

April 28, 2026



Gwen Porter  
Superintendent  
Lewiston-Altura Public Schools  
100 County Road 25  
Lewiston, MN 55952

**RE: Lewiston-Altura High School  
2026 Asbestos Removal  
IEA Project #202610215**

Dear Mrs. Porter:

The Institute for Environmental Assessment, Inc. (IEA) has reviewed the bids submitted for the two (2) bid packages for the above-referenced project at the Lewiston-Altura High School. Please find the bid summary sheet in Appendix A.

The Abatement Contractor award summary for each bid package is identified below:

**Bid Package #1**

Mavo Systems, Inc. submitted the acceptable low Lump Sum Base bid for Bid Package #1 of **\$68,300**. IEA has confirmed that Mavo Systems, Inc. will honor their bid and, therefore, recommends accepting this bid for Bid Package #1. Mavo Systems, Inc. bid documents for this bid package may be found in Appendix B.

IEA recommends accepting the Lump Sum Base bid from Mavo Systems, Inc. for Bid Package #1.

**Bid Package #2**

Mavo Systems, Inc. submitted the acceptable low Lump Sum Base bid for Bid Package #2 of **\$72,150**. IEA has confirmed that Mavo Systems, Inc. will honor their bid and, therefore, recommends accepting this bid for Bid Package #2. Mavo Systems, Inc. bid documents may be found in Appendix C.

Included in Bid Package #2 are the following Add Alternate price options that the District may choose to Accept or Decline at this time:

- Add Alternate 1: Area A South Chalkboards/Tackboards **\$14,500**
- Add Alternate 2: Area A North Chalkboards/Tackboards **\$11,600**
- Add Alternate 3: Area A East Chalkboards/Tackboards **\$8,700**

INSTITUTE FOR ENVIRONMENTAL ASSESSMENT, INC.  
[www.ieasafety.com](http://www.ieasafety.com)

BROOKLYN PARK  
9201 West Broadway, #600  
Brooklyn Park, MN 55445  
763-315-7900 / FAX 763-315-7920  
800-233-9513

MANKATO  
610 North Riverfront Drive  
Mankato, MN 56001  
507-345-8818 / FAX 507-345-5301  
800-233-9513

ROCHESTER  
210 Woodlake Drive SE  
Rochester, MN 55904  
507-281-6664 / FAX 507-281-6695  
800-233-9513

BRAINERD  
601 NW 5<sup>th</sup> Street, Ste. #4  
Brainerd, MN 56401  
218-454-0703 / FAX 218-454-0703  
800-233-9513

MARSHALL  
1420 East College Drive  
Marshall, MN 56258  
507-476-3599 / FAX 507-537-6985  
800-233-9513

VIRGINIA  
5525 Emerald Avenue  
Mountain Iron, MN 55768  
218-410-9521  
800-233-9513

IEA recommends accepting the Lump Sum Base bid from Mavo Systems, Inc. for Bid Package #2. Please respond to the email which Add Alternates the District would like to Accept or Decline at this time. The district may choose to accept at a later date or by July 30, 2026, for scheduling purposes.

If you have questions, please do not hesitate to contact me at 507-319-0161.

Sincerely,

IEA, Inc.



Natalie Eskew  
EPDM/IAQ Lead

Enc.

# **Appendix A**

## *Bid Summary Sheet*

Lewiston-Altura Public Schools  
 2026 Asbestos Removal - Lewiston-Altura High School  
 April 28, 2026 at 10:30 a.m.

BID PACKAGE #1										
Contractor	Lump Sum Base Bid	Unit Price #1	Unit Price #2	Unit Price #3	Addendum #1 Received	Construction Schedule	Responsible Contractor Documents			
Environmental Plant Services	\$73,900.00	\$145.00	\$142.00	\$1,000.00	Yes	Yes	Yes			
<b>Mavo Systems, Inc.</b>	<b>\$68,300.00</b>	<b>\$138.00</b>	<b>\$135.00</b>	<b>\$400.00</b>	<b>Yes</b>	<b>Yes</b>	<b>Yes</b>			
Shelbertech Corporation	\$78,470.00	\$155.00	\$150.00	\$1,300.00	Yes	Yes	Yes			
BID PACKAGE #2										
Contractor	Lump Sum Base Bid	Add Alternate 1: Area A South Chalkboards/T ackboards	Add Alternate 2: Area A North Chalkboards/T ackboards	Add Alternate 3: Area A East Chalkboards/T ackboards	Unit Price #1	Unit Price #2	Unit Price #3	Addendum #1 Received	Construction Schedule	Responsible Contractor Documents
Environmental Plant Services	\$133,333.00	\$19,000.00	\$12,000.00	\$10,000.00	\$145.00	\$143.00	\$1,000.00	Yes	Yes	Yes
<b>Mavo Systems, Inc.</b>	<b>\$72,150.00</b>	<b>\$14,500.00</b>	<b>\$11,600.00</b>	<b>\$8,700.00</b>	<b>\$138.00</b>	<b>\$135.00</b>	<b>\$400.00</b>	<b>Yes</b>	<b>Yes</b>	<b>Yes</b>
Shelbertech Corporation	\$78,840.00	\$12,800.00	\$12,800.00	\$7,680.00	\$155.00	\$150.00	\$1,300.00	Yes	Yes	Yes

Unit Price #1: Asbestos Supervisor (Foreman) per Hour  
 Unit Price #2: Asbestos Worker per Hour  
 Unit Price #3: Additional Mobilizations per Round Trip



# **Appendix B**

*Bid Package #1 - Bid Documents*

# SECTION 00410

## Quote Form

**Project:** Lewiston-Altura High School – 2026 Asbestos Removal – Bid Package 1

Bids are requested as follows:

**Lump Sum Base Quote**

For furnishing all labor, materials, equipment and services necessary for and incidental to the above-named project as described in the Contract Documents. The sum is based on performance with insurance coverage as specified in Section 00800 – Supplementary Conditions.

\$ 68,300.00

**Unit Price(s) will be required for the following materials:**

Unit Price 1: Asbestos Supervisor (Foreman) per Hour

\$ 138.00

Unit Price 2: Asbestos Worker per Hour

\$ 135.00

Unit Price 3: Additional Mobilizations per Round Trip

\$ 400.00

Addenda Received through Number: 1

1. Construction Schedule Enclosed: Yes

2. Responsible Contractor Documents: Yes

Attachment A Yes

Attachment A-1 Yes

Attachment A-2 Yes

**Authorization**

The undersigned, having thoroughly examined the Contract Documents including all related Addenda and any other materials included in the Project Manual or incorporated by reference and having thoroughly and carefully examined the building and specific area(s) in which the Work is to be performed and having become familiar, by investigation, with conditions that may affect performance of the Work, does hereby authorize the submission of this Bid to perform the work in strict accordance with the Contract Documents:

Mavo Systems Inc.

Contractor

3030 Prow Lane NW

Address

Rochester MN 55901

City/State/Zip

Heath Nelson

Name

Heath Nelson

Signature

Project Manger

Position

4/28/2026

Date

# SECTION 00430

## Construction Schedule

**Project:** Lewiston-Altura High School – 2026 Asbestos Removal – Bid Package 1

**Area/Phase/Location:** Phases 1 - 2

**Contractor:** Mavo Systems Inc.

Name  
3030 Prow Lane NW

Address  
Rochester MN 55901

City/State/Zip

**Contract Start Date:** 5/26/2026

**Contract Completion Date:** 7/30/2026

	<b>Phase 1 Work Dates</b>	<b># of Workers per Shift</b>	<b>Phase 2 Work Dates</b>	<b># of Workers per Shift</b>
Preparation of Work Area	From: 5/26/26 To: 7/30/26	3	From: 5/26/26 To: 5/27/26	2
Removal and Decontamination	From: 5/26/26 To: 7/30/26	3	From: 5/26/26 To: 5/27/26	2
Clearance Air Testing	From: 5/26/26 To: 7/30/26	3	From: 5/26/26 To: 5/27/26	2
Removal of Isolation	From: 5/26/26 To: 7/30/26	3	From: 5/26/26 To: 5/27/26	2

Comments:

**CERTIFICATION**

**By signing this document, I certify that I am an owner or officer of the company, and I swear under oath that:**

- 1) **My company meets each of the Minimum Criteria to be a responsible contractor as defined herein and is in compliance with Minn. Stat. §16.285,**
- 2) **I have included Attachment A-1 with my company's solicitation response, and**
- 3) **if my company is awarded a contract, I will also submit Attachment A-2 as required.**

<b>Authorized Signature of Owner or Officer:</b> <i>Heath Nelson</i>	<b>Printed Name:</b> Heath Nelson
<b>Title:</b> Project Manger	<b>Date:</b> 4/28/2026
<b>Company Name:</b> Mavo Systems Inc.	



**ATTACHMENT A-2**

**ADDITIONAL SUBCONTRACTOR LIST**  
*(Prime Contractor to submit as subcontractors are added to the project)*

**Lewiston-Altura High School**  
**2026 Asbestos Removal**

This form must be submitted to the Project Manager or individual as identified in the solicitation document.

**Minn. Stat. §16.285, Subd. 5:** If a prime contractor or any subcontractor retains additional subcontractors on the project after submitting its verification of compliance, the prime contractor or subcontractor shall obtain verifications of compliance from each additional subcontractor with which it has a direct contractual relationship and shall submit a supplemental verification confirming compliance with subdivision 3, clause (7), within 14 days of retaining the additional subcontractors.

<b>Additional Subcontractor Names (Legal name of company as registered with the Secretary of State)</b>	<b>Name of city where company home office is located</b>
None	

**SUPPLEMENTAL CERTIFICATION FOR ATTACHMENT A-2**

**By signing this document, I certify that I am an owner or officer of the company, and I swear under oath that:**

**All additional subcontractors listed on Attachment A-2 have verified through a signed statement under oath by an owner or officer that they meet the minimum criteria to be a responsible contractor as defined in Minn. Stat. §16.285.**

<b>Authorized Signature of Owner or Officer:</b> <i>Heath Nelson</i>	<b>Printed Name:</b> Heath Nelson
<b>Title:</b> Project Manger	<b>Date:</b> 4/28/2026
<b>Company Name:</b> Mavo Systems Inc.	

# **Appendix C**

*Bid Package #2 - Bid Documents*

# SECTION 00410

## Quote Form

**Project:** Lewiston-Altura High School – 2026 Asbestos Removal – Bid Package 2

Bids are requested as follows:

**Lump Sum Base Quote**

For furnishing all labor, materials, equipment and services necessary for and incidental to the above-named project as described in the Contract Documents. The sum is based on performance with insurance coverage as specified in Section 00800 – Supplementary Conditions.

\$ 72,150.00

**Add Alternate(s)**

Add alternates are to be performed as above under Lump Sum Base Quote and are described in Section 01013 – Summary of Work – Asbestos Abatement. Each add alternate bid must be based on insurance coverage as specified in Section 00800 – Supplementary Conditions.

Bid Package 2: Add Alternate 1: Area A South Chalkboards/Tackboards

\$ 14,500.00

Bid Package 2: Add Alternate 2: Area A North Chalkboards/Tackboards

\$ 11,600.00

Bid Package 2: Add Alternate 3: Area A East Chalkboards/Tackboards

\$ 8,700.00

**Unit Price(s) will be required for the following materials:**

Unit Price 1: Asbestos Supervisor (Foreman) per Hour

\$ 138.00

Unit Price 2: Asbestos Worker per Hour

\$ 135.00

Unit Price 3: Additional Mobilizations per Round Trip

\$ 400.00

Addenda Received through Number: 1

3. Construction Schedule Enclosed: Yes

4. Responsible Contractor Documents: Yes

Attachment A Yes

Attachment A-1 Yes

Attachment A-2 Yes

