| Optiona  | ptional Flexible School Day Program (OFSDP) - Appendix 5 |            |                                  |  |                                    |  |                                   |                               |   |   |                        |                          |                               |  |   |                                |                               |  |
|--|--|------------|----------------------------------|--|------------------------------------|--|-----------------------------------|-------------------------------|---|---|------------------------|--------------------------|-------------------------------|--|---|--------------------------------|-------------------------------|--|
|  | ٩R   | CIS        | SD                               |  |                                    |  | School Year 2025-2026             |                               |   |   |                        |                          |                               |  | Possible errors to consider before submission |                                |                               |  |
| Students may not be reported with more than one ADA in total on the 42400 Basic Attendance Collection 3 and 42500 Flex Attendance in collections 3 and 4 |  |            | TEC<br>TEC<br>TEC<br>TEC<br>Cred | §29.<br>§25.<br>§29.<br>§39.<br>lit Re<br>§29. | .908 E<br>A.107<br>ecove<br>.081(e | At-Ri<br>Minin<br>Early<br>Can<br>ry**<br>e-1) ( | sk S<br>num<br>Col<br>npus<br>Cam | Atte<br>lege<br>s Tur<br>pus- | ndance<br>High School<br>naround Plan<br>Based Dropout<br>ogram   | School Year Period of Agreement Reported in TSDS PEIMS Summer Collection 3  Program start date must be 30 days after application submission.  Program end date must not exceed the last day of the regular school calendar. |                        |                          |                               | Summer Period of Agreement Reported in TSDS PEIMS Extended Collection 4  **Credit Recovery - Designation 5  Summer period of agreement should not exceed 30 days or extend past July 31st. |   |                                |                               |  |
| <u>Nine</u> Digit<br>District and<br>Campus Number   | Campus Name  | 7 = ·<br>1 |                                  |  | ·<br>                              | Rec  |                                   | y Pro                         | lybrid Dropout<br>ogram<br>Estimated<br>Students<br>Participating | Program<br>Start<br>Date  | Program<br>End<br>Date | Proposed Days: SUMTWTHFS | Minutes<br>Offered<br>Per Day | Summer<br>Program<br>Start Date  | Summer<br>Program<br>End Date                 | Proposed<br>Days:<br>SUMTWTHFS | Minutes<br>Offered<br>Per Day |  |
| 079901001  | LAMAR CONS H S   | 1          |                                  |  |                                    |  |                                   |                               | 75  | 9/2/2025  | 5/21/2026              | MTWTHF                   | 240                           |  |   |                                |                               |  |
| 079901002  | B F TERRY H S  | 1          |                                  |  |                                    |  |                                   |                               | 40  | 9/2/2025  | 5/21/2026              | MTWTHF                   | 240                           |  |   |                                |                               |  |
| 079901003  | FOSTER H S   | 1          |                                  |  |                                    |  |                                   |                               | 50  | 9/2/2025  | 5/21/2026              | MTWTHF                   | 240                           |  |   |                                |                               |  |
| 079901009  | GEORGE RANCH H S   | 1          |                                  |  |                                    |  |                                   |                               | 50  | 9/2/2025  | 5/21/2026              | MTWTHF                   | 240                           |  |   |                                |                               |  |
| 079901010  | FULSHEAR H S   | 1          |                                  |  |                                    |  |                                   |                               | 75  | 9/2/2025  | 5/21/2026              | MTWTHF                   | 240                           |  |   |                                |                               |  |
| 079901011  | DR THOMAS E RANDLE H                                     | 1          |                                  |  |                                    |  |                                   |                               | 60  | 9/2/2025  | 5/21/2026              | MTWTHF                   | 240                           |  |   |                                |                               |  |

Page 1 Updated May 2025