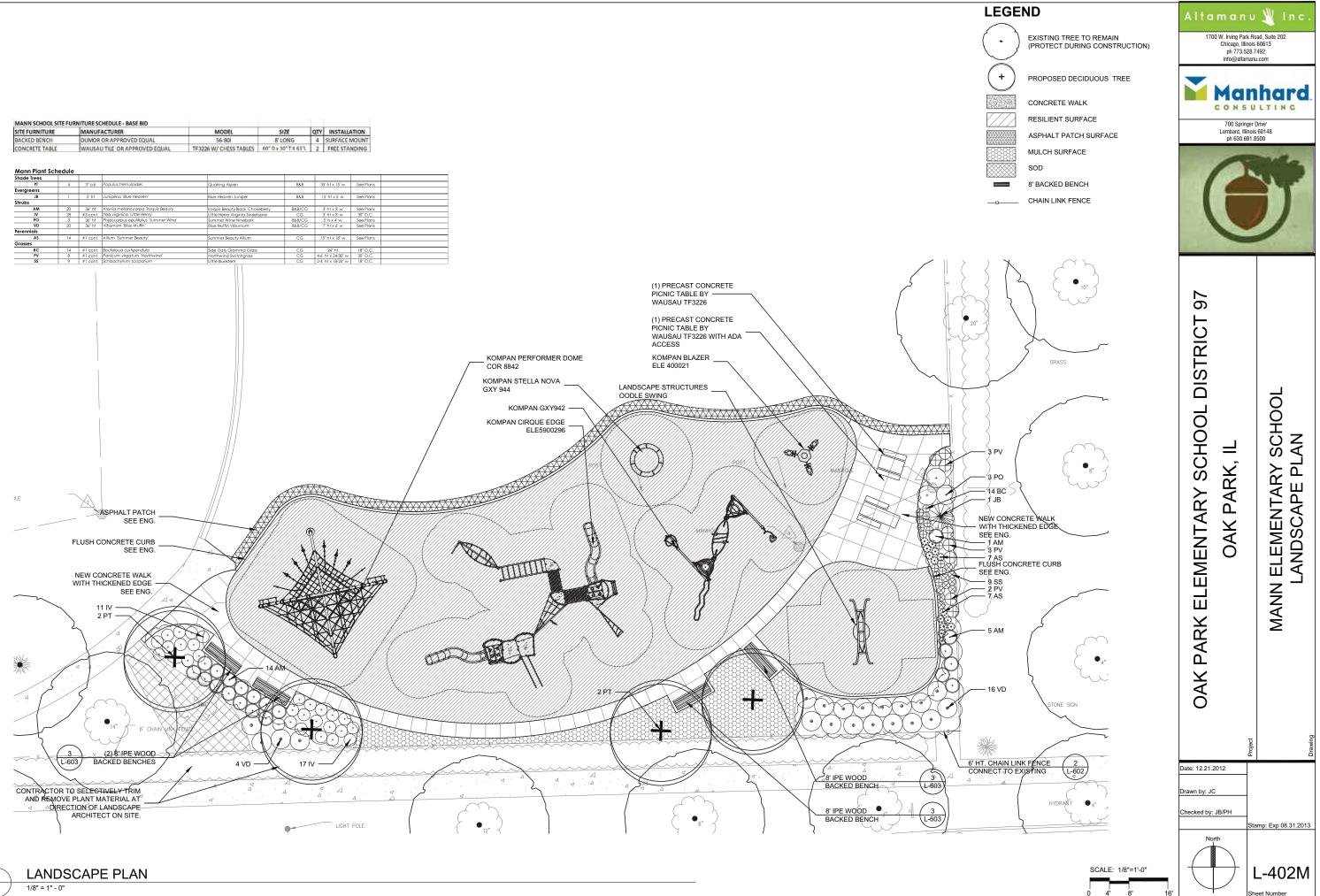
ō SCHOOL PLAN Р Р  $\mathbf{O}$ PARK, ۵ ENTARY S ш SITI R ∢ OVERALL AK ENT, ELEM Õ  $\geq$ Ш MANN ш PARK AK Ô Date: 12.21.2012 Drawn by: JC Checked by: JB/PH tamp: Exp 08.31.2013 North

