



**GOVERNING BOARD AGENDA ITEM**  
**AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10**

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**DATE OF MEETING:**      November 17, 2015

**TITLE:**    Supplemental Materials

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**BACKGROUND:**

Attached is a list of supplemental materials. This list is provided to the Board in November and April.

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**RECOMMENDATION:**

This is presented for the Governing Board's approval.

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**INITIATED BY:**

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Michael Bejarano, Executive Director of Secondary Education

Date: November 3, 2015

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Monica Nelson, Associate Superintendent

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Patrick Nelson, Superintendent