



**GOVERNING BOARD AGENDA ITEM**  
**AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10**

---

**DATE OF MEETING:**      **November 18, 2014**

**TITLE:**    **Review of Changes to the Federal E-Rate Program**

---

**BACKGROUND:**

A review of the Federal E-Rate Program will be presented.

---

**RECOMMENDATION:**

This item is presented for the Board's consideration and study.

---

**INITIATED BY:**

*Scott Little*

---

Scott Little, Chief Financial Officer

**Date:** November 12, 2014

*Patrick Nelson*

---

Patrick Nelson, Superintendent