

**AGENDA ITEM**

**BOARD OF TRUSTEES  
AGENDA**

<input type="checkbox"/> Workshop	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special
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- (A)  Report Only  Recognition

**Presenter(s):** John Cox, Deputy Superintendent for Curriculum & Instruction  
 Laura Chacon, Nellie Mae Glass Elementary Principal

**Briefly describe the subject of the report or recognition presentation.**

Recognition of Nellie Mae Glass Elementary Emeralds Dance Team for winning 1st Place at the Dance Team America Competition in San Antonio, TX on March 28, 2026.
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- (B)  Action Items

**Presenters(s):**

**Briefly describe the action required.**

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- (C) **Funding source: Identify the source of funds if any are required.**

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- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**

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1501 Boehmer Dr ~Eagle Pass, TX ~78852 ~ 830-758-7041 FAX 830-773-5989

TO: *John Cox, Deputy Superintendent for Curriculum and Instruction*

FROM *Laura Chacon, Principal*

DATE: *March 30, 2026*

SUBJECT: *School Board Meeting Agenda Item*

*We are kindly requesting that The Emeralds Dance Team be recognized during the school board meeting on Tuesday, April 14, 2026, for earning 1st Place at The Dance Team America Competition in San Antonio Texas on March 28, 2026. .*

*We would greatly appreciate the opportunity to have their accomplishment acknowledged publicly.*

*If you have any questions or need additional information, please feel free to contact Glass Elementary at your convenience.*

*Thank you for your time and consideration.*

MAR 31 2026

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*John Cox, Deputy Superintendent for Curriculum and Instruction*

**AGENDA ITEM**

**BOARD OF TRUSTEES  
AGENDA**

<input type="checkbox"/> Workshop	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special
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- (A)  Report Only  Recognition

**Presenter(s):** John Cox, Deputy Superintendent for Curriculum & Instruction  
Veronica Chacon, Ray H. Darr Elementary Principal

**Briefly describe the subject of the report or recognition presentation.**

Recognition of Ray H. Darr Elementary Cheerleader team for winning the title of National Champions in their division at the Fun Cheer National Championship.

- (B)  Action Items

**Presenters(s):**

**Briefly describe the action required.**

- (C) **Funding source: Identify the source of funds if any are required.**

- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**

# Ray H. Darr Elementary School

841 Memo Robinson Rd  
Eagle Pass, TX 78852

"Above all, Students First"

P : 830-758-7060  
F : 830-758-0090



## MEMORANDUM

**To:** Samuel Mijares, Superintendent of Schools

**From:** Verónica Chacón, Principal

*Handwritten signature and date: 4/7/26*

**Date:** April 7, 2026

**Subject:** School Board Recognition

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I am respectfully requesting that the Ray Darr Cheerleader team be recognized in the upcoming School Board Meeting:

We'd like to recognize our Ray H. Darr Cheer Team for winning the title of National Champions in their division at the Fun Cheer National Championship, which took place on March 21-22nd in San Antonio. The team is composed of 23 wonderful cheerleaders coached at ECS by Claudia Villa Cano and Cheer sponsor: Kathryn Felan

Thank you for your attention to this matter. Should you have any questions, please do not hesitate to contact me.

Approved: \_\_\_\_\_

*Handwritten signature*  
APR 07 2026

John Cox, Deputy Superintendent of Curriculum & Instruction

**AGENDA ITEM**

**BOARD OF TRUSTEES  
AGENDA**

<input type="checkbox"/> Workshop	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special
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- (A)  Report Only  Recognition

**Presenter(s):** John Cox, Deputy Superintendent for Curriculum & Instruction  
Marissa C. Garza, H.B. Gonzalez Elementary Principal

**Briefly describe the subject of the report or recognition presentation.**

Recognition of H.B. Gonzalez Elementary Dazzling Bobcats Dance Team for winning the title of Division Champions at the MCDA Cheer & Dance Championship held at San Antonio Six Falgs Fiesta Texas on March 14, 2026.

