### **CRETE-MONEE BOARD OF EDUCATION**

Regular Meeting - June 17, 2025

Crete-Monee Middle School Overnight Field Trip Request

2025-2026 Washington D.C., Williamsburg, and Jamestown Trip - CONSENT

Prepared by: Ghantel Perkins, Assistant Superintendent, Office of Teaching and Learning

### The Issue:

This is a request for Crete-Monee Middle School 8th-grade students and staff members to travel to Washington, D.C., during the 2025-2026 school year, from April 30, 2026, to May 3, 2026.

### Justification:

Participation in events of this type is a valuable learning activity that enriches leadership experiences. This trip is a culminating experience for the 8th-grade curriculum. This year of study focuses on American History, including the foundation of our democratic government. The trip enables 8th-grade students to explore our nation's capital, including its monuments, memorials, and historical sites.

### **Board Policy and Past Practices:**

Board Policy 6:240: Overnight field trips require the Board of Education's approval.

### Strategic Plan:

Graduation Goal: 100% of students have a pathway to be enlisted, employed, or enrolled in a post-graduation program at the time of graduation.

ELA Goal: 100% of students can actively interact with and comprehend grade-level text and/or at least 75% of students demonstrate mastery on Common Formative Assessments (CFAs).

### **Community Impact:**

Evidence indicates that parents and community members continue to lend their support to trips like this one.

### **Supporting Data:**

Please see the attached documentation, which includes the CM 201-U Overnight Field Trip Request Application, the tentative itinerary, registration form, and the School Tours of America Certificate of Insurance.

### **Financial Impact:**

The trip will be paid for through student fundraising and parental support.

### Recommendation:

The Office of Teaching and Learning recommends that the Board of Education approve the Crete-Monee Middle School 8th-grade trip to Washington, D.C., for the 2025-2026 school year.

### Timeline for Decision:

June 17, 2025

### Crete-Monee School District 201-U Field Trip Procedures and Guidelines

### **Co-Curricular Overnight Field Trip Application**

Sponsoring Staff Member: Michelle Kelly School: choose school CMMS								
Destination of Trip: Washington DC / Williams by Student Group Traveling: # 100								
Give a Brief Description/Purpose of the Trip: 84	Give a Brief Description/Purpose of the Trip: 84h grade trip to Washingto De - History focus							
1 1 20								
Approximate Return Date: May 0	Approximate Return Ti	me: 12:00 AM						
Is an outside vendor (i.e., travel agency) bei	ng used to organize the trip? Choose Option	yes						
	yes, a Certificate of Insurance naming the School and District as an addition	•						
	tion vendor (i.e., First Student), supply transportation s	32						
School loure of America "	es, a Certificate of Insurance naming the School and District as an addition	nal insured is required and must be submitted with this application						
Number of School Days Missed (if any): Choose	e One 2 Method of Transportat	ion: Bus Air						
Approximate Number of Students Traveling: ±		1200 / 1411						
	All inclusive Food: All in	i cius, ve						
	All inclusive Other (please define):							
Approximate Total Cost per Student:	\$1799.00							
Brief Explanation of how This Trip will be Funded:	Student/Family fund	led - Fundraisers						
Name and position (i.e., teacher, parent, coach) of a	adult chaperones:							
Name	Position	Background Check						
Michelle Kelly	Teacher	Familia						
TRO	Tenener	Employee						
10:1 100 10								
10:1 ratio								
200	5	20   2025						
Signature of Person Mariang Request	5/2	20   2025 Date						
Signature of Building Administrator  Date    Comparison of Superintendent/Designee   C								
		Date						

Signatures indicate conceptual approval of this trip. If the trip is rescheduled for any reason (i.e., inclement weather), the Board of Education will be notified of the rescheduled dates, and additional approval will not be necessary.



B551 /LA /26

### Washington, DC, Williamsburg and Jamestown Trip - 2026

### To all 2026 Crete-Monee Middle School, 8th Grade Students,

I am excited to announce that Crete-Monee Middle School students are traveling to Washington, DC and Colonial Virginia, to engage in history and government firsthand. This learning program is a once in a lifetime opportunity for your child to experience the power of travel!

Throughout our experiential journey, students will:

- Visit historic landmarks including the Lincoln Memorial, Capitol Hill & Mt. Vernon
- Learn about our heroes and the sacrifices they made while visiting Arlington National Cemetery and all the Monuments and Memorials around DC
- Travel back in time to discover the shaping of Colonial America and the excitement of gaining our independence

I have chosen School Tours of America as our travel planner due to their decades of experience, outstanding safety record, and exceptional customer service. Our tour is school sponsored. I will lead our group, along with other chaperones as needed. In addition, representatives from School Tours of America will be available throughout our entire trip.

Space is limited. Register online now at SchoolToursOfAmerica.com, or complete the enclosed registration.

### Michelle Kelly

Group Leader

E-mail: Kellym@cm201u.org



# LIFE IS UNPREDICTABLE, WHY TAKE THE RISK?

### SECURE YOUR PAYMENTS WITH A PLAN YOU CAN TRUST

We created the Payment Protection Program (PPP) because we understand that things happen: the flu spreads. family emergencies arise, jobs change, and sometimes your team makes it to the playoffs. With the Payment Protection Program, we've got your back.



PROTECTION - Protect your investment and receive a \*Full Refund should you or your group need to cancel anytime prior to departure.

**PEACE OF MIND** - Your payments are covered from the moment you register. Return travel expenses are covered for family emergencies.

SIMPLICITY - To enroll, agree to the PPP when you register. You can also include the PPP in your payment schedule.

> \*For details see Terms and Conditions at: www.SchoolToursOfAmerica.com/terms-conditions

### EARN YOUR TRIP WITH MYTOURFUND.COM

LOG IN

Register and sign up for a free MyTourFund account LOVE IT

Add pictures, video and your unique message

LAUNCH IT

Share your page with friends and family

Call: 866.543.9625 or Visit: SchoolToursOfAmerica.com

understanding that I may lose my money if the trip is canceled for any reason.

Trip Date: 04/30/26 - 05/03/26 For: Crete-Monee Middle School

Program (recommended).

### REGISTER ONLINE NOW at www. SchoolToursOfAmerica.com

REGISTER STREET HOW OF WWW.SCHOOLS	
Registration Type: O Student O Adult Traveler's Date of Birth:/	/ / OMale O Female Trip #: B551
Traveler's Full Legal Name:	
(First) (Middle) Traveler's full legal name must be provided, as it appears on an official d	document to help assure airline and TSA compliance.
Parent/GuardianName:	OYouth L Adult sizes:
Mailing Address:	Os OM OL
	Zip:
Parent's Cell Phone: () Secondary Phone Num	nber: ()
Parent/Legal Guardian Email:	——————————————————————————————————————
○ Enclosed is my check payable to School Tours of America in the amount of \$	
OPay by credit card: O Visa OMasterCard O Discover OAmex	60
Credit Card #: Amount to Charg	ge: \$ Exp.: / CVV:
CardholderName(print):	<b>@</b>
Signature:	
By signing here, I have read and agree to STA's Terms & Conditions, which can be found at www.SchoolToursOfAmer	rica.com/terms-conditions.html, and I confirm my PPP selection.

Please Select: O I AGREE to protect my payments with the Payment Protection O I DECLINE to protect my payments with the Payment Protection Program,

B551/LA/26

### WHAT'S INCLUDED:



Close-in hotels



**Trip Concierge** 



Transportation



Licensed guides



MyTourFund.com



Admissions



Insurance



**Private security** 



**Drawstring** bag

# IMPORTANT TOUR INFORMATION

### **Tour Details**

Trip #: B551 Departing: 04/30/26 Returning: 05/03/26 Destination: Washington, DC, Williamsburg and Jamestown

Group Leader: Michelle Kelly

Contact Details: kellym@cm201u.org

### **Early Registration Special**

Take advantage of discount pricing when you register by July 1<sup>st</sup>! Space is limited and available on a first come, first served basis. The price is based on 35 full-paying travelers.

Add the **Payment Protection Program** (PPP) to your tour price for only \$229.00 to receive a FULL REFUND if you cancel ANYTIME for ANY REASON prior to trip departure. (See Terms and Conditions for full details.)

	Quad Price (4 per room)	Double Price (2 per room)		
Early registration	\$1,685.00	\$1,955.00		
After July 1st	\$1,799.00	\$2,069.00		

### **Payment Plans**

Save time and avoid fees by making manageable, monthly payments with EzPay. (Available with online registration only.)

OR

Mail in monthly payments utilizing STA payment coupons. (Incurs \$6 handling charge per payment.)

### Register today to enjoy savings!

Registration Deadline: 07/01/25

**Required Deposit:** 

\$99.00 (Your deposit is applied to the total trip cost.)

Final Payment Due Date: 02/19/26

### Have questions?

Learn more at our informational meeting. Details to follow.



\*The above pricing is all-inclusive unless otherwise specified in the enclosed materials.

# **SPACE IS LIMITED. RESERVE YOUR SPOT TODAY!**



### REGISTER ONLINE

Select "register" in the upper right corner at: SchoolToursOfAmerica.com



### **ENROLL IN EzPay**

Make monthly payments & avoid fees with EzPay. **EzPay is available online only.** 



### **OPT-IN TO THE PPP**

Protect your investment & receive a refund if you cancel prior to trip departure.

# Crete-Monee Middle School-Sample Itinerary: Washington, DC and Williamsburg

# 4 Days / 3 Nights

May 4	BREAKFAST: Hotel Buffet	White House picture stop  Capitol Hill:  - U.S. Capitol Tour  - Group Photo  - Supreme Court  - Library of Congress	National Archives	LUNCH <u>Mt. Vernon</u> Tour Home and Grounds of	George Washington Mt. Vernon Educational Center	Experience Revolutionary War Days	DINNER
May 3	BREAKFAST: Hotel Buffet	Arlington National Cemetery: - Tomb of the Unknowns - Changing of the Guard - Kennedy Gravesites - Challenger Memorial	Holocaust Museum	Smithsonian Museums: - African American Museum - Natural History Museum	DINNER  Explore Old Town Alexandria	Fun evening activity	Return to Hotel Security on Duty
May 2	BREAKFAST	Jamestown Settlement Park: - Old/New World Pavilions - Indian Village - Old Fort - Replica Ships	LUNCH Colonial Williamsburg:	- Capitol - Jail - Raleigh Tavern - Printer-Bookbinder	<ul><li>Bruton Parish Church</li><li>Magazine</li><li>Craft Shops</li></ul>	- Governor's Mansion  DINNER  Group travels to Washington, DC	Check into Hotel with Security on duty
May 1, 2025	Transfer Bus to MDW Group departs for DC	LUNCH Lincoln, Vietnam, Korean, WWII Memorials Washington Monument	FDR, Jefferson, MLK Memorials	Group travels to Williamsburg  DINNER	Check into Hotel with Security on duty	Evening activity in Williamsburg (possibly Early American Medical Program)	

\*All meals included (except breakfast on first day)

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# CERTIFICATE OF LIABILITY INSURANCE

DATE 12/24/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the

COVERAGES	REVISION NUMBER	1	
COVERACES	CERTIFICATE NUMBER	INSURER F:	
		INSURER E:	
		INSURER D:	
Houston, TX 77055		INSURER C:	
9600 Long Point, Suite 350		INSURER B:	
School Tours of America, LLC		INSURER A: Arch Insurance Company (AIC)	11150
INSURED		INSURER(S) AFFORDING COVERAGE	NAIC #
900 Stewart Avenue, 4th Floor Garden City, NY 11530		E-MAIL ADDRESS: travpro@aon.com	
Aon Affinity Travel Practice		(AC, No):	-1821
Affinity Insurance Services		PHONE	
		CONTACT NAME: AonTravPro Underwriting	
PRODUCER	endorsement(s).		

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR	TYPE OF INSURANCE	ADDL	SUBR	POLICY NUMBER	POLICY EFF	POLICY EXP			
A	X COMMERCIAL GENERAL LIABILITY	INSD	WVD		(MM/DD/YYYY)	(MM/DD/YYYY)	LIMITS		
				TAP0197126-03	12/31/2024	12/31/2025	EACH OCCURRENCE	\$5,000.000	
	CLAIMS-MADE X OCCUR					DAMAGE TO RENTED PREMISES (Each Occurrence)	\$50,000		
1			1 1				MED EXP (Any one person)	\$10,000	
	GENT AGGREGATE LIMIT APPLIES PER:						PERSONAL & ADV INJURY	\$5,000,000	
1							GENERAL AGGREGATE	\$5,000,000	
	X POLICY PROJECT LOC						PRODUCTS & COMPLETED OPERATIONS		
Λ	AUTOHORUS LAGONES	-	<del></del>	TAP0197126-03	10/01/0001				
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	ALL OWNED SCHEDULED						BODILY INJURY (Per person)		
	AUTOS AUTOS					- 1	BODILY INJURY (Per occurrence)		
	X HIRED AUTOS X NON-OWNED						PROPERTY DAMAGE (Per pocurrence)		
	UMBRELLA OCCUR	N/A							
	EXCESS LIAB CLAIMS-MADE						EACH OCCURRENCE		
	DED RETENTION						AGGREGATE		
_	WORKERS COMPENSATION	N/A	-						
	AND EMPLOYERS' LIABILITY	IV/A					PER STATUTE OTHER		
	ANY PROPRIETOR/PARTNER/ EXECUTIVE OFFICER/MEMBER						E.L. EACH ACCIDENT		
	EXCLUDED? (Mandatory in NH)						E.L. DISEASE - EA EMPLOYEE	The state of the s	
	If yes, describe under DESCRIPTION OF OPERATIONS below					12	E.L. DISEASE - POLICY LIMIT		
^	ERRORS & OMISSIONS/PROFESSIONAL LIABILITY			TAP0197126-03	12/31/2024	12/31/2025	EACH NEGLIGENT ACT OR NEGLIGENT OMISSION \$5,00		
	ABUSIVE ACTS			TAP0197126-03	12/31/2024	12/31/2025	EACH COCCURRENCE ACCRECATE	\$2,000,000	
CER	TIFICATE HOLDER of Coverage	- E5 (A			CANCELLATION SHOULD ANY OF	THE ABOVE DI E THEREOF, NO //SIONS.	S required) ESCRIBED POLICIES BE CAI DTICE WILL BE DELIVERED	NCELLED BEFORE THE IN ACCORDANCE WITH	
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