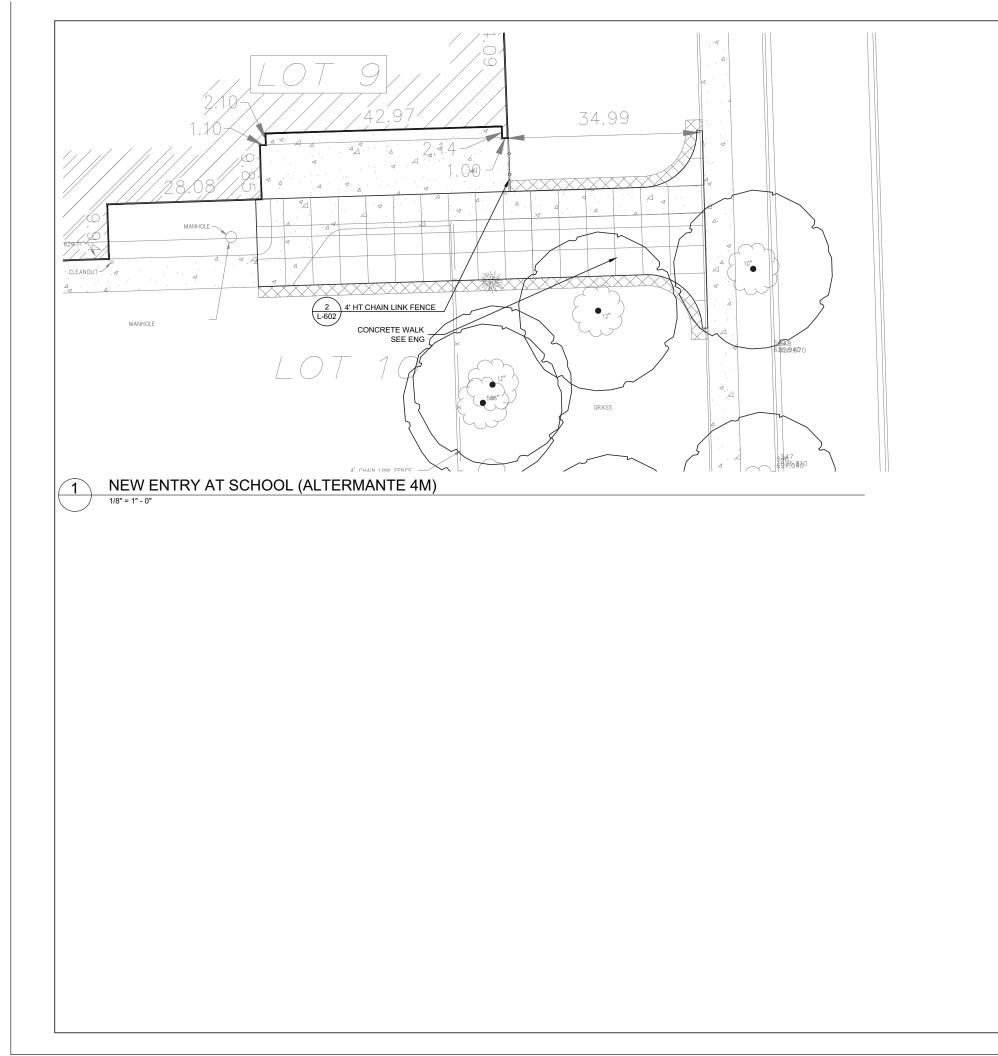
L-401M

. 1 – 10 -0

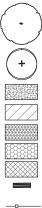
| SITE FURNITURE | MANUFACTURER                  | MODEL                  | SIZE                 | low | INSTALLATION  |
|----------------|-------------------------------|------------------------|----------------------|-----|---------------|
| SITEFORNITURE  | MANUFACIURER                  | MODEL                  | SIZE                 | QIT | INSTALLATION  |
| BACKED BENCH   | DUMOR OR APPROVED EQUAL       | 56-801                 | 8'LONG               | 4   | SURFACE MOUN  |
| CONCRETE TABLE | WAUSAU TILE OR APPROVED EQUAL | TF3226 W/ CHESS TABLES | 60" D x 30" T X 63"L | 2   | FREE STANDING |

| snade trees |    |          |                                       |                                  |        | 1                   |           |  |
|-------------|----|----------|---------------------------------------|----------------------------------|--------|---------------------|-----------|--|
| PT          | 4  | 3" col   | Populus tremuloides                   | Quaking Aspen                    | B&B    | 35' ht x 15' w      | See Plans |  |
| Evergreens  |    |          |                                       |                                  |        |                     |           |  |
| JB          | 1  | 5' ht    | Juniperus 'Blue Heaven'               | Blue Heaven Juniper              | B&B    | 15' ht x 5' w       | See Plans |  |
| Shrubs      |    |          |                                       |                                  |        |                     |           |  |
| AM          | 20 | 36" ht   | Aronia melanocarpa 'Iroquis Beauty    | Iroquis Beauty Black Chokeberry  | B&B/CG | 3'htx3'w            | See Plans |  |
| IV          | 28 | #3 cont. | Itea virginica 'Little Henry'         | Little Henry Virginia Sweetspire | CG     | 3'htx3'w            | 30" O.C.  |  |
| PO          | 3  | 36" ht   | Physocarpus opulifolius 'Summer Wine' | Summer Wine Ninebark             | B&B/CG | 5'hx4'w             | See Plans |  |
| VD          | 20 | 36" ht   | Viburnum 'Blue Muffin'                | Blue Muffin Viburnum             | B&B/CG | 7" ht x 6' w        | See Plans |  |
| Perennials  |    |          |                                       |                                  |        |                     |           |  |
| AS          | 14 | #1 cont. | Allium 'Summer Beauty'                | Summer Beauty Allium             | CG     | 15" ht x 18" w      | See Plans |  |
| Grasses     |    |          |                                       |                                  |        |                     |           |  |
| BC          | 14 | #1 cont. | Bouteloua curtipendula                | Side Oats Gramma Grass           | CG     | 24" ht              | 18" O.C.  |  |
| PV          | 8  | #1 cont. | Panicum virgatum 'Northwind'          | Northwind Switchgrass            | CG     | 4-6' ht x 24-30'' w | 30" O.C.  |  |
| \$\$        | 9  | #1 cont. | Schizachyrium scoparium               | Little Bluestem                  | CG     | 2-4' ht x 18-24'' w | 18" O.C.  |  |
|             |    |          |                                       |                                  |        |                     |           |  |





### LEGEND



EXISTING TREE TO REMAIN (PROTECT DURING CONSTRUCTION)