- (B)  Action Items

**Presenters(s):**

**Briefly describe the action required.**

- (C) **Funding source: Identify the source of funds if any are required.**

- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**

**HENRY B. GONZALEZ ELEMENTARY**  
**400 Balcones Blvd.**  
**Eagle Pass, TX (830) 758-7099**

**MEMORANDUM**

To: Mr. Samuel Mijares, Superintendent of Schools  
CC: Mr. John Cox, Deputy Superintendent for Curriculum & Instruction  
From: Marissa C. Garza, Principal *me*  
Date: March 24, 2026  
RE: Recognition of Dazzling Bobcats Dance Team

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I am respectfully requesting that our Dazzling Bobcats Dance Team under the direction of Mrs. Norma Salcedo, Dance Coach, be recognized at the April Board Meeting. The team earned the title of Division Champions at the MCDA Cheer & Dance Championship, held at San Antonio Six Flags Fiesta Texas on Saturday, March 14, 2026.

We are incredibly proud of these talented dancers and their commitment, hard work, and dedication. Their teamwork and determination truly shined on stage, leading to this outstanding achievement.

Thank you for your time and consideration. I respectfully submit this request for review and for possible placement on the upcoming April Board Agenda.

APPROVED:   
John Cox, Deputy Superintendent of Curriculum and Instruction      Date

MAR 24 2026

AGENDA ITEM

BOARD OF TRUSTEES  
AGENDA

<input type="checkbox"/> Workshop	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special
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- (A)  Report Only  Recognition

**Presenter(s):** John Cox, Deputy Superintendent for Curriculum & Instruction  
Olivia Garcia, Benavides Heights Elementary Principal

**Briefly describe the subject of the report or recognition presentation.**

Recognition of Benavides Heights Elementary Bulldogs Cheer Team for winning 1st Place in the Medium Elementary Non-Tumbling Category at the Winter Wonderland Fun Cheer Competition in New Braunfels, TX and winning 1st Place in the Youth Rec Small Elementary Non-Tumbling Division High Point Category at the Texas Cheerleader State Championship Competition in San Marcos, TX.

- (B)  Action Items

**Presenters(s):**

**Briefly describe the action required.**

- (C) **Funding source: Identify the source of funds if any are required.**

- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**




# Benavides Heights Elementary



1750 Mesa Drive • Eagle Pass, TX 78852  
Tel. (830) 758-7006 • Fax (830) 758-0216  
Olivia R. Garcia – Principal  
Amy Oyervides – Instructional Officer  
Cecila Contreras – Counselor

## Memo

**To:** Samuel Mijares, Superintendent of Schools  
**From:** Olivia R. Garcia, Benavides Heights Elementary Principal   
**Date:** March 24, 2026  
**Re:** School Board Recognition

I would like to recognize our Benavides Heights Elementary Bulldog Cheer Team for the following:

Participating in the Winter Wonderland Fun Cheer Competition in New Braunfels, Texas on December 13, 2025 and won 1<sup>st</sup> place in the Medium Elementary Non-Tumbling category; and

Participating in the Texas Cheerleader State Championship Competition in San Marcos, Texas on January 18, 2026 and won 1<sup>st</sup> place in the Youth Rec Small Elementary Non-Tumbling Division High Point category.

We are very proud of our Bulldog Cheer Team!

Go Bulldogs!

Approved:  MAR 30 2026  
John Cox, Deputy Superintendent for Curriculum and Instruction

OG/gt

Attachments: School Board Meeting Agenda Items Form  
Bulldog Cheerleaders List



**2025-2026**

**CAPTAIN: 1. Alina Puente**

**Co-CAPTAINS: 2. Aaleyah Martinez**

**3. Alyssa Perez**

**4. Lucia Estrada**

**5. Jaylynn Barrientos**

**6. Ellie Ruan**

**7. Zhendaya Samuel**

**8. Ana Cabello**

**9. Camila Onofre**

**10. Kassandra Veloz**

**11. Emma Sanchez**

**12. Ariadne Romero**

**13. Valentina Del Rio**

**14. Salma Castillo**

**15. Destiny Vaquera**

**16. Emily Garcia**

**17. Aleinad Hernandez**

**18. Eztli Montez**

**Sponsor: Mrs. C. Ruan**

**AGENDA ITEM**

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- (A)  Report Only  Recognition

**Presenter(s):** John Cox, Deputy Superintendent for Curriculum & Instruction  
Olivia Garcia, Benavides Heights Elementary Principal

**Briefly describe the subject of the report or recognition presentation.**

Recognition of Benavides Heights Elementary Bulldog Belles Dance Team for winning the Hip-Hop Championship at the Six Flags MCDA Competition in San Antonio, TX.
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- (B)  Action Items

**Presenters(s):**

**Briefly describe the action required.**

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- (C) **Funding source: Identify the source of funds if any are required.**

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- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**

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# Benavides Heights Elementary



1750 Mesa Drive • Eagle Pass, TX 78852  
Tel. (830) 758-7006 • Fax (830) 758-0216  
Olivia R. Garcia – Principal  
Amy Oyervides – Instructional Officer  
Cecila Contreras – Counselor

## Memo

**To:** Samuel Mijares, Superintendent of Schools

**From:** Olivia R. Garcia, Benavides Heights Elementary Principal 

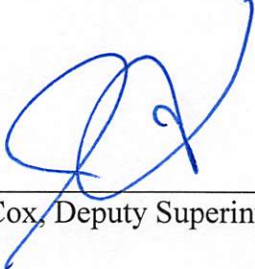
**Date:** March 24, 2026

**Re:** School Board Recognition

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I would like to recognize our Benavides Heights Elementary Bulldog Belles Dance Team who participated in the Six Flags MCDA Competition in San Antonio, Texas on March 14, 2026 and won Champions in the Hip-Hop category. We are very proud of our Bulldog Belles Dance Team!

Go Bulldogs!

Approved:  MAR 30 2026  
John Cox, Deputy Superintendent for Curriculum and Instruction

OG/gt

Attachments: School Board Meeting Agenda Items Form  
Bulldog Belles Dance Team List



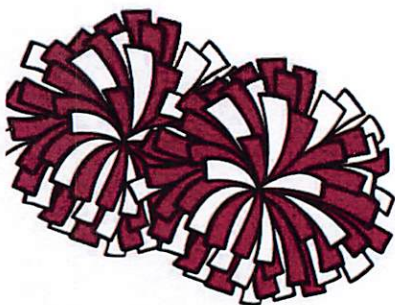
# BULLDOG BELLES

Captain: Alyssa Perez  
Co-Captain: Maria Fernanda Tapia

Jolee Mares  
Scarlet Parra  
Lexxis Davila  
Ariadne Romero  
Valentina Del Rio  
Brianna Guajardo  
Melanie Duran  
Melani Soto  
Izavella Rodriguez  
Alyanna Bueno  
Sofia Larraga  
Fernanda Gomez  
Valeria Perez  
Camila Onofre  
Camila Flores



Sponsor: Luisa Rodriguez



**AGENDA ITEM**

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<input type="checkbox"/> Workshop	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special
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- (A)  Report Only  Recognition

**Presenter(s):** John Cox, Deputy Superintendent for Curriculum & Instruction  
Sandra Koenig, Perfecto Mancha Elementary Principal

**Briefly describe the subject of the report or recognition presentation.**

Recognition of the Perfecto Mancha Elementary Mustang Division III Boys' Baseball Team for winning the Winter League Baseball Championship.

- (B)  Action Items

**Presenters(s):**

**Briefly describe the action required.**

- (C) **Funding source: Identify the source of funds if any are required.**

- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**



Perfecto Mancha Elementary  
3269 Fletcher Blvd  
Eagle Pass, Texas 78852  
(830)758-7216 Fax: (830)758-7201

# MEMORANDUM

**To:** Samuel Mijares, Superintendent  
**CC:** John Cox, Assistant Superintendent  
**From:** Sandra Koenig, Principal  
**Date:** March 23, 2026  
**Subject:** **April Agenda Item**

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Perfecto Mancha Elementary respectfully recognizes the Mustang Division III Boys Baseball Team for their outstanding achievement in winning the Winter League Baseball Championship on Friday, March 20, 2026.

We extend our sincere congratulations to the team, as well as to their coaches and parents, whose unwavering support, commitment, and dedication were instrumental in this success. Their encouragement and guidance played a vital role in helping the team secure this remarkable accomplishment.

Please let me know if you can assist me.

APPROVED \_\_\_\_\_

  
John Cox, Assistant Superintendent

MAR 23 2026

**AGENDA ITEM**

**BOARD OF TRUSTEES  
AGENDA**

<input type="checkbox"/> Workshop	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special
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- (A)  Report Only  Recognition

**Presenter(s):** John Cox, Deputy Superintendent for Curriculum & Instruction  
Sandra Koenig, Perfecto Mancha Elementary Principal

**Briefly describe the subject of the report or recognition presentation.**

Recognition of the Perfecto Mancha Elementary Mustang Cheer Team for winning the two-day Fun Cheer National Championship Competition in San Antonio, TX on March 21 & 22, 2026

- (B)  Action Items

**Presenters(s):**

**Briefly describe the action required.**

- (C) **Funding source: Identify the source of funds if any are required.**

- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**



Perfecto Mancha Elementary  
3269 Fletcher Blvd  
Eagle Pass, Texas 78852  
(830)758-7216 Fax: (830)758-7201

## MEMORANDUM

**To:** Samuel Mijares, Superintendent  
**CC:** John Cox, Assistant Superintendent  
**From:** Sandra Koenig, Principal  
**Date:** March 23, 2026  
**Subject:** **April Agenda Item**

---

Perfecto Mancha Elementary would like to recognize the Mustang Cheer Team, for winning the two day Fun Cheer National Championship Competition in San Antonio, Texas on Saturday, March 21 and Sunday, March 22, 2026.

A very special congratulations to our cheer sponsors, Mrs. Linda Tijerina and Mrs. Norma Lopez and to the parents for their unwavering support, commitment, and dedication. Your encouragement played a huge role in helping the girls achieve this incredible title.

Please let me know if you can assist me.

APPROVED \_\_\_\_\_

  
John Cox, Assistant Superintendent

MAR 23 2026

**AGENDA ITEM**

**BOARD OF TRUSTEES**

**AGENDA**

<input type="checkbox"/> Workshop	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special
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- (A)  Report Only  Recognition

**Presenter(s):** John Cox, Deputy Superintendent for Curriculum & Instruction  
Matthew Uriegas, Armando Cerna Elementary Interim Principal

**Briefly describe the subject of the report or recognition presentation.**

Recognition of Armando Cerna Elementary Stallionettes Dance Team for winning 1st Place at the High Kick Division at the Cheer & Dance/Drill Team America at Sea World San Antonio.

- (B)  Action Items

**Presenters(s):**

**Briefly describe the action required.**

- (C) **Funding source: Identify the source of funds if any are required.**

- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**



# Armando Cerna Elementary

2268 Town Square Blvd. Eagle Pass, TX, 78852

830.758.7044 Ext. 12100

muriegas2@eaglepassisd.net



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## Memorandum

To: Mr. Samuel Mijares, Superintendent of Schools

From: Mr. Matthew Uriegas, Principal *MU*

Date: March 30, 2026

Subject: April Board Meeting Agenda Item Request

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Mr. Mijares,

Good afternoon, Armando Cerna respectfully requests to place the recognition items for the Board Meeting scheduled for Tuesday, April 14, 2026.

