



*****THIS FORM TO BE COMPLETED BY
PHS FACILITY COORDINATOR ONLY*****

REDUCED FEES APPLICATION

(This application is valid for one school year only. You must reapply each year.)

Organization: Oregon Food Bank (w/Sun)

Contact: Ally Meyer & Frances Hall Phone: 503-853-8736

Date of Application: 9/4/15 Date(s) of event: Nov 14, 2015

Purpose of Use: Pantry Focus Group Event

The organization/event must meet the criteria for 'REDUCED' by attaching the requested supporting documentation (see criteria below). Also, A FACILITY USE APPLICATION must accompany this form.

CRITERIA

- Group must directly serve the Parkrose community
- No admission, entry, or other fee will be charged to participants or spectators
- Attach a copy of constitution (if applicable)
- Attach a current list of members with addresses (if applicable)

QUOTED FEES

- FACILITY FEES	\$ <u>790-</u>
- EQUIPMENT FEES	\$ <u>615-</u>
- TECH SERVICE FEES	\$ <u>-</u>
- THEATER FEES	\$ <u>-</u>
- CUSTODIAL FEES	\$ <u>290-</u>
TOTAL RENTAL FEES	\$ <u>1675-</u>

CUSTOMER PROPOSED FEES

- FACILITY FEES	\$ <u>0</u>
- EQUIPMENT FEES	\$ <u>615-</u>
- TECH SERVICE FEES	\$ <u>-</u>
- THEATER FEES	\$ <u>-</u>
- CUSTODIAL FEES	\$ <u>0</u>
TOTAL RENTAL FEES	\$ <u>615-</u>

Additional Conditions or Terms (if applicable):

History of Facility Use with Parkrose School District:

This section to be completed by PSD Administration:

PSD ADMINISTRATION APPROVED FEES

- FACILITY FEES	\$	0
- EQUIPMENT FEES	\$	615-
- TECH SERVICE FEES	\$	
- THEATER FEES	\$	
- CUSTODIAL FEES	\$	0
TOTAL RENTAL FEES	\$	615-

Approved Denied : *D. SR* Date: 9/22/15
Building Principal/Designee

Administration Recommendation & Comments:

Karen Gray Date 9/23/15
Superintendent Signature

Superintendent Recommendation & Comments:
please approve

BOARD ACTION:
Approved Denied Date _____

PARKROSE HIGH SCHOOL FACILITIES USE APPLICATION

"Parkrose Community Groups/Non-Profit Organizations"

Parkrose High School - 12003 NE Shaver Street - Portland, Oregon 97220 - Fax (503) 408-2739

Today's Date: 9/14/15

For Office Use Only
 Received by: [Signature] Date: 9/21/15

Organization: OREGON FOOD BANK (w/SUN) Non-Profit Tax ID#: 93-0785786

Contact: ALY MEYER & FRANCES HALL Phone: 503-853-8736

Email: AMEYER@OREGONFOODBANK.ORG / FRANCES.HALL@MULTICO.US

Address 7900 NE 33RD DR City PDX State OR Zip 97211

Date(s)	Day of week	Facility	Access Time - Exit Time	Expected Attendance
11/14	SAT.	PHS	8AM-3PM	225

FACILITY FEES:

- Student Center (4hrs) \$204.00 x 2 = \$ 408
- Kitchen (4hrs)* \$204.00 x ___ = \$ ___
- Community Rooms (4hrs) \$ 51.00 x ___ = \$ ___
- Student Courtyard (4hrs) \$102.00 x ___ = \$ ___
- Band Room (4hrs) \$ 51.00 x ___ = \$ ___
- Choir Room (4hrs) \$ 26.00 x ___ = \$ ___
- Classroom (4hrs) \$ 26.00 x 10 = \$ 260
- Library (p/hr) \$ 51.00 x ___ = \$ ___
- West Parking Lot (4hrs) \$153.00 x ___ = \$ ___
- Pool (up to 25 people/ 2hrs) \$102.00 x ___ = \$ ___
- Pool (swim meet/ 2hrs) \$306.00 x ___ = \$ ___
- Gym (2hrs) \$ 51.00 x 1 = \$ 51
- Wrestling Rm (4hrs) \$ 26.00 x ___ = \$ ___
- Dance Room (4hrs) \$ 26.00 x ___ = \$ ___
- Locker Room (each/4hrs) \$ 26.00 x ___ = \$ ___
- Tennis Courts (4 courts/2hrs) \$ 51.00 x ___ = \$ ___
- Track (p/hr) \$ 51.00 x ___ = \$ ___
- Football Field (2hrs) \$ 51.00 x ___ = \$ ___
- Baseball Field (2hrs) \$ 51.00 x ___ = \$ ___
- Upper Soccer Field (2hrs) \$ 51.00 x 1 = \$ 51
- NE Soccer Complex (2hrs) \$ 76.00 x ___ = \$ ___
- Softball Field (2hrs) \$ 51.00 x ___ = \$ ___

