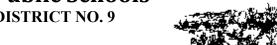
## Browning Public Schools **Board Agenda Request**Meeting To Be Held: August 25, 2021



Recognit	tion: Students	Staff	Parents
Informa	tion:	Old Business	Superintendent's Report
Action:	Resignations	Hiring	Contract Service Agreements
	Travel Out-of-State	Travel In State	Approvals
	Termination	Legal Matters	Other:
	This action request pertains t	to   Elementary (only)	
Date:	August 18, 2021		
To:	Corrina Guardipee-Hall Superintendent of Schools	From: Title:	John E Salois Director of Human Resources
Subject:	Contract Amendment: Spoo	okanapi Director 2021-2	2022
Chairpers Master's additiona to stay or	son for the BPS COVID Common degree in health administrational grants to help with our social top of her regular duties include:	mittee and sits on the trib n and administers one gr l, emotional student need uding all aspects of COV	will continue with COVID. She is bal IC Committee. She also has a rant and is currently applying for ds of the district. Cinnamon works 24-7 ID, i.e. contact tracing, etc. Her job title we of COVID 19 and all variances that
Financia	d Impact: \$7,000.00		
Attachm	nent(s): Modified Contract		
Superint	tendent Action: Approve	d Denied Def	erred Initial & date:
Commer	nts:		
Board A	ction: N/A (Info)	Approved Deni	ied Table:

## Browning Public Schools SCHOOL DISTRICT NO. 9



SCHOOL DISTRICT NO. 9

## **MODIFICATION**

## EMPLOYMENT CONTRACT (2021-2022)

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated the 28th<sup>th</sup> Day of July 2021, between **Cinnamon Crawford** ("Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

	Salary
Now	\$62,213.00
Was	\$ 55,213.00

**EMPLOYEE** 

All other terms, conditions, and provisions of the 2021-2022 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 25<sup>th</sup> Day of August, 2021.

By:	By:Chair, Board of Trustees
SSN:	ATTEST:
	By: