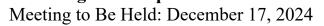
## Browning Public Schools **Board Agenda Request**





Recognition	on: Students	Staff	Parents			
Informati		Old Business	Superintendent's Report			
Action:	Resignation	Hiring	Contract Service Agreements			
	Travel Out-of-State	☐ Travel In State	Approvals			
	Termination	Legal Matters	Other:			
	This action request pertains to					
Date:	12/6/24					
To:	Rebecca Rappold	From:	Sandi Campbell			
10.	Superintendent	Title:	Athletic Director			
Description: Request travel for myself and Kellen Hall to attend the Annual MHSA Meeting in Billings, MT 1/17/25 -1/20/25  Financial Impact: \$1,076.64 ea  Funding Source (Budget/grant, etc.): K. Hall 226.60.720.3500.582 \$650.64 S. Campbell 226.60.150.2410.582 \$650.64						
Attachment(s): Travel Request/Agenda						
Superint	endent Action: Approved	d Denied Def	Perred Initial & date:			
Commen	ts:					
Board Ac	ction: N/A (Info)	Approved 1	Denied Tabled to:			



## MONTANA HIGH SCHOOL ASSOCIATION 2025 ANNUAL MEETING

Saturday, January 18, 2025 - Monday, January 20, 2025 Billings Hotel & Convention Center Billings, Montana

TENTATIVE 12-13-25

## **SCHEDULE OF ACTIVITIES**

PRECONFERENCE MEETINGS:		
Saturday, January 18th		
8:30 am	MHSA Executive Board	Parlor 1010
Sunday, January 19th		
10:00 am	Western C Division	Boulder
11:00 am	Western Eight Player Football District 12C & 13C to follow	Boulder
11:00 am	Southern Division 8-Player Football	Stillwater
1:00 pm - 7:00 pm	Exhibitors	Foyer
1:00 pm - 5:00 pm	Annual Meeting Registration	Main Lobby
1:00 pm	All Nations/Native Football League meeting	Parlor 1019
1:00 pm	Baseball Scheduling Meeting	Parlor 1010
1:30 pm	Eastern B-C Softball	Parlor 1018
2:00 pm	Flag Football	Boulder
2:00 pm	Class A Football Scheduling	Stillwater
3:00 pm	Resolution Committee	Board Room
4:00 pm	Western A division	Stillwater
4:00 pm	Eastern A Division	Boulder
3:00 pm	B-C Tennis	Parlor 1010
4:00 pm	Eight Player Football	Gardiner
4:00 pm	Six Player Football	Ballroom

Class B Representatives ----- Parlor 1010

4:00 pm

5:00 pm	Class A Representatives Stillwater
5:00 pm	Class AA RepresentativesBoulder
5:00 pm	Northern B Division Parlor 1018
5:00 pm	Southern B DivisionParlor 1010
5:00 pm	Western B DivisionParlor 1009
4:30 pm - 7:00 pm	Visit Billings Welcome Reception Billings Hotel Lobby
6:30 pm	MIAAA Board of DirectorsYellowstone/Big Horn
7:30 pm	MIAAA MeetingYellowstone/Big Horn
ANNUAL MEETING:	
Monday, January 20 <sup>th</sup>	
6:30 am - 8:15 am	MHSA Complimentary Breakfast Ballroom
7:30 am - 8:30 am	Annual Meeting Registration (Foyer @ Convention Center)
7:30 am - 8:30 am	Unified Track Divisional Coordinators (Foyer Main Lobby) (Registration)
8:30 am	First General Session Stillwater/Boulder
10:15 am	Classification Caucuses AABoulder A Stillwater B Parlor 1010 CYellowstone/Big Horn
11:30 am - 12:30 pm	MHSA Complimentary "Lunch on the Go" Yellowstone/Big Horn
12:30 pm POST-CONFERENCE MEETINGS:	Second General SessionYellowstone/Big Horn
Following Adjournment Of Annual Meeting	Master Basketball Scheduling Stillwater
Following Adjournment Of Annual Meeting	MHSA Executive BoardYellowstone/Big Horn

## BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

Employee Name Sample Request	Emplo	Employee #		
Building Browning High School	Substitute Name	Substitute Name <u>NA</u>		
LEAVE REPORT				
Date of Leave	Hours	Type of Leave		
01/17/24-01/20/24	4,8,8,8	SR		
01/11//21 01/20/21	1,0,0,0	<u>SK</u>		
Employee Signature	Date _			
Approved; Condition upon the spe	ecific leave being available for the spe	ecific employee		
Principal/Supervisor	Date _	Date		
TYPE OF LEAVE				
AN Annual	PL Personal Leave	<b>ALWO</b> Approved Leave W/O Pay		
SL Sick Leave	JD Jury Duty (attach verification)	ULWO Unapproved Leave w/o Pay		
*EX/SR Extra-Curricular/School Related		SWP Suspended w/Pay		
	FN Funeral (Master Contract Relationship)	SWOP Suspended w/o Pay		
	(Master Contract Relationship)			
TRAVEL REQUEST (If receiving particle Conference/Workshop MHSA Annual Location Billings, MT Departure Date 01/17/24  Departure Time 12:00 PM  Transportation: Personal Verification Professional	Meeting 2024-2025 (Attach Brochu  Return Date 01/20/24  Return Time 9:00 P.I.  Shicle Mileage	# =\$ 0.  =\$426.00  ne =\$ 0.		
<b>Budget</b> 226.60.720.3500.582 (100%) 5 226.60.150.2400.582 (100%) 5		Check Total \$650.64		
Employee Signature		Date		
Principal/Supervisor		Date		
Superintendent Signature		Date		