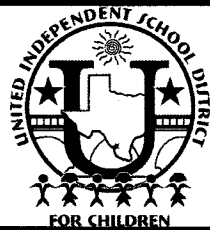


No. \_\_\_\_\_



# UNITED INDEPENDENT SCHOOL DISTRICT INFORMATIONAL ITEM

**TOPIC:** Presentation by Junior Achievement

**SUBMITTED BY** Pat Campos and Ricardo Molina **OF:** Board Member

**APPROVED FOR TRANSMITTAL TO SCHOOL BOARD:** \_\_\_\_\_

**DATE ASSIGNED FOR BOARD CONSIDERATION:** April 16, 2008

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