*Parkrose School District Food Service Staff will be scheduled for all Kitchen use at \$ 26.00 p/hr.

**Facilities are charged based on units above. PHSCC will not invoice on the half, quarter, or partial units.

EQUIPMENT FEES:

- Podium * \$ 6.00 x 1 = 6
- Microphone * \$ 11.00 x 1 = 11
- TV/VCR/DVD \$ 11.00 x 2 = 22
- Choral Risers \$102.00 x ___ = ___
- Sound System \$ 26.00 x 1 = 26
- Chairs (p/chair) \$ 2.00 x 200 = 400
- Tables (p/table) \$ 6.00 x 25 = 150
- Bleachers (1 side) \$ 51.00 x ___ = ___
- Swim Scoreboard (p/use) \$102.00 x ___ = ___
- Gym Floor Cover \$204.00 x ___ = ___
- Field Lights (per hr) \$ 51.00 x ___ = ___
- Volleyball Net (3 nets/p use) \$ 51.00 x ___ = ___
- Lining Baseball Field \$ 51.00 x ___ = ___
- Initial Set up & Lining Soccer Field \$255.00 x ___ = ___
- Lining Soccer Field (maintenance) \$102.00 x ___ = ___
- Initial Set up & Lining Football Field \$587.00 x ___ = ___
- Lining Football Field (maintenance) \$102.00 x ___ = ___
- Scoreboard \$ 26.00 x ___ = ___

*PHS Tech Service - Customer to be charged \$31.00 p/hr for those events requiring technology assistance.

** PHS is a wireless building. Please provide your own technology & equipment.

CATERING/FOOD REQUIRMENTS

- ◆ All Catering must be contracted by Parkrose Food Service (503-408-2122), or one of our Preferred Caterers.
- ◆ If you are not using Parkrose Food Service, you are required to choose from our list of Preferred Caterers, which may be provided to you upon request (503-408-2697). Additionally, a Parkrose Food Service employee will be required for all kitchen use at a rate of \$26.00 p/hr.
- ◆ All food must be consumed/served in the PHSCC Student Center and will be added to your contract and invoice.

THEATER RENTALS:

Date(s)	Day(s) of week	PACKAGE(s)	Access Time - Exit Time	Expected Attendance

THEATER PACKAGES & FEES:

PACKAGE "A"

This package includes: Stage to mid-stage curtain (26' of depth), use of front curtain, up to 4 microphones, 4 stage monitor speakers, house CD player(s), up to 8 standard lighting cues, 1 A/V component set-up, theater supervisor w/1 crew member.

4 Hours \$ 765.00 x _____ = \$ _____ Additional Hour beyond 4 \$ 204.00 x _____ = \$ _____
 8 Hours \$ 1122.00 x _____ = \$ _____ Additional Hour beyond 8 \$ 255.00 x _____ = \$ _____

PACKAGE "B"

This package includes: All of Package "A", full stage to up-stage curtain (44' of depth), up to 4 additional microphones (8 total), up to 24 standard lighting cues, up to 3 rigging moves, access to dressing/make-up rooms, theater supervisor w/2 crew members.

8 Hours \$ 1250.00 x _____ = \$ _____ Additional Hour beyond 8 \$ 281.00 x _____ = \$ _____

PACKAGE "C"

This package includes: All of Packages "A" & "B", full access to lighting and sound system inventories, up to 150 lighting cues, up to 40 sound and/or A/V cues, up to 10 rigging moves, theater supervisor w/3 crew.

