Browning Public Schools Board Agenda Request Meeting to Be Held: July 8,2025



Recognition	on: Students	Staff	Parents
Informati	on: Duilding Report	Old Business	Superintendent's Report
Action:	Resignation	Hiring	Contract Service Agreements
	Travel Out-of-State	Travel In State	Approvals
	Termination	Legal Matters	Other:
	This action request pertains to	Elementary (only)	High School/District Wide
Date:	06/29/25		
To:	Rebecca Rappold Superintendent		<u>Bev Sinclair</u> HR Director

Subject: Lane Change Request for Certified Teacher, 2025-2026

Description: Recommend a horizonal lane change movement for **Mary Suzanne Augare** for 2025-2026. Mary Suzanne has submitted documents for a lane change to the Superintendent prior to the April 1, 2025 deadline as per the certified master contract and provided official transcripts indicating credits earned.

Now	Was
\$62,937.00 (BA10/8)	\$59,693.00 (BA/8)

Financial Impact: \$3,244.00

Financial Impact: Salaries, benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable.

Attachment(s): Contract Modification

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)

Comments:

Board Action :	N/A (Info)	Approved	Denied	Tabled to:	

Browning Public Schools SCHOOL DISTRICT NO. 9

MODIFICATION EMPLOYMENT CONTRACT (2025-2026) (Salary)



THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated March 25, 2025, between **Mary Suzanne Augare** ("Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

	Salary	Lane/Step	
Was	\$59,693.00	BA/8	
Now	\$62,937.00	BA10/8	

All other terms, conditions, and provisions of the 2025-2026 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 8th day of July, 2025.

EMPLOYEE

SCHOOL DISTRICT NO. 9

By:_____

<u>SCHOOL DISTRICT NO. 2</u>

By:_____ Chair, Board of Trustees

Address: _____

ATTEST:

By:_____

District Clerk P. O. Box 610 129 First Avenue S. E. Browning, MT 59417 Tel: 406-338-2715/FAX: 406-338-3200