Oak Park School District Number 97, Cook County, IL
Preliminary Financing Schedule
\$6M* Limited Tax Working Cash Fund Bonds, Series 2016 (Bank Qualified)

| October 2016 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |  |  |  |  |  |


| November 2016 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |  |  |  |
|  |  |  |  |  |  |  |

## Activity

Discuss plan of financing for Holmes School, mandated life safety projects

| Date | Activity | Responsibility |
| :---: | :---: | :---: |
| Regular Meeting 13-Oct-16 | Discuss plan of financing for Holmes School, mandated life safety projects | District |
| 18-Oct-16 | Resolution of Intent sent to District to be included in Board Packet | C\&C |
| Week of October 10 | Gather data for Preliminary Official Statements (POS) | WBC |
| Regular Meeting 25-Oct-16 | Pass Resolution of Intent to issue $\mathbf{\$ 1 6 M}$ working cash bonds and set public hearing for regular meeting regarding working cash and life safety bonds | District |
| Week of October 24 | Distribute Preliminary Official Statement (POS) for Review | All Parties |
| 26-Oct-16 | Publish Resolution of Intent in The Oak Leaves beginning back door period | WBC |
| 26-Oct-16 | Publish Bond Hearing Notice in The Oak Leaves <br> (Must appear in the paper more than 7 days, but no more than 30 days prior to the Public Hearing.) | WBC |
| 31-Oct-16 | Comments due on POS and Revised POS Distributed | All Parties |
| Week of November 7th | Rating Agency Meeting/Conference Call Moody's | District/WBC |
| 11-Nov-16 | Post Notice of Public Hearing at District Office | District |
| Regular Meeting 15-Nov-16 | Public Hearing on Issuance of Bonds | District/WBC |
| 21-Nov-16 | Receive Bond Rating/Due Diligence Call on POS | All Parties |
| 22-Nov-16 | Mail POS to potential investors | WBC |
| 25-Nov-16 | Petition period expires | District |
| 29-Nov-16 | Bond Resolutions delivered to District for inclusion in the Board packets | C\&C |
| Regular Meeting 6-Dec-16 | Approval of the Bond Resolution and final pricing | District |
| 8-Dec-16 | Mail final Official Statement | District/WBC |
| Ongoing | Process documentation | All Parties |
| 20-Dec-16 | Close bond issue, District invests proceeds | All Parties |
|  | Oak Park School District 97 <br> William Blair \& Company, Underwriter <br> Chapman and Cutler, Bond Counsel/Disclosure Counsel | District <br> WBC <br> C\&C |

Resolution of Intent sent to District to be included in Board Packet

| December 2016 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|  |  |  |  |  |  |  |

* Preliminary, subject to change