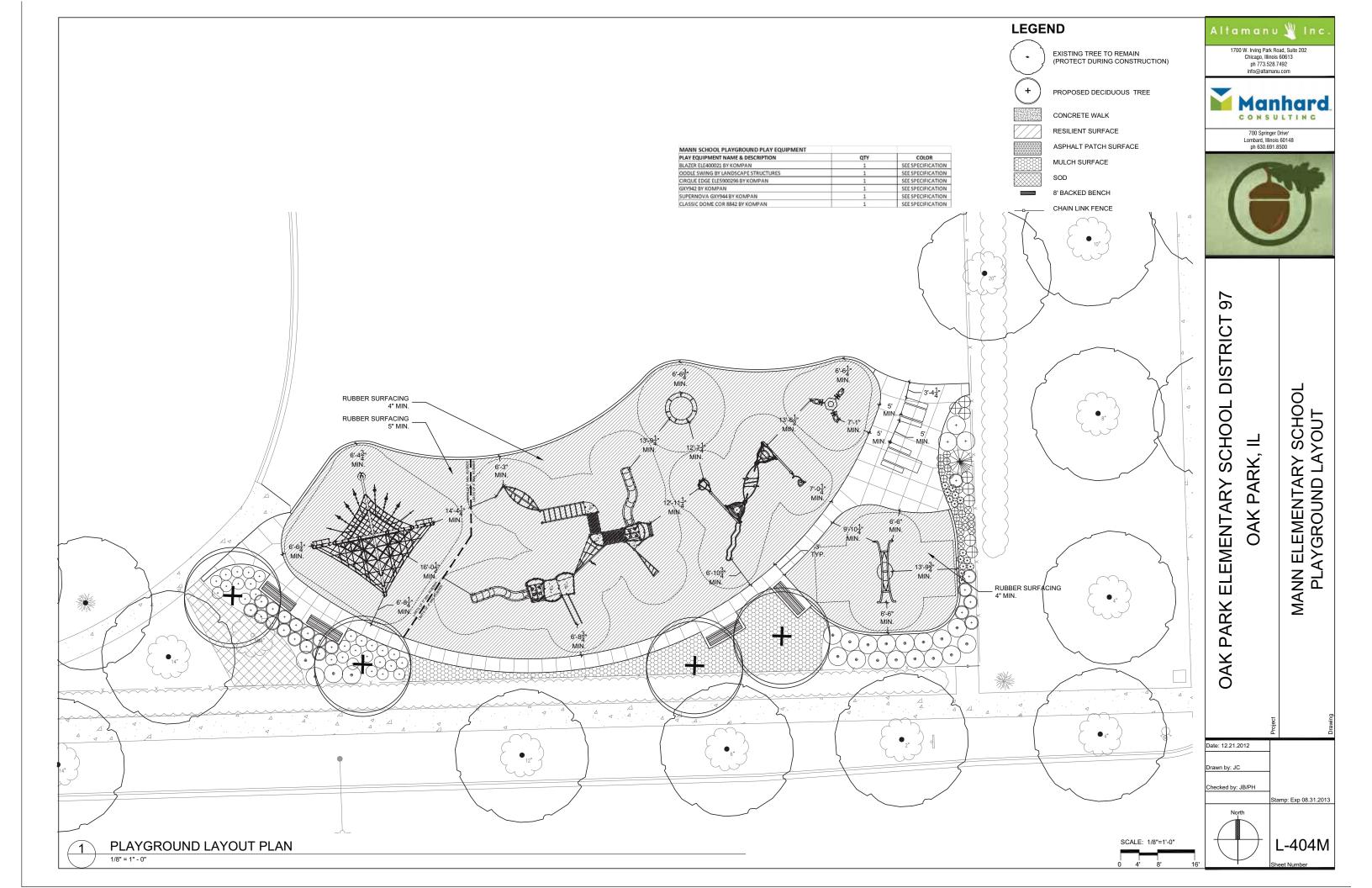
PROPOSED DECIDUOUS TREE

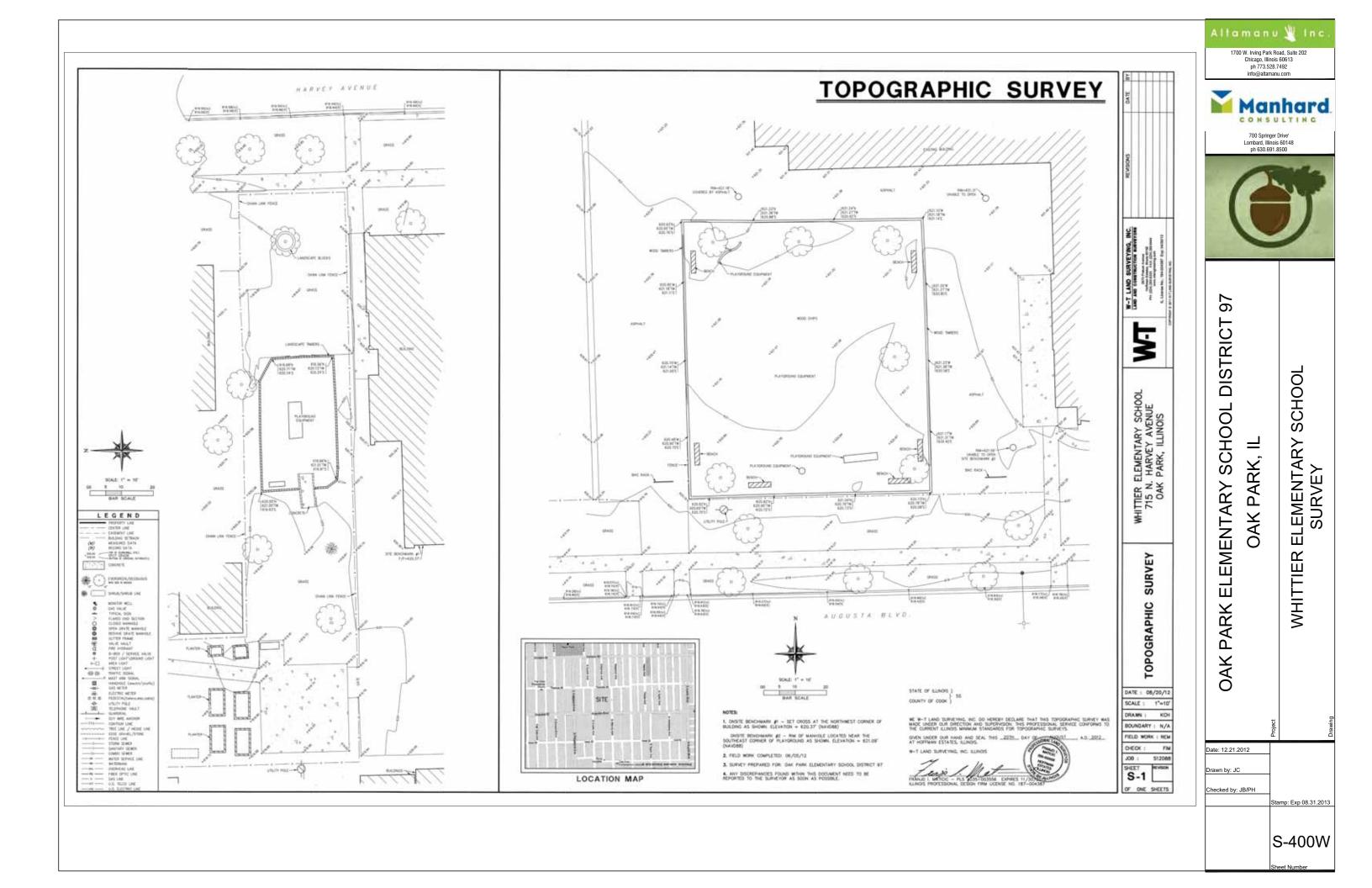
CONCRETE WALK RESILIENT SURFACE ASPHALT PATCH SURFACE MULCH SURFACE SOD 8' BACKED BENCH CHAIN LINK FENCE

