

GOVERNING BOARD AGENDA ITEM AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10

| DATE OF MEETING: April 18, 2017 TITLE: Annual General Statement of Assurance | |
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| Statement of Assurance (GSA) on file at the Arizona Depa submission of the GSA is required to receive assistance fundin | rtment of Education (ADE). Completion and |
| RECOMMENDATION: It is the recommendation of the Administration that the Govern | ning Board approve the statement as presented. |
| INITIATED BY: | |
| Scott Little | |
| Scott Little, Chief Financial Officer | Date: April 12, 2017 |
| | Patrick Nelson |
| | Patrick Nelson, Superintendent |