- Armando Cerna Stallionettes Dance Team - Cheer & Dance/Drill Team America @ Sea World San Antonio. 1st Place High Kick Div., 3rd Place Pom Div. & Most Outstanding Precision Award in All Divisions & Categories

The requested form is attached.

Warm Regards from The Stallion Family!

MAR 30 2026

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Approved by John Cox, Deputy Superintendent for Curriculum & Instruction

*Home of the Stallions*

**AGENDA ITEM**

**BOARD OF TRUSTEES  
AGENDA**

<input type="checkbox"/> Workshop	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special
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- (A)  Report Only  Recognition

**Presenter(s):** John Cox, Deputy Superintendent for Curriculum & Instruction  
Matthew Uriegas, Armando Cerna Elementary Interim Principal

**Briefly describe the subject of the report or recognition presentation.**

Recognition of Armando Cerna Elementary Baseball team for winning the Division I Winter League Baseball Championship.

- (B)  Action Items

**Presenters(s):**

**Briefly describe the action required.**

- (C) **Funding source: Identify the source of funds if any are required.**

- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**



# Armando Cerna Elementary

2268 Town Square Blvd. Eagle Pass, TX, 78852

830.758.7044 Ext. 12100

muriegas2@eaglepassisd.net



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## Memorandum

To: Mr. Samuel Mijares, Superintendent of Schools

From: Mr. Matthew Uriegas, Principal *MU*

Date: March 30, 2026

Subject: April Board Meeting Agenda Item Request

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Mr. Mijares,

Good afternoon, Armando Cerna respectfully requests to place the recognition items for the Board Meeting scheduled for Tuesday, April 14, 2026.

- Armando Cerna Division 1 Winter League Baseball Champions

The requested form is attached.

Warm Regards from The Stallion Family!

MAR 30 2026

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Approved by John Cox, Deputy Superintendent for Curriculum & Instruction

*Home of the Stallions*

**AGENDA ITEM**

**BOARD OF TRUSTEES  
AGENDA**

<input type="checkbox"/> Workshop	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special
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- (A)  Report Only  Recognition

**Presenter(s):** John Cox, Deputy Superintendent for Curriculum & Instruction  
Matthew Uriegas, Armando Cerna Elementary Interim Principal

**Briefly describe the subject of the report or recognition presentation.**

Recognition of Armando Cerna Elementary Baseball team for winning the Division II Winter League Baseball Championship.

- (B)  Action Items

**Presenters(s):**

**Briefly describe the action required.**

- (C) **Funding source: Identify the source of funds if any are required.**

- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**



# Armando Cerna Elementary

2268 Town Square Blvd. Eagle Pass, TX, 78852

830.758.7044 Ext. 12100

muriegas2@eaglepassisd.net



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## Memorandum

To: Mr. Samuel Mijares, Superintendent of Schools

From: Mr. Matthew Uriegas, Principal *MU*

Date: March 30, 2026

Subject: April Board Meeting Agenda Item Request

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Mr. Mijares,

Good afternoon, Armando Cerna respectfully requests to place the recognition items for the Board Meeting scheduled for Tuesday, April 14, 2026.

- Armando Cerna Division 2 Winter League Baseball Champions

The requested form is attached.

Warm Regards from The Stallion Family!

A handwritten signature in blue ink, appearing to be "John Cox", is written over a horizontal line.

MAR 30 2026

Approved by John Cox, Deputy Superintendent for Curriculum & Instruction

*Home of the Stallions*

**AGENDA ITEM**

**BOARD OF TRUSTEES  
AGENDA**

<input type="checkbox"/> Workshop	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special
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- (A)  Report Only  Recognition

**Presenter(s):** John Cox, Deputy Superintendent for Curriculum & Instruction  
Matthew Uriegas, Armando Cerna Elementary Interim Principal

**Briefly describe the subject of the report or recognition presentation.**

Recognition of Armando Cerna Elementary Flag Football team for winning the Division III Flag Football Championship.