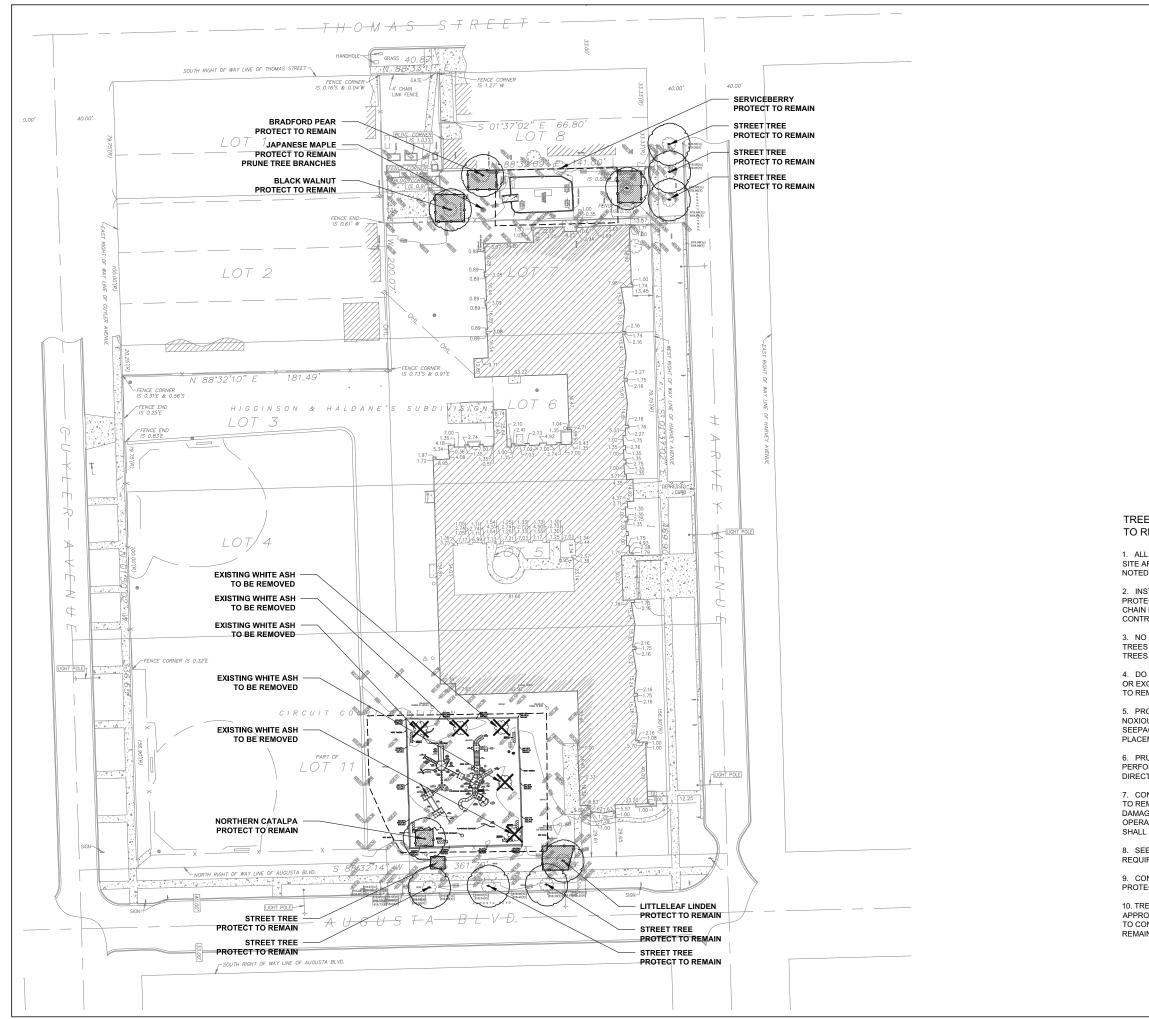
Altamanu 💥 Inc 1700 W. Irving Park Road, Suite 202 Chicago, Illinois 60613 ph 773.528.7492 info@altamanu.com Manhard CONSULTING 700 Springer Drive' Lombard, Illinois 60148 ph 630.691.8500 97 DISTRICT MANN ELEMENTARY SCHOOL ENLARGEMENT PLANS SCHOOL OAK PARK, IL ELEMENTARY PARK OAK Date: 12.21.2012 Drawn by: JC Checked by: JB/PH tamp: Exp 08.31.2013 North L-403M

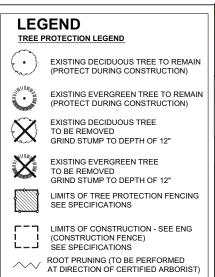
SCALE: 1/8"=1'-0"

4









NOTE: ALL ASH TREES AND STUMPS TO BE REMOVED SHALL CONFORM TO THE STATE OF ILLINOIS DEPARTMENT OF AGRICULTURE PROCEDURES AS OUTLINED IN THE EMERALD ASH BORER COMPLIANCE AGREEMENT. TREE REMOVAL COMPANY SHALL COMPLETE AN EMERALD ASH BORER AGREEMENT AND FILE WITH THE ILLINOIS DEPARTMENT OF AGRICULTURE PRIOR TO ANY TREE REMOVAL ACTIVITIES

### TREE PROTECTION NOTES FOR TREES TO REMAIN:

1. ALL TREES ON THE WHITTIER ELEMENTARY SCHOOL SITE ARE TO REMAIN AND BE PROTECTED EXCEPT AS NOTED. SEE DETAILS ON SHEET L500

2. INSTALL AT DRIPLINE, CHAIN LINK FENCING TO PROTECT TREES TO REMAIN FROM DAMAGE. TEMPORARY CHAIN LINK FENCING SHALL BE INCIDENTAL TO THE CONTRACT PRICE. SEE SPECIFICATIONS FOR MORE INFO.

3. NO VEHICLES ARE ALLOWED WITHIN THE DRIPLINE OF TREES TO REMAIN OR OF NEWLY PLANTED OR RELOCATED TREES.

4. DO NOT STORE CONSTRUCTION MATERIALS, DEBRIS OR EXCAVATED MATERIAL WITHIN THE DRIPLINE OF TREES TO REMAIN.

5. PROTECT TREE ROOT SYSTEM FROM DAMAGE DUE TO NOXIOUS MATERIALS IN SOLUTION CAUSED BY RUNOFF, SEEPAGE OR SPILLAGE DURING MIXING, STORAGE OR PLACEMENT OF CONSTRUCTION MATERIALS.

6. PRUNING AND REMOVAL OF BRANCHES SHALL BE PERFORMED BY A QUALIFIED TREE SURGEON ONLY AS DIRECTED BY LANDSCAPE ARCHITECT.

7. CONTRACTOR SHALL PROTECT ALL EXISTING TREES TO REMAIN AS SHOWN ON DRAWINGS. LIQUIDATED DAMAGES FOR TREES DAMAGED BY CONTRACTOR'S OPERATIONS INSIDE AND OUTSIDE CONTRACT LIMIT LINE SHALL BE \$500.00 PER CALIPER INCH.

8. SEE SPECIFICATIONS FOR ADDITIONAL NOTES AND REQUIREMENTS.

9. CONTRACTOR IS RESPONSIBLE FOR REMOVING TREE PROTECTION WHEN PROJECT IS COMPLETE.

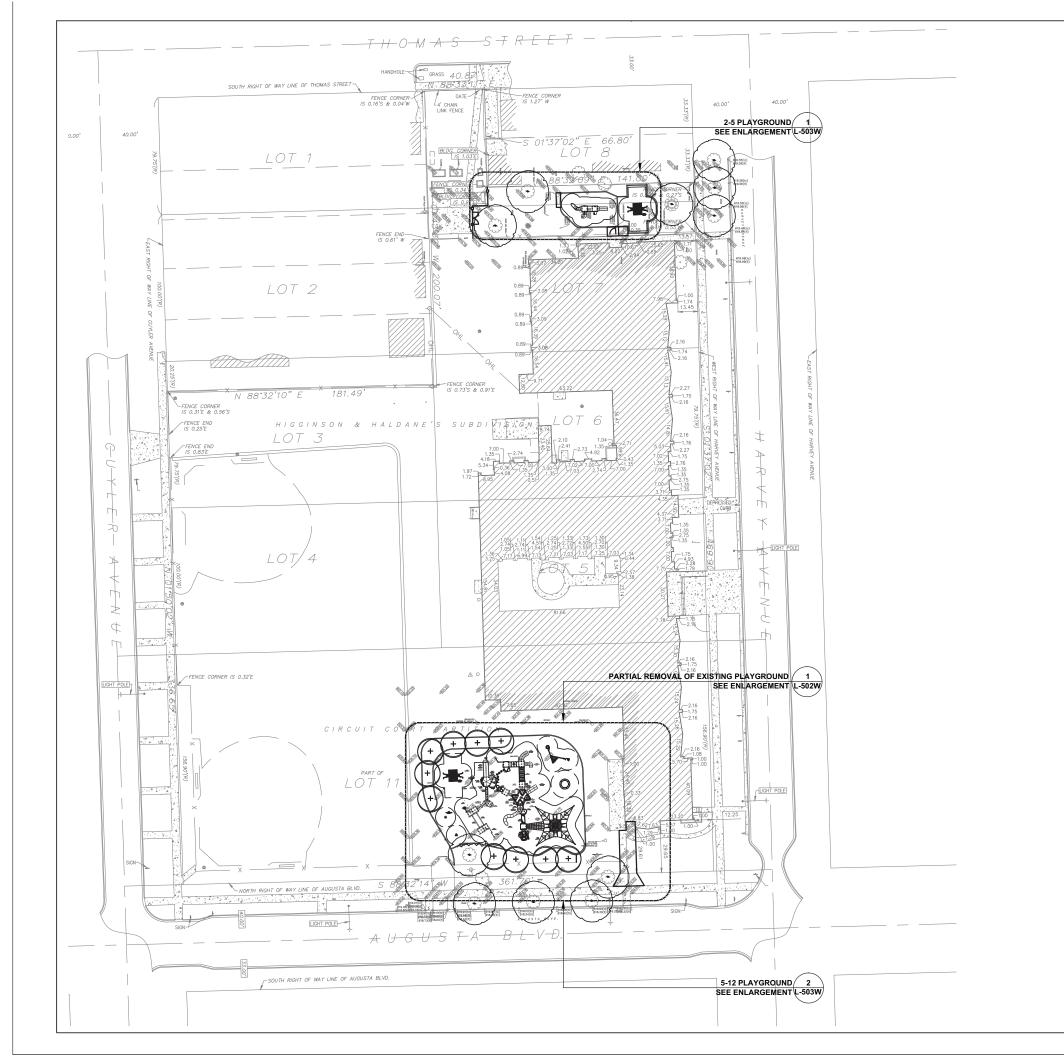
10. TREE PROTECTION FENCE MUST BE IN PLACE AND APPROVED BY CLIENT AND LANDSCAPE ARCHITECT PRIOR TO CONSTRUCTION/DEMOLITION WORK BEGINNING AND REMAIN IN PLACE FOR DURATION OF PROJECT.

SCALE: 1"=30'-0"

15'



SCHOOL PRESERVATION F Ö STRI Δ О Р ۵ AND  $\mathbf{O}$ PARK, EMENTAR õ ARY CTION AK ENT/ Ш Õ щ Ш ROT Ľ WHITTIE Δ ш REMOVAL, PARK  $\mathbf{X}$ ₹ Ô ш TRE ate: 12.21.2012 Drawn by: JC Checked by: JB/PH tamp: Exp 08.31.2013 \_-500W





EXISTING TREE TO REMAIN (PROTECT DURING CONSTRUCTION)

PROPOSED DECIDUOUS TREE

CONCRETE WALK

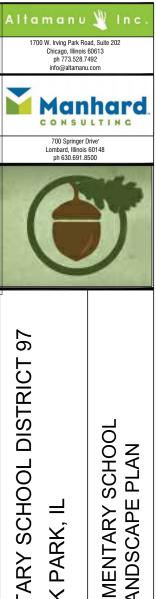
RESILIENT SURFACE

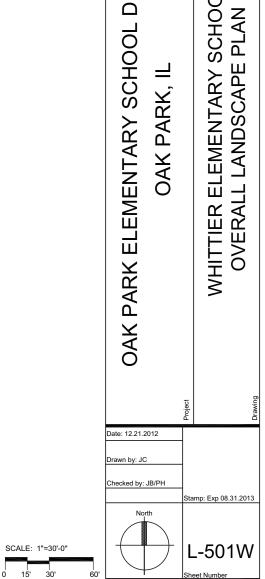
ASPHALT PATCH SURFACE

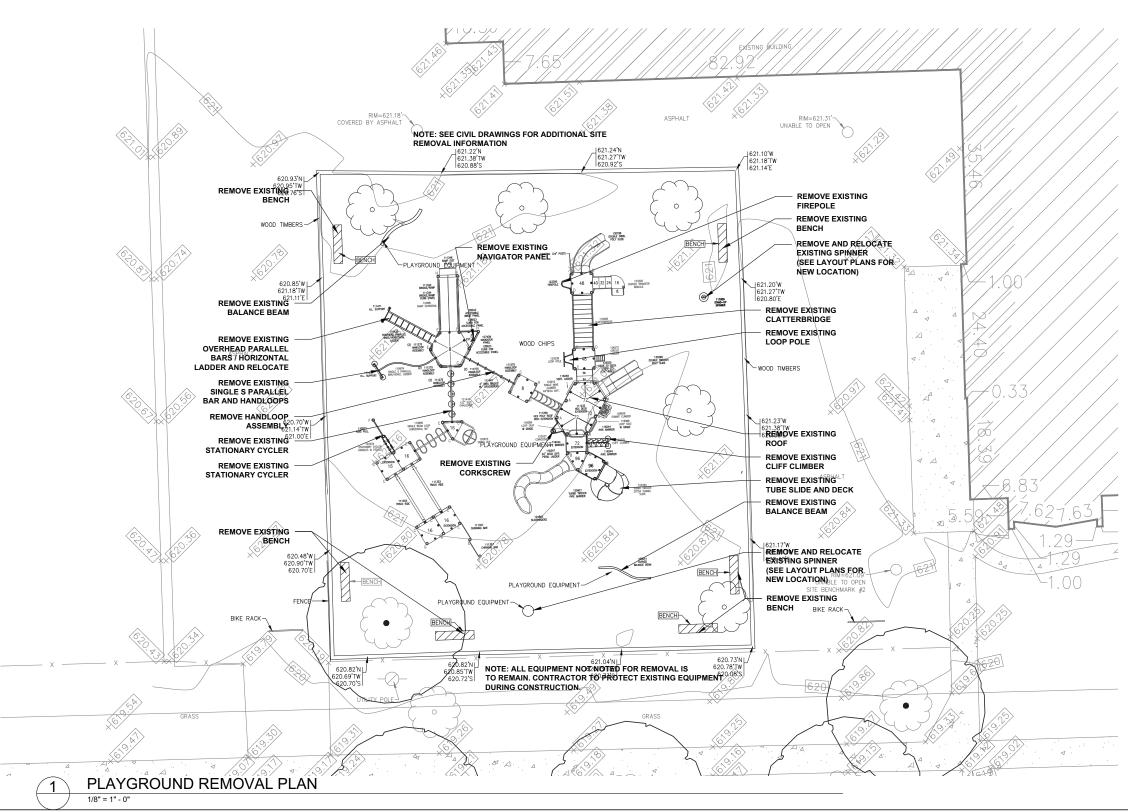
SOD

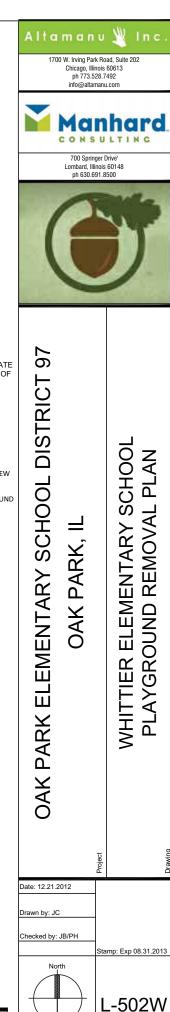
8' BACKED BENCH

CHAIN LINK FENCE









PLAYGROUND REMOVAL NOTES:

1. ALL EXISTING EQUIPMENT MANUFACTURED BY LANDSCAPE STRUCTURES. CONTRACTOR TO COORDINATE REMOVAL OF EXISTING EQUIPMENT AND INSTALLATION OF NEW EQUIPMENT WITH MANUFACTURER'S REPRESENTATIVE:

NU TOYS LEISURE PRODUCTS BOX 2121 LAGRANGE, IL 60525 (800) 526-6197

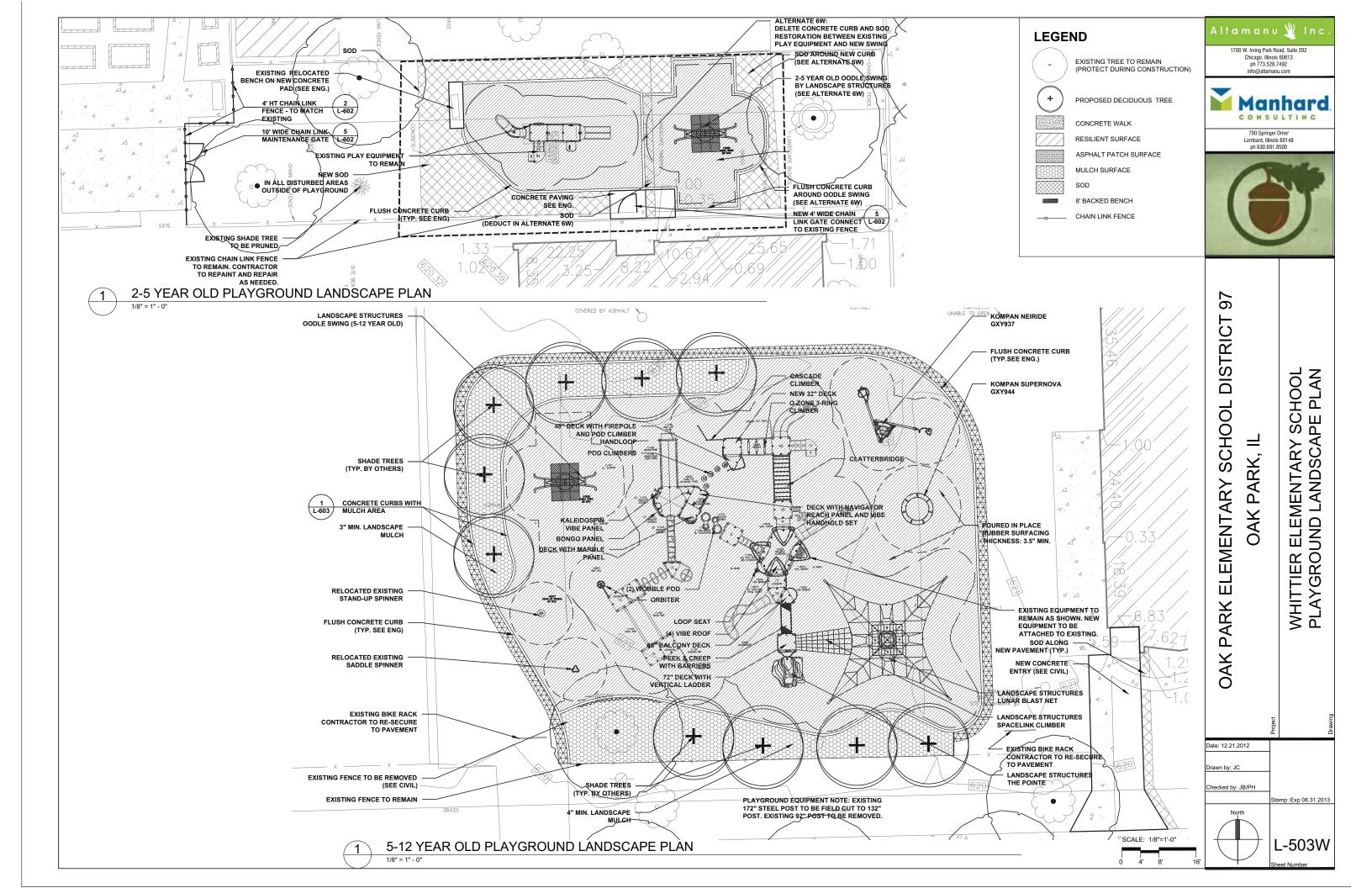
2. CONTRACTOR TO PROTECT EXISTING EQUIPMENT TO REMAIN DURING CONSTRUCTION.

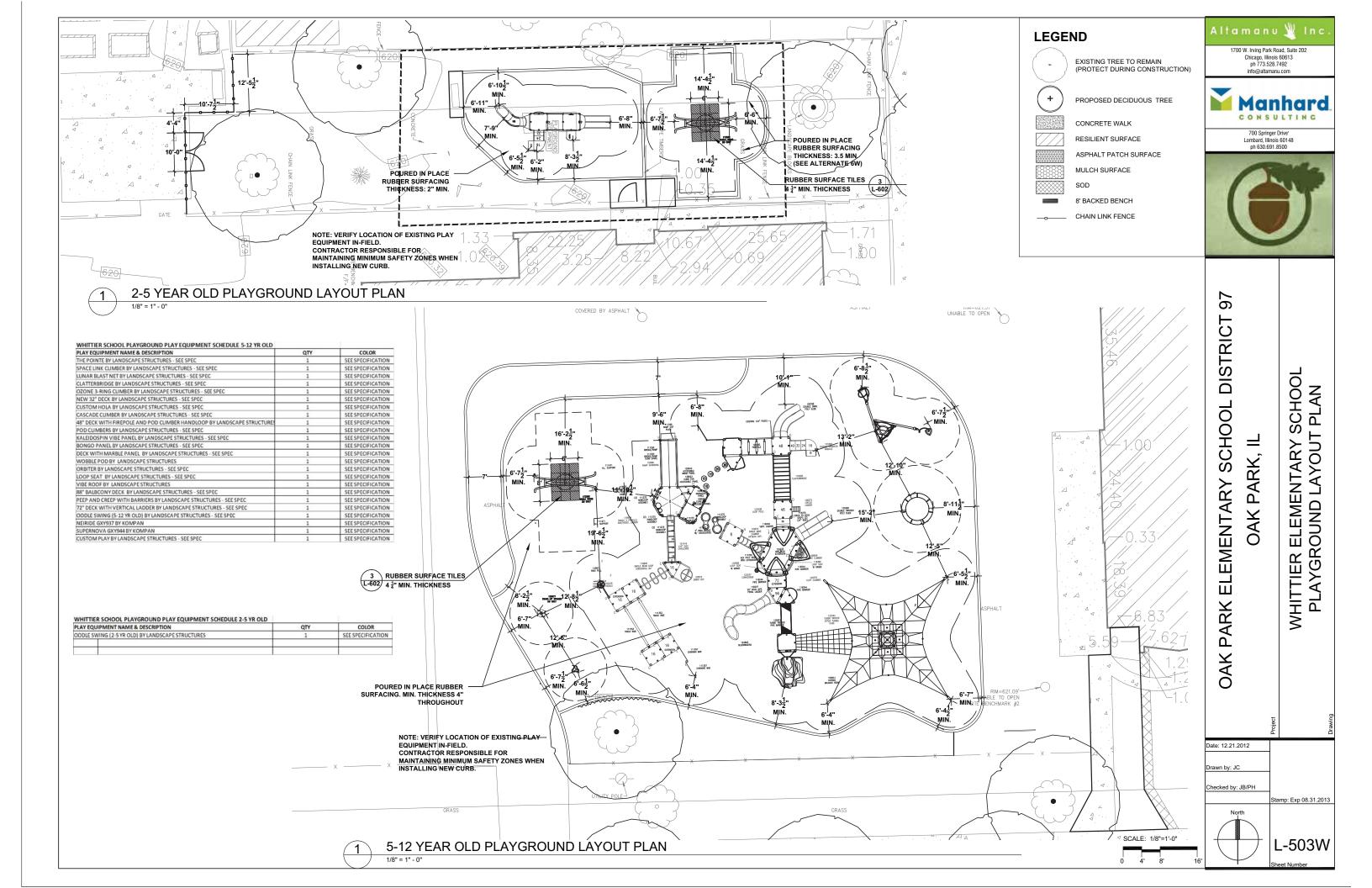
3. CONTRACTOR TO VERIFY ALL FALL ZONES FOR EXISTING AND NEW EQUIPMENT PRIOR TO INSTALLATION.

