SUBMIT COPIES (AS APPLICALBLE) a. General Allocation Notice B. Publication and form 910b-5 for increase ocer \$1,000 in

ENTITY NAME: CONTACT:

Board of Education meeting open to the public on:

FUNCTION/OBJ

STATE OF NEW MEXICO DEPARTMENT OF EDUCATION 300 DON GASPAR SANTA FE, NM 87501-2786

BUDGET ADJUSTMENT REQUEST

TELEPHONE: (505) 324-9840

3/19/24

JUSTIFICATION

24174 Final Award 23-24

| DOC. ID: | 65-24-73 | | | | |
|----------------------------------|----------------------------------|------------------|--|--|--|
| FED. TAX ID.: | 85-6000-130 | | | | |
| Please Identify | One: | | | | |
| | General Fund/Capital Outlay/Debt | | | | |
| Х | Direct Grant | | | | |
| | Flowthrough _ | 24174 | | | |
| | (| Program of Adm.) | | | |
| Name | Carl Perkins Secondary | | | | |
| Transportation (Local Board Only | | | | | |
| SELECT ONE: | | | | | |
| | INITIAL BUDG. | (Flowthrough) | | | |

INCREASE DECREASE **TRANSFERS**

| Operational (non-catagorical) | | Fiscal | Year | 2023-2024 |
|--|------------------|--------|---------------|-----------|
| ADJUSTMENT CHANGES INTENT/SCOPE OF PROGRAM M YES OR NO | | | | |
| FLOWTHROUGH ONLY | | | | |
| BUDGET PERIOD | July 1, 2023 | то _ | June 30, 2024 | |
| A. CARRYOVER | | | | |
| B. TOTAL CURRENT YEA | R ALLOCATION | | | |
| C. ADMINISTRATIVE POC |)L ALLOCATION | | | |
| TOTAL FUI | NDING AVAILABLE: | | | |
| | | | | |

FARMINGTON MUNICIPAL SCHOOLS

Colton McClanahan

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets of necessary.

| TOTAL APPRO | VED BUDGET | (Flowthrough) | | | | | |
|-----------------------------|--------------------------|--------------------------|---------------------------|-------------------|-------------------------|---------------------|--------------|
| | | . , | ROUND TO THE NEAREST DO | DLLAR | | | |
| REVENUE AND FUND CODE | FUNCTIO EXPEN FROM | N/OBJECT DITURE TO | DESCRIPTION | PRESENT BUDGET | AMOUNT OF ADJUSTMENT | ADJUSTED BALANCE | ADD'L FTE |
| 44500 | | | | | | \$0.00 | |
| 24174 | | 1000.57331 | FIXED ASSESTS > \$5000.00 | | \$25,100.00 | \$25,100.00 | |
| | | 1000.56119 | SUPPY ASSETS < \$5000.00 | | \$4,921.00 | \$4,921.00 | |
| | | | | | | \$0.00 | |
| | | | | | | \$0.00 | |
| | | | | | | \$0.00 | |
| | | | | | | \$0.00 | |
| | | | | | | \$0.00 | |
| | | | | | | \$0.00 | |
| | | | | | | \$0.00 | |
| | | | | | | \$0.00 | |
| | | | | | | \$0.00 | |
| | | | | | | \$0.00 | |
| | | | | | | \$0.00 | |
| | | | | | | \$0.00 | |
| | | | | | | \$0.00 | |
| | | | | | | \$0.00 | |
| | | | | | | \$0.00 | |
| | | | | | | \$0.00 | |
| | | | | | | \$0.00 | |
| | | | | | | \$0.00 | |
| Compliance with Sec | | | · · | SUB TOTAL | \$30,021.00 | Total FTE | |
| A. The requested bu | | | | INDIRECT COST | \$0.00 | | |
| Board of Education r | meeting open to the | public on: | 3/19/24 | TOTAL | \$30,021.00 | 1 | |

| | | - | | | |
|-------------------------------|------|---------|--------------------------|------|--|
| | | • | | | |
| SCHOOL DISTRICT CERTIFICATION | | 1 | SDE APPROVAL | | |
| | | | | | |
| SUPERINTENDENT | DATE | ANALYST | PROGRAM DIRECTOR | DATE | |
| | | | | | |
| FISCAL OFFICER | DATE | | AGENCY SPPORT/SCHOOL BUD | DATE | |

FUNCTION/OBJ

JUSTIFICATION