- (B)  Action Items

**Presenters(s):**

**Briefly describe the action required.**

- (C) **Funding source: Identify the source of funds if any are required.**

- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**



# Armando Cerna Elementary

2268 Town Square Blvd. Eagle Pass, TX, 78852

830.758.7044 Ext. 12100

muriegas2@eaglepassisd.net



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## Memorandum

To: Mr. Samuel Mijares, Superintendent of Schools

From: Mr. Matthew Uriegas, Principal *MU*

Date: March 30, 2026

Subject: April Board Meeting Agenda Item Request

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Mr. Mijares,

Good afternoon, Armando Cerna respectfully requests to place the recognition items for the Board Meeting scheduled for Tuesday, April 14, 2026.

- Armando Cerna Division 3 Flag Football Champions

The requested form is attached.

Warm Regards from The Stallion Family!

A handwritten signature in blue ink, appearing to be "John Cox", written over a horizontal line.

MAR 30 2026

Approved by John Cox, Deputy Superintendent for Curriculum & Instruction

*Home of the Stallions*

AGENDA ITEM

BOARD OF TRUSTEES  
AGENDA

<input type="checkbox"/> Workshop	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special
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- (A)  Report Only  Recognition

**Presenter(s):** John Cox, Deputy Superintendent for Curriculum & Instruction  
Luis Huerta, Eagle Pass High School Principal

**Briefly describe the subject of the report or recognition presentation.**

Recognition of Eagle Pass High School Boys' Soccer Team for winning the Bi-District Championship and reaching the Area Championship for the first time.

- (B)  Action Items

**Presenters(s):**

**Briefly describe the action required.**

- (C) **Funding source: Identify the source of funds if any are required.**

- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**



2020 Second St., Eagle Pass, Te:  
(830) 773-2381 / Fax (830)

To: Mr. John Cox, Deputy Superintendent for C. & I.  
From: Mr. Luis Huerta, EPHS Principal  
CC: Mr. Samuel Mijares, Superintendent of Schools  
Re: ***School Board Recognition/Arpil Meeting Boy's Soccer Team***  
Date: March 26, 2026

I would like to officially request the recognition of Boys Soccer Team. The Varsity team had a second consecutive year of making program history. They clinched a playoff spot for the second straight year and with all the hard work and dedication they have shown, our team won its very first Bi-District Championship and reached the Area Championship for the first time.

Our Eagles and seniors have done a great job in setting the foundation and moving up the Standard of Eagle Pass High School Soccer. We are very proud of each and every one of our Players and we thank them for an amazing season.

Please help me in recognizing the Boys' Soccer team for their hard work and dedication.

LH/la

Mr. Luis Huerta, Principal EPHS

Mr. John Cox, Deputy Superintendent for C&I

APR 02 2026

AGENDA ITEM

BOARD OF TRUSTEES  
AGENDA

<input type="checkbox"/> Workshop	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special
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- (A)  Report Only  Recognition

**Presenter(s):** John Cox, Deputy Superintendent for Curriculum & Instruction  
Luis Huerta, Eagle Pass High School Principal

**Briefly describe the subject of the report or recognition presentation.**

Recognition of Eagle Pass High School Mighty Eagle Band member Senior Santiago Villarreal Bass Clarinet player for being selected for the prestigious High School Honors Performance Series and performed at Carnegie Hall in New York City in February.

