

Browning Public Schools
Board Agenda Request
Meeting to Be Held: 10/29/19



Recognition: ☐ Students ☐ Staff ☐ Parents
Information: ☐ Building Report ☐ Old Business ☐ Superintendent's Report
Action: ☐ Resignation ☐ Hiring ☐ Contract Service Agreements
 ☐ Travel Out-of-State ☐ Travel In State ☒ Approvals
 ☐ Termination ☐ Legal Matters ☐ Other:
This action request pertains to ☐ Elementary (only) ☒ High School/District Wide

Date: 10/23/19

To: **Browning School Board**
 Members

From: Corrina Guardipee-Hall ED.S.
Title: Superintendent

Subject: Strategic Prevention Framework Grant – Subgrantee Award University of Montana

Description: I am asking the board to approve the contract between the District and the University of Montana for \$50,000 per year to accomplish the goals of the SAMHSA Strategic Prevention Grant (Spokinaapi Project).

Financial Impact: \$50,000

Funding Source (Budget/grant, etc.): SAMHSA Strategic Prevention Grant (Spokinaapi Project)

Comments: _____

Board Action: ☐ N/A (Info) ☐ Approved ☐ Denied ☐ Tabled to: _____



PLAYGROUND

Educational Consulting Services

Mrs. Corrina Guardipee-Hall, Superintendent
Browning Public Schools
129 1st Ave. SE
Browning, MT 59417

RE: Strategic Prevention Framework Grant – Subgrantee Award University of Montana

Dear Mrs. Guardipee-Hall,

Attached, please find a contract (Sponsor Agreement) that I am recommending you submit to the Browning School Board for approval and signature. It is a contract between the District and the University of Montana for \$50,000 per year to accomplish the goals of the SAMHSA Strategic Prevention Grant (Spokinaapi Project). I have worked collaboratively on this agreement with the University and it will create a programmatic and financial business relationship vital to the project's success. The University will simply invoice the District for services that it committed to provide as a partner in this project and the District will pay their invoice for services they provide. The terms are reasonable and I think this method of operating will make it easier for both of the Business Offices at the respective agencies.

If you have any questions, or would like me to be present at the board meeting to answer any questions, please feel free to call me at (406) 249-9572.

Sincerely,

Jason Andreas, Independent Contractor

Jason Andreas, M Ed.
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