

Contract / Leases / Agreements / Grants Form

This is	New	<input checked="" type="checkbox"/>	Renewal		Filling this out on a computer? Please type an X into the appropriate box.
This is a Grant	Yes	<input checked="" type="checkbox"/>	No		If you marked YES this needs to go through Grant Review.
This is an	Agreement _____ Contract _____ Lease _____ Other _____:				
Name of Entity who Contract / Lease / Agreement / Grant is with	MI DNR Trust fund				
Project Name	BLP - Safety & Accessibility Improvements				
Attorney Review	All Contracts / Leases / Agreements / Grants must have Attorney Review and approval through the Commissioner's Office.				
Insurance Review	All Contracts / Leases / Agreements / Grants must have appropriate insurance coverage per the attached list. It is the Department Heads responsibility to make sure that all requirements are met and listed on the insurance certificate.				
Total Amount	\$	306,000			
Organization Match	\$	106,800 Parks + Rec, W-Kand			
County Match	\$				

I have reviewed and approved this Contract / Lease / Agreement / Grant and attached appropriate insurance:

The Department Head Requesting	Date Signed

GRANT REVIEW COMMITTEE APPROVAL:

County Clerk:	Date Signed:	I am requesting a meeting
County Treasurer:	Date Signed:	I am requesting a meeting
Finance Chairman:	Date Signed:	I am requesting a meeting
County Administrator:	Date Signed:	I am requesting a meeting

Please do NOT mark below this line
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INTEROFFICE USE ONLY

Date Received:	Date Sent for Attorney Review:
Attorney Approval Received:	Insurance Received:



MEMORANDUM

Beaver Lake is requesting permission to apply for a Michigan Department of Natural Resources Trust Fund Grant in the amount of \$199,200 with a \$106,800 match in general funds and forced account labor/materials. The purpose of this grant request is primarily to address the need for an underground tiling system, road replacement in the campground area, and paved roadway and parking area in the day park with ADA access to the deck in the day park / general use area and designated ADA / handicap parking area near the pavilion.



NOTICE OF INTENT FOR RECREATION GRANT PROJECTS

This information is requested by authority of Part 19, Act 451 of 1994, to be considered for a MNRTF grant.

1. Name of Project Beaver Lake Park - Safety and Accessibility Improvements		2. Date 03-11-2024
3a. Identity of the applicant agency, organization, or individual: County of Alpena	3b. Indicate below the representative of the applicant to contact for additional information regarding this notice: Name John Kozlowski Address (Street/PO Box) 720 W Chisholm Street, Suite 7 City, State, ZIP Code Alpena MI 49707 Telephone 989-354-9500	
4a. Agency from which assistance will be sought: <input checked="" type="checkbox"/> Michigan Department of Natural Resources	Name of Program: Public Law or USC#: <input checked="" type="checkbox"/> Michigan Natural Resources Trust Fund Part 19 of Act 451 of 1994	
5. Estimated Cost: FEDERAL: _____ STATE: 199,200 _____ OTHER: 106,800 _____ TOTAL: 306,000	6. Estimated date by which time the applicant expects to formally file an application: March 31, 2024 7. Geographic location of the project to be assisted: (indicate specific location as well as city or county. Attach map if necessary). Beaver Lake Park 17354 Beaver Lake Park Road Lachine MI 49753 ALPENA COUNTY	
8. Brief description of the proposed project. This will help the clearinghouse identify agencies of state or local government having plans, programs, or projects that might be affected by the proposed project:		
8a. Type of project: Improvements to existing roadways to address washout and safety concerns; installation of tiling system to assist with underground drainage to prevent future deterioration of roadways; installation of asphalt paving and designated parking area for day use, including designated ADA parking spaces providing better access to day park/general use deck which will include additional picnic areas and solar lighting; replacement of some playground equipment; designated ADA parking near pavilion;		
8b. Purpose: To improve safety and accessibility throughout the park including designated parking area in day use with ADA accessibility as well as ADA specified parking near pavilion and access to day park deck / enhanced picnic area.		
8c. General size or scale: Park/campground is over 8 acres with 59 camp sites and designated day park/general use area both of which are highly frequented		
8d. Beneficiaries (persons or institutions benefited): Patrons of the park - whether first time or frequent visitor; daily, seasonal or intermittent campers; members of the community and guests		
8e. Indicate the relationship of this project to plans, programs, and other activities of your agency and other agencies (attach separate sheet if necessary): This particular project, which is included in the County's recreational plan, will provide safer roads throughout the park and better access to various points throughout the park and campground including access to the lake/ boat launch, pavilion area and day park / general use area.		