- (B)  Action Items

**Presenters(s):**

**Briefly describe the action required.**

[Empty box for describing the action required]

- (C) **Funding source: Identify the source of funds if any are required.**

[Empty box for funding source]

- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**

[Empty box for clarification]



# Eagle Pass High School

*Excellence in Education*

2020 Second St., Eagle Pass, Texas 78852  
(830) 773-2381 / Fax (830) 758-1795

**TO:** Mr. Samuel Mijares, Superintendent of Schools  
**CC:** Mr. John Cox, Deputy Superintendent for Curriculum & Instruction  
**FROM:** Mr. Luis Huerta, EPHS Principal  
**Re:** School Board Recognition for Santiago Villarreal  
**DATE:** April 2, 2026

---

I would like to officially request the recognition of the Eagle Pass High School's Senior Santiago Villarreal, a Bass Clarinet player for the Eagle Pass Mighty Eagle Band has been selected for the prestigious HIGH SCHOOL HONORS PERFORMANCE SERIES. Santiago will be traveling to New York City this February to perform the Bass Clarinet at the world famous Carnegie Hall. He was selected from nearly 10,000 nominations from around the world, a direct result of his talent and over 5 years of dedication to music!

Please help me in recognizing Santiago Villarreal for his dedication, commitment, talent, and recognition and this once in a lifetime achievement.

LH/la

Mr. Luis Huerta, Principal EPHS

Mr. John Cox, Deputy Superintendent for C&I

## AGENDA ITEM

BOARD OF TRUSTEES  
AGENDA

Workshop

Regular

Special

(A)

Report Only

Recognition

**Presenter(s):** John Cox, Deputy Superintendent for Curriculum & Instruction  
Jesus Diaz-Wever, C.C. Winn High School Principal

**Briefly describe the subject of the report or recognition presentation.**

Recognition of C.C. Winn High School Student Council for receiving the title of "Outstanding Council" for all 5 report categories at the TASC State Reporting Judging.

(B)

Action Items

**Presenters(s):**

**Briefly describe the action required.**

(C)

**Funding source: Identify the source of funds if any are required.**

(D)

**Clarification: Explain any question or issues that might be raised regarding this item.**

C.C. Winn High School



Mavericks

265 Foster-Maldonado Blvd. Eagle Pass, Texas 78852 (830)757-0828 Fax (830)757-3268

TO: Samuel Mijares, Superintendent of Schools

FROM: Jesus Diaz-Wever, C. C. Winn HS Principal

SUBJECT: **Agenda Item**

DATE: April 01, 2026

---

I am requesting the following to be placed as an Agenda Item for the Board Meeting on Tuesday, April 14, 2026

Recognition for C. C. Winn Student Council for receiving the title of "Outstanding Council" for all 5 report categories at the TASC State Reporting Judging.

- Schools from around the state produce reports identifying the various projects, events and donations made by the Student Councils 5 different categories: Pride & Patriotism, Energy & Environment, Community Service and DASH-Drug Alcohol Safety & Health. Each report is graded/judged and points are calculated to receive recognitions for the overall state awards.
- StuCo officers traveled to San Antonio, TX on March 29<sup>th</sup> and spent the weekend to attend the State Report Verification hosted by Brennan High School for District 15. They are also bringing home an additional award of HONORS COUNCIL! GO MAVERICKS!!

JDW/eps

APPROVED: \_\_\_\_\_

John Cox, Deputy Superintendent for C & I

APR 01 2026

*"Equal Opportunity Employer"*

**AGENDA ITEM**

**BOARD OF TRUSTEES  
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<input type="checkbox"/> Workshop	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special
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- (A)  Report Only  Recognition

**Presenter(s):** John Cox, Deputy Superintendent for Curriculum & Instruction  
Jesus Diaz-Wever, C.C. Winn High School Principal

**Briefly describe the subject of the report or recognition presentation.**

Recognition of C.C. Winn High School UIL Academics teams for earning 1st Place at the District Competition at San Antonio McArthur High School on March 28, 2026.

- (B)  Action Items

**Presenters(s):**

**Briefly describe the action required.**

- (C) **Funding source: Identify the source of funds if any are required.**

- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**

C.C. Winn High School



Mavericks

265 Foster-Maldonado Blvd. Eagle Pass, Texas 78852 (830)757-0828 Fax (830)757-3268

**REVISED**

TO: Samuel Mijares, Superintendent of Schools

FROM: Jesus Diaz-Wever, C. C. Winn HS Principal

SUBJECT: **Agenda Item**

DATE: April 07, 2026

A handwritten signature in black ink, appearing to be 'JDW', with a long horizontal stroke extending to the right.

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I am requesting the following to be placed as an Agenda Item for the Board Meeting, April 13, 2026:

Recognition for the UIL Academics teams for their outstanding achievement in earning 1<sup>st</sup> place at the District Competition. The teams listed below represented our school with excellence as they traveled to San Antonio McArthur High School on Saturday, March 28, 2026. Competing against a total of 12 schools.

Accounting: (Angela Rodriguez Castillo, Luigi Escalante, Nathan Valdez, Alondra Mussi)

Computer Science: (Jose Flores, Luis Prieto Banda, Richard Sanchez, Santos Munoz Hernandez)

Current Issues & Events: (Aaron Melendez, Adrian Jimenez, Nolan Newman, Ignacio Ambriz)

Mathematics: (Isabella Puente, Luis Prieto Banda, Juan Galindo, Adrian Jimenez, Luigi Escalante)

Social Studies: (Aaron Melendez, Ignacio Ambriz, Milena Sneider, Nolan Newman)

Ready Writing: (Makayla Gamez)

JDW/eps

APPROVED: \_\_\_\_\_

John Cox, Deputy Superintendent for C & I

*"Equal Opportunity Employer"*

APR 07 2026

**AGENDA ITEM**

**BOARD OF TRUSTEES  
AGENDA**

<input type="checkbox"/> Workshop	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special
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- (A)  Report Only  Recognition

**Presenter(s):** John Cox, Deputy Superintendent for Curriculum & Instruction  
Jesus Diaz-Wever, C.C. Winn High School Principal

**Briefly describe the subject of the report or recognition presentation.**

Recognition of C.C. Winn High School Winterguard Team for earning 1st Place at the Scholastic Regional AA Blue Division on March 28, 2026 at O'Connor High School.


- (B)  Action Items

**Presenters(s):**

**Briefly describe the action required.**

- (C) **Funding source: Identify the source of funds if any are required.**

- (D) **Clarification: Explain any question or issues that might be raised regarding this item.**

*C.C. Winn High School*  *Mavericks*

265 Foster-Maldonado Blvd. Eagle Pass, Texas 78852 (830)757-0828 Fax (830)757-3268

TO: Samuel Mijares, Superintendent of Schools  
FROM: Jesus Diaz-Wever, C. C. Winn HS Principal  
SUBJECT: **Agenda Item**  
DATE: March 30, 2026



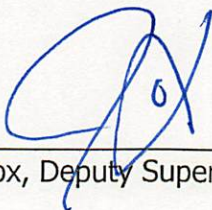
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I am requesting the following to be placed as an Agenda Item for the Board Meeting on Tuesday, April 14, 2026.

Recognition of the C. C. Winn High School Winterguard Team for achieving the highest honors by earning 1st Place in the Scholastic Regional AA Blue Division. The C.C. Winn High School Winterguard team traveled to O'Connor High School on Saturday, March 28, 2026, to compete in the Scholastic Regional AA Blue Division with their performance titled "Kiss Kiss." This marks the seventh time in the team's history that they have earned this award.

In addition, the team received awards for Best Equipment, Best General Effect, and Best Design. Winn Guard is under the direction of Mr. Carlos Vela and Mrs. Stephanie Treviño.

JDW/eps

APPROVED:  MAR 30 2026  
John Cox, Deputy Superintendent for C & I

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