

Browning Public Schools  
**Board Agenda Request**  
Meeting to Be Held: 1/13/26



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**Recognition:**   ☐ Students                      ☐ Staff                      ☐ Parents  
**Information:**   ☐ Building Report                      ☐ Old Business                      ☐ Superintendent's Report  
**Action:**   ☐ Resignation                      ☐ Hiring                      ☐ Contract Service Agreements  
                    ☐ Travel Out-of-State                      ☐ Travel In State                      ☒ Approvals  
                    ☐ Termination                      ☐ Legal Matters                      ☐ Other:  
This action request pertains to ☐ Elementary (only)                      ☒ High School/District Wide

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**Date:**     12/29/25

**To:**        Rebecca Rappold  
              Supt. of Schools

**From:**    Abigail Klauk  
**Title:**     Maintenance

**Subject: Approval: Apply for DNRC Grant 2025-2026**

**Description:** The focus of the DNRC Urban and Community Forestry Program Development Grant is “laying the groundwork for long-term urban forest health through planning, risk management, and proactive care” (<https://dnrc.mt.gov/Forestry/Community-Local-Government/ucf-grants>). This grant opportunity provides up to \$20,000 of reimbursement funding with a 3:1 matching requirement and can be used to fund personnel and operating expenses. We are hoping to apply for \$20,000 towards irrigation supplies for our school trees, specifically repairing the BHS sprinkler system and installing drip irrigation at the BNAS/Food Service building and the new tree planting at Napi Elementary. The district would then need to match with \$6,667, which could be achieved through groundskeeper and other student/staff/volunteer work hours spent on BPS tree care and maintenance, as well as any donations (i.e., grants from other organizations). The district would not need to make any additional purchases to satisfy the matching requirement.

**Financial Impact:** \$6,667.00

**Funding Source (Budget/grant, etc.):**

**Attachment(s):** Grant Application

**Approval:** Superintendent's Office/Finance/Personnel as applicable (Initial) \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:**   ☐ N/A (Info)    ☐ Approved    ☐ Denied    ☐ Tabled to: \_\_\_\_\_