AREA WIDE RECREATION AND PLANNING CLEARINGHOUSES

<p>PLANNING REGION 1. LIVINGSTON, MACOMB, MONROE, OAKLAND, ST. CLAIR, WASHTENAW, & WAYNE COUNTIES NOTE: Paper submissions will be denied. Submit by email: infocenter@semcog.org (include email receipt with application)</p>	<p>SOUTHEAST MICHIGAN COUNCIL OF GOVERNMENTS (SEMCOG) 1001 WOODWARD AVE., SUITE 1400 DETROIT, MI 48226-1904 PHONE: (313) 961-4266 FAX: (313) 961-4869</p>
<p>PLANNING REGION 2. HILLSDALE, JACKSON, & LENAWEE COUNTIES</p>	<p>REGION 2 PLANNING COMMISSION JACKSON COUNTY TOWER BLDG., 9TH FLOOR 120 W MICHIGAN AVE. JACKSON, MI 49201 PHONE: (517) 788-4426 FAX: (517) 788-4635</p>
<p>PLANNING REGION 3. BARRY, BRANCH, CALHOUN, KALAMAZOO, & ST. JOSEPH COUNTIES</p>	<p>SOUTH CENTRAL MICHIGAN PLANNING COUNCIL 300 S WESTNEDGE AVE KALAMAZOO, MI 49007 PHONE: (269) 385-0409 FAX:</p>
<p>PLANNING REGION 4. BERRIEN, CASS, & VAN BUREN COUNTIES</p>	<p>SOUTHWEST MICHIGAN PLANNING COMMISSION 376 WEST MAIN STREET, SUITE 130 BENTON HARBOR, MI 49022-3651 PHONE (269) 925-1137 FAX: (269) 925-0288</p>
<p>PLANNING REGION 5. GENESEE, LAPEER, & SHIAWASSEE COUNTIES</p>	<p>GLS REGION V PLANNING AND DEVELOPMENT COMMISSION 1101 BEACH ST., ROOM 223 FLINT, MI 48502-1470 PHONE: (810) 257-3010 FAX: (810) 257-3185</p>
<p>PLANNING REGION 6. EATON, INGHAM, & CLINTON COUNTIES</p>	<p>TRI-COUNTY REGIONAL PLANNING COMMISSION 3135 PINE TREE ROAD, SUITE 2C LANSING, MI 48911-4234 PHONE: (517) 393-0342 FAX: (517) 393-4424</p>
<p>PLANNING REGION 7. ARENAC, BAY, CLARE, GLADWIN, GRATIOT, HURON, IOSCO, ISABELLA, MIDLAND, OGEMAW, ROSCOMMON, SAGINAW, SANILAC & TUSCOLA COUNTIES</p>	<p>EAST MICHIGAN COUNCIL OF GOVERNMENTS 3144 DAVENPORT AVE., SUITE 200 SAGINAW, MI 48602-3494 PHONE: (989) 797-0800 FAX: (989) 797-0896</p>
<p>PLANNING REGION 8. ALLEGAN, IONIA, KENT, MECOSTA, MONTCALM, OSCEOLA, & OTTAWA COUNTIES</p>	<p>WEST MICHIGAN REGIONAL PLANNING COMMISSION 1345 MONROE AVENUE, NW, SUITE 255 GRAND RAPIDS, MI 49505-4670 PHONE: (616) 774-8400 FAX: (616) 774-0808</p>
<p>PLANNING REGION 9. ALCONA, ALPENA, CHEBOYGAN, CRAWFORD, MONTMORENCY, OSCODA, OTSEGO, & PRESQUE ISLE COUNTIES</p>	<p>NORTHEAST MICHIGAN COUNCIL OF GOVERNMENTS 80 LIVINGSTON BLVD., SUITE U-108 GAYLORD, MI 49734 PHONE: (989) 705-3730 FAX: (989) 732-5578</p>
<p>PLANNING REGION 10. ANTRIM, BENZIE, CHARLEVOIX, EMMET, GRAND TRAVERSE, KALKASKA, LEELANAU, MANISTEE, MISSAUKEE, & WEXFORD COUNTIES</p>	<p>NORTHWEST MICHIGAN COUNCIL OF GOVERNMENTS PO BOX 506 TRAVERSE CITY, MI 49685-0506 PHONE (231) 929-5000 FAX: (231) 929-5012</p>
<p>PLANNING REGION 11. CHIPPEWA, LUCE, & MACKINAC COUNTIES</p>	<p>EASTERN UPPER PENINSULA REGIONAL PLANNING AND DEVELOPMENT COMMISSION 1118 E. EASTERDAY AVE. SAULT STE. MARIE, MI 49783 PHONE: (906) 635-1581 FAX: (996) 635-9582</p>
<p>PLANNING REGION 12. ALGER, DELTA, DICKINSON, MARQUETTE, MENOMINEE, & SCHOOLCRAFT COUNTIES</p>	<p>CENTRAL UPPER PENINSULA PLANNING AND DEVELOPMENT REGIONAL COMMISSION 2950 COLLEGE AVE. ESCANABA, MI 49829 PHONE: (906) 786-9234 FAX: (906) 786-4442</p>
<p>PLANNING REGION 13. BARAGA, GOGEBIC, HOUGHTON, IRON, KEWEENAW, & ONTONAGON COUNTIES</p>	<p>WESTERN UPPER PENINSULA REGIONAL PLANNING AND DEVELOPMENT COMMISSION 326 SHELDON AVE. PO BOX 365 HOUGHTON, MI 49931 PHONE: (906) 482-7205 FAX: (906) 482-9032</p>
<p>PLANNING REGION 14. LAKE, MASON, MUSKEGON, NEWAYGO, & OCEANA COUNTIES</p>	<p>WEST MICHIGAN SHORELINE REGIONAL DEVELOPMENT COMMISSION PO BOX 387 / 316 MORRIS AVE., SUITE 340 MUSKEGON, MI 49443-0387 PHONE: (231) 722-7878 FAX: (231) 722-9362</p>