4. CONTRACTOR SHALL VERIFY LOCATION OF EXISTING PLAYGROUND EQUIPMENT.

SCALE: 1/8"=1'-0"

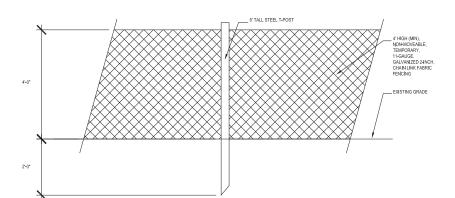
4'

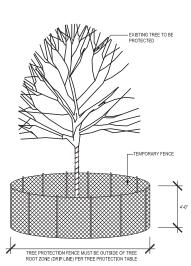


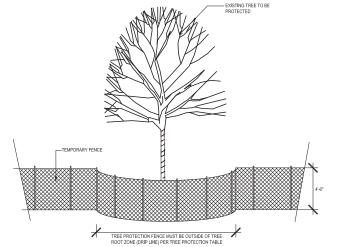


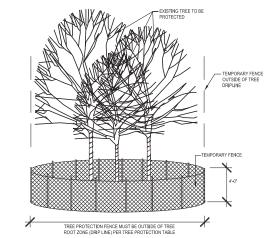
## TREE PROTECTION FENCE DETAILS

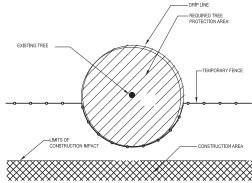
| TREE PROTECTION                                                     | MEASURED<br>TREE CALIPER      | RADIUS OF TREE PROTECTION<br>FENCE AT EDGE OF DRIP LINE                                                        |
|---------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------|
| PROTECTED PARK<br>AREA                                              | VARIES                        | NONE, TREE PROTECTED BY TEMPORARY<br>FENCE AT PROTECTION LIMITS                                                |
| TREE WITH DRIP LINE INTERSECTING<br>THE TEMPORARY FENCE             | 0 CM -20.3 CM<br>(0-8*)       | MINIMUM 2.44M (8') OR AS<br>APPROVED BY PARK DISTRICT                                                          |
| TREE WITH DRIP LINE INTERSECTING<br>THE TEMPORARY FENCE             | >20.3 CM-63.5 CM<br>(>8"-25") | 0.3048M (1') RADIUS FENCE FOR EACH 2.54CM (1")<br>CALIPER OR AS APPROVED BY SCHOOL DISTRICT<br>REPRESENTATIVE  |
| TREE WITH DRIP LINE INTERSECTING<br>THE TEMPORARY FENCE             | >63,5 CM (>25")               | MINIMUM 2.44 (8') OR AS<br>APPROVED BY SCHOOL DISTRICT                                                         |
| TREE WITH DRIP LINE INTERSECTING<br>THE TEMPORARY FENCE, ROOTPRUNED | 0 CM -20.3 CM<br>(0-8")       | MINIMUM 2.44M (8') OR AS<br>APPROVED BY PARK DISTRICT                                                          |
| TREE WITH DRIP LINE INTERSECTING<br>THE TEMPORARY FENCE, ROOTPRUNED | >20.3 CM-63.5 CM<br>(>8"-25") | 0.3048M (1') RADIUS FENCE FOR EACH 2.54CM (1'')<br>CALIPER OR AS APPROVED BY SCHOOL DISTRICT<br>REPRESENTATIVE |
| TREE WITH DRIP LINE INTERSECTING<br>THE TEMPORARY FENCE, ROOTPRUNED | >63.5 CM (>25*)               | MINIMUM 2.44 (8') OR AS<br>APPROVED BY SCHOOL DISTRICT                                                         |

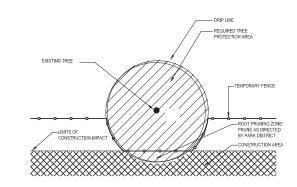


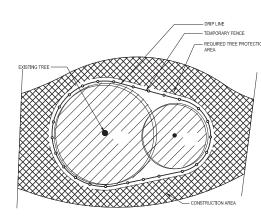




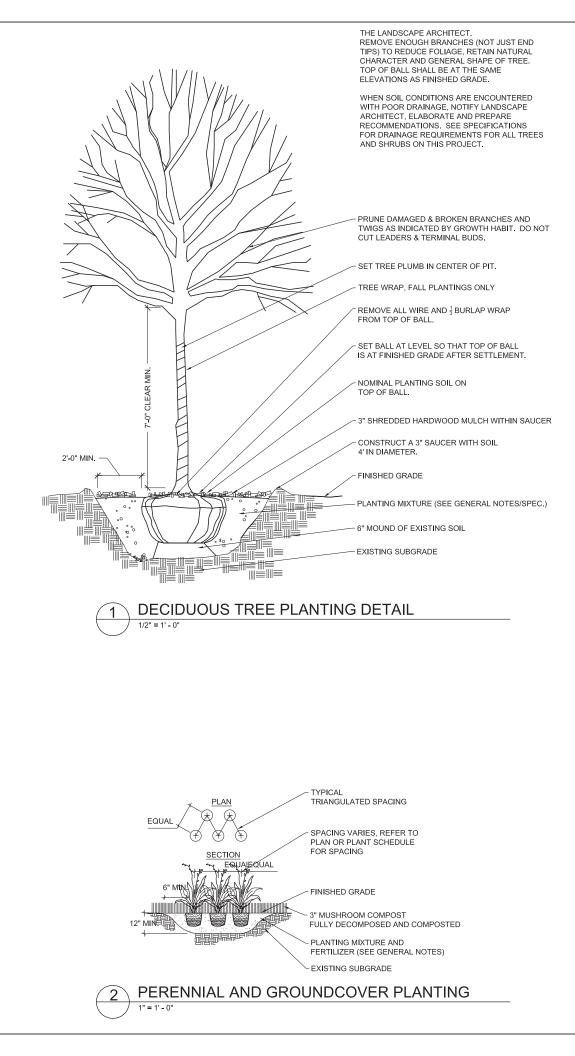


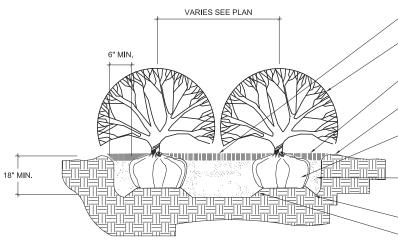












| 3 | SHRUB PLANTING DETAIL |
|---|-----------------------|
|   | 1/2" = 1' - 0"        |

- FINISHED GRADE
- ~ PRUNE AT THE DIRECTION OF THE LANDSCAPE ARCHITECT
- ✓ 3" HARDWOOD BARK MULCH WITHIN SAUCER
- CONSTRUCT 3" SAUCER WITH SOIL.
- REMOVE ALL WIRE AND
   1/3 OF BURLAP WRAP
   ON BALL
- PLANTING MIXTURE AND FERTILIZER (SEE GENERAL NOTES) SHRUBS
- EXISTING SUBGRADE
- EXISTING SOIL LEVELING COURSE



