Browning Public Schools Board Agenda RequestMeeting to Be Held: 5/9/2017



| Recogni | tion: Students | ☐ Staff | Parents | | |
|---|---------------------------------|---|--|--|--|
| Informa | tion: | Old Business | Superintendent's Report | | |
| Action: | Resignation | ☐ Hiring | Contract Service Agreements | | |
| | Travel Out-of-State | Travel In State | ☐ Approvals | | |
| | Termination | Legal Matters | Other: | | |
| | This action request pertains | to Elementary (only) | ☐ High School/District Wide | | |
| Date: | 5/2/17 | | | | |
| To: | John P. Rouse | From: J | Jason Andreas | | |
| | Superintendent | | Executive Director | | |
| Subject: | Extended Contracts Leade | rship Week - Elementar | y | | |
| Descript Leadersh 2017-202 | nip Week (August 1-4, 2017) f | rriculum and Instruction, or instructional planning a | is recommending extended contracts fo and grouping in preparation for the | | |
| Financia | al Impact: \$23,020.43 | | | | |
| Funding | Source (Budget/grant, etc.) | : Title I – 115.90.494.221 | 13.150.117 | | |
| Attachm | nent(s): Excel Spreadsheet | | | | |
| Approva | al: Superintendent's Office/Fi | nance/Personnel as applic | cable (Initial) | | |
| Comme | nts: | | | | |
| | | | | | |
| | | _ | | | |
| Board A | action: N/A (Info) | Approved Denie | ed Tabled to: | | |

Leadership Week Instructional Planning August 1-4, 2017

| | DAILY RATE | | X 4 | DAYS | FRINGE | | TOTAL | FUNDING SOURCE |
|----------------------------|------------|--------|---------|----------|--------|--------|-------------|-------------------------|
| KW/VC | | | | | | | | |
| SANDI CAMPBELL | \$ | 260.89 | \$ | 1,043.56 | \$ | 187.84 | \$ 1,231.40 | 115.90.494.2213.150.117 |
| BRANDY BREMNER | \$ | 359.29 | \$ | 1,437.16 | \$ | 258.69 | \$ 1,695.85 | 115.90.494.2213.150.117 |
| NICOLE WHITNEY | \$ | 229.26 | \$ | 917.04 | \$ | 165.07 | \$ 1,082.11 | 115.90.494.2213.150.117 |
| JESSIE EDWARDS | \$ | 221.41 | \$ | 885.64 | \$ | 159.42 | \$ 1,045.06 | 115.90.494.2213.150.117 |
| | | | | | | | | |
| BES | DAILY RATE | | X 4DAYS | | FRINGE | | TOTAL | FUNDING SOURCE |
| KAYLA JECKELL | \$ | 197.82 | \$ | 791.28 | \$ | 142.43 | \$ 933.71 | 115.90.494.2213.150.117 |
| SAMANTHA GRANT | \$ | 323.09 | \$ | 1,292.36 | \$ | 232.62 | \$ 1,524.98 | 115.90.494.2213.150.117 |
| SHEILA HALL | \$ | 377.16 | \$ | 1,508.64 | \$ | 271.56 | \$ 1,780.20 | 115.90.494.2213.150.117 |
| ARLENE WIPPERT | \$ | 377.16 | \$ | 1,508.64 | \$ | 271.56 | \$ 1,780.20 | 115.90.494.2213.150.117 |
| | | | | | | | | |
| NAPI | DAILY RATE | | X 4DAYS | | FRINGE | | TOTAL | FUNDING SOURCE |
| LONA BURNS | \$ | 221.41 | \$ | 885.64 | \$ | 159.42 | \$ 1,045.06 | 115.90.494.2213.150.117 |
| EDITH WAGNER | \$ | 359.29 | \$ | 1,437.16 | \$ | 258.69 | \$ 1,695.85 | 115.90.494.2213.150.117 |
| VICTORIA GUARDIPEE | \$ | 289.52 | \$ | 1,158.08 | \$ | 208.45 | \$ 1,366.53 | 115.90.494.2213.150.117 |
| GENEVIEVE WILSON-BRAGG | \$ | 332.83 | \$ | 1,331.32 | \$ | 239.64 | \$ 1,570.96 | 115.90.494.2213.150.117 |
| DANA BREMNER | \$ | 205.68 | \$ | 822.72 | \$ | 148.09 | \$ 970.81 | 126.30.120.2213.150 |
| | | | | | | | | |
| BMS | DAILY RATE | | X 4DAYS | | FRINGE | | TOTAL | FUNDING SOURCE |
| VIOLET SINCLAIR (BMS/BHS) | \$ | 377.16 | \$ | 1,508.64 | \$ | 271.56 | \$ 1,780.20 | 115.90.494.2213.150.117 |
| JOANN POWELL | \$ | 377.16 | \$ | 1,508.64 | \$ | 271.56 | \$ 1,780.20 | 115.90.494.2213.150.117 |
| | | | | | | | | |
| | DAILY RATE | | X 2DAYS | | FRINGE | | TOTAL | FUNDING SOURCE |
| ERIN GILHAM (AUG 1 & 2) | \$ | 229.26 | \$ | 458.52 | \$ | 82.53 | \$ 541.05 | 115.90.494.2213.150.117 |
| ANSEL TRAYNOR (AUG 3 & 4) | \$ | 197.82 | \$ | 395.64 | \$ | 71.22 | \$ 466.86 | 115.90.494.2213.150.117 |
| RON TUCKER (AUG 3 & 4) | \$ | 309.08 | \$ | 618.16 | \$ | 111.27 | \$ 729.43 | 115.90.494.2213.150.117 |