



## JUDSON INDEPENDENT SCHOOL DISTRICT

**Meeting Date:** September 18, 2025

**Submitted By:** Dr. Nicole Taguinod

**Title:** Assistant Superintendent  
Employee & Public Relations

**Agenda Item:** Discuss the Hall of Honor timeline and request for community member recommendations from the Board of Trustees to serve on the selection committee.

### SUPERINTENDENT REPORT

#### **RECOMMENDATION:**

As per the Hall of Honor Guidelines, the Board of Trustees recommends community members to serve on both the athletic and civic selection committees. It is requested that board members submit their recommendations to Mrs. Holmes by Tuesday, October 14, 2025.

#### **2025 Hall of Honor Proposed Timeline**

- Review current application; make updates as needed: Week of September 8
- Board is briefed on timeline: September 19
- NOMINATIONS OPEN: September 22
- ***Board nominates community members to serve on selection committees:*** Due October 14 to Betty Holmes
- NOMINATIONS CLOSE: Friday, November 14
- Selection committees meet: Week of December 8
- Notification to winners: Week of December 19 (after December 18 Board Meeting)
- Headshot requested by: January 12
- Recognition at the Annual JEF Gala: Date TBD