8 Hours \$ 1377.00 x _____ = \$ _____ Additional Hour beyond 8 \$ 306.00 x _____ = \$ _____

LOAD-IN / LOAD-OUT PACKAGES

Load-In / Load Out packages include: The load-in or load-out of your equipment, access to facilities based on above details, theater supervisor. They do not include PHSCC equipment operation or cueing.

4 Hours \$ 510.00 x _____ = \$ _____
 8 Hours \$ 765.00 x _____ = \$ _____

ADDITIONAL THEATER EQUIPMENT FEES:

<input type="checkbox"/> Row of Seat Removal & Reinstall	\$204.00 x _____ = _____	<input type="checkbox"/> Dance Floor	\$225.00 x _____ = _____
<input type="checkbox"/> Orchestra Pit - Removal & Reinstall	\$357.00 x _____ = _____	<input type="checkbox"/> Choral Risers	\$102.00 x _____ = _____
<input type="checkbox"/> Vocal/Instrumental Microphone	\$ 8.00 x _____ = _____	<input type="checkbox"/> Projection Screen	\$ 26.00 x _____ = _____
<input type="checkbox"/> Wireless Microphone	\$ 51.00 x _____ = _____	<input type="checkbox"/> Music Stands (p/stand)	\$ 3.00 x _____ = _____
<input type="checkbox"/> Grand Piano (w/standard tuning)	\$204.00 x _____ = _____	<input type="checkbox"/> Video Projector	\$153.00 x _____ = _____

CUSTODIAL FEES: These include lock/unlock of the building, alarming the building, cleaning, event set-up/re-set, bathroom sanitizing and re-stocking, supplies/materials, and general maintenance.

◆ Monday - Friday, operating hours = \$29.00 p/hour
 ◆ Saturdays - 7:30am-3:00pm = \$29.00 p/hour
 ◆ Sundays - all hours & after operating hours = \$36.00 p/hour

**When renting the THEATRE, Custodial Fees are included in the Theater package price (excluding Sundays)

***Application must be completed and turned in 30 days prior to rental date for consideration of a reduced fee.

Facilities Coordinator will complete this section:

\$29.00 x number of hours needed 10 = \$ 290-
 \$36.00 x number of hours needed _____ = \$ _____

- FACILITY FEES	\$ <u>770-</u>
- EQUIPMENT FEES	\$ <u>615-</u>
- TECH SERVICE FEES	\$ _____
- THEATER FEES	\$ _____
- CUSTODIAL FEES	\$ <u>290-</u>
TOTAL RENTAL FEES	\$ <u>1675-</u>

* A 30% non-refundable deposit is required to secure your reservation.
 ** FULL PAYMENT IS DUE -- 2 WEEKS PRIOR TO RENTAL DATE
 *** Payment methods: Cash, Check, Cashiers Check - We cannot accept Visa

Completed by: [Signature] DATE 9/22/15
 PHSCC Facilities Coordinator

I/we understand the above fees. If my application is accepted for the requested facility scheduled at PHSCC, we agree to meet all contractual, insurance, deposit and payment requirements during the agreement period. I/we agree to be responsible for the conduct of the audience in and about the building and for any damages beyond ordinary wear and tear, which occurs to this District property in regards to our use and occupancy thereof. I/we agree that District property will be used in accordance with the rules and regulations of the Board of Educations (See Policy KGAA).

Client Signature [Signature] Date 9/21/2015

◆ INDIVIDUALS OR ORGANIZATIONS REQUIRED TO PAY FOR THE USE OF SCHOOL FACILITIES UNDER Board Policy 9.12.2 MUST COMPLETE THE Hold Harmless STATEMENT AND MAY BE REQUIRED TO VERIFY INSURANCE COVERAGE BEFORE FINAL AUTHORIZATION IS GRANTED

HOLD HARMLESS AGREEMENT

Organization Name Here: OREGON FOOD BANK agrees to indemnify, hold harmless and defend the District, its board members, agents, employees and volunteers from and against any and all liabilities, damages, actions, costs, losses, claims and expenses (including attorney fees), on account of personal injury, death or damage to or loss of property or profits arising out of or resulting in whole or in part from any act, omission, negligence, fault or violation of law or ordinance by "Organization" or "Organization's" employees, agents, volunteers, subcontractors, speakers, exhibitors, event participants or invitees or any other person entering upon the premises with the implied or express permission of "Organization". Such indemnification by "Organization" shall apply unless such damage or injury results from the sole negligence or willful misconduct of the District.

