### **Mental Health Advisory Committee Meeting Agenda**

5.12.25

ELHS Library and Hub 5:30pm-7:00pm

## Call to Order (Start in the Library) (Fin)

- Present:
- Absent:
- Note taker:
- Welcome

# Approval of the meeting agenda (Fin)

• A motion to approve the <u>agenda</u> was made by

## Approval of the meeting minutes

• A motion to approve the minutes was made by

#### **Public Comment**

- Elementary Subcommittee Highlights
  - o Positive Grams-Feedback
- Secondary Subcommittee Highlights
- Mental Health and Wellness Summit
  - o Thank Yous6776777t
  - Highlights and Shoutouts
  - o Foster Video (5 minute Reel)
  - Photo Reel
  - o Review Feedback
  - Hopes Dreams and Nos for Next Time

## **New Business/ Future Meeting Topics**

• Interim Police Chief Inquiry

### Announcements

## 10. Adjournment