

Recogn	nition: 🗌 Students	Staff	Parents	
Information: 🗌 Building Report		Old Business	Superintendent's Report	
Action: 🗌 Resignations		🖂 Hiring	Contract Service Agreement	
	Travel Out-of-State	Travel In State	Approvals	
	Termination	Legal Matters	Other:	
	This action request pertains to	Elementary (only)	⊠ High School/District Wide	
Date:	February 28, 2023			
То:	Corrina Guardipee-Hall Superintendent of Schools		<u>n Salois</u> ector of Human Resources	

Subject: Hiring: BHS Track Assistant Coach 2022-2023

Description: Tony Wagner recommends the following hire for the 2022-2023 Sports Season:

4 Ross DeRoche, BHS Track Assistant Coach, Exp. 0

Financial Impact:	\$2,064.00
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Funding Source (Budget/Grant, etc): 226.60.720.3592.150

Attachment(s): Hiring Report

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)_____

Comments: _____

Board Action:

N/A (Info) Approved Denied

Tabled to:



Browning Public School Hiring Selection Report

Position		Applicant Recommend	ed
BHS Assistant Track Coach		Ross DeRoche	
Department/Location		Supervisor	
Browning High School		Tony Wagner	
Type of Position	Starting Date		Term
Coach	3/13/23		Season

Recruiting	Date Posted:	6/9/22	Closing Date: Until Filled
Comments:			

No.	Applicants Name (Alphabetical by Last Name)	Date Application Received	Minimum Requirements Met?	Date Interviewed
	Ross DeRoche	2/15/23	Yes	2/17/23
	Alexandria Old Chief		Yes	2/17/23

Interview Committee	Title	Name	Title
Tony Wagner	Athletics Director		
Michael ComesAtNight	BHS Asst. Principal		
Robert Miller	Head Coach		

Recommendation:	Ross has experience and knowledge in coaching. He has experi	ience as a coach at BPS
and is a current emp	loyee. He has shown dedication to our students and athletic pro	grams.

Pre-Employment Requirements	Date Initiated	Completed? (Y)es (N)o	Results Received (Negative = OK)
Drug test	7/21/16	Yes	OK
State & Federal Criminal background check	6/21/16	Yes	OK
Tribal Background check	8/6/16	Yes	OK

Salary: \$2,064.00	Placement: Exp. 0	Contract Days: Season	

Prepared by: _____ Date 2/28/23

Approved by: _____ Date:_____