Den Lopez
Signed

9, 28, 2015
Date

INSURANCE REQUIREMENTS

Commercial General Liability insurance endorsement providing coverage against claims for bodily injury or death and property damage occurring in or upon or resulting from the facilities licensed hereunder, such insurance to offer immediate protection to the limit of no less than \$500,000 and such insurance shall include Blanket Contractual Liability coverage which insures contractual liability under the indemnification of the Parkrose School District #3 and PHSCC by Licensee as set forth below.

1. Licensee shall maintain a policy endorsed to include the Parkrose School District, Parkrose High School, school board members, agents, employees and volunteers as additional insured's as respects to the Organizations use of District facilities. Said insurance must be primary to and non-contributory with any insurance carried by the District and include waiver of subrogation in favor of the District, its board members, agents, employees and volunteers.
2. Licensee agrees to provide all required certificates of insurance to the PHSCC Facility Coordinator at least fifteen (15) calendar days prior to the time of occupancy.
3. The parties agree that the specified coverage of limits if insurance in no way limit the liability of the licensee.
4. Licensee shall provide a Certificate of Insurance containing a notice of cancellation clause not less than 30 days prior to cancellation or non-renewal of any such policy.

LAWS-RULES-REGULATIONS

1. All agents and employees connected with Licensee's use of the facility shall abide by, conform to and comply with all laws of the United States and the State of Oregon and all ordinances of the City of Portland, Oregon, and the rules and regulations of PHSCC, together with all rules and regulations of the Bureau of Police of the City of Portland.
2. THE USE OF ALL TOBACCO, ALCOHOLIC BEVERAGES AND CONTROLLED SUBSTANCES ARE STRICTLY PROHIBITED IN OR ON PHSCC PROPERTY.
3. All security services including peer group security desired by Licensee shall be arranged for by special agreement with the PHSCC Facility Coordinator and shall be paid for by the Licensee.
4. The Parkrose High School shall have the sole right to collect and have custody of articles left in the building.
5. Any decision affecting any matter not herein expressly provided for shall rest solely within the discretion of the PHSCC Facility Coordinator.

WE AGREE AND UNDERSTAND ALL OF THE ABOVE. WE AGREE THAT SAID SCHOOL PROPERTY WILL BE USED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF EDUCATION.

Organization or Individual *Den Lopez* Position of Responsibility Dir of Fk + Admin
Signature Title

Address 7900 NE 33RD DR City PDY State OR Zip 97211

APPROVED FOR USE *D. Lopez* TOTAL RENTAL FEES \$ 1675
Building Principal

◆ FULL PAYMENT MUST BE RECEIVED, PRIOR TO THE USE OF THE FACILITY



**Addendum to Parkrose High School
Facilities, Equipment & Services Agreement**


Limitation of Liability: Neither party shall be liable to the other party for any special, incidental, or consequential damages including without limitation, lost or anticipated profits or information, punitive or exemplary damages, related to any claim under this Contract/Agreement.

Insurance


Each Party shall acquire and maintain at its own expense during the term of this Contract/Agreement, such insurance as may be required by law, including, without limitation, workers' compensation in such amount required by the state of Oregon.

School District:
Parkrose School District, Parkrose High School

Purchaser:
Oregon Food Bank

By: 

Sharie Lewis
Business Manager

By: 

Leslie Sampson
Director of Partnerships & Programs

Date: 9/21/15

Date: 9/21/15

By: 

Dr. Karen Fisher Gray
Superintendent

By: 

Dan Ryerson
Director of Finance & Administration

Date: 9/23/15

Date: 9/21/2015

Building Use Application Details:

- Co-application for Oregon Food Bank (OFB) and Multnomah County SUN
- Booking for Saturday 11/14/15
- Using the student center for gathering and food service. Will need 25 tables, 200 chairs set-up in student center.
- Food will be prepared off and donated from outside vendors.
- 10 Classrooms (7 for focus groups, 3 for childcare)
- Gym for Childcare
- Soccer Field for Childcare if weather permits
- Podium, Microphone needed for Student Center
- 2 TV/DVD needed for childcare in 2 of 3 classrooms
- Building Access from 8am-3pm
- Event from 10am-2pm
- No major custodial needed other than opening/closing of building, sweeping/vacuuming of rooms/spaces used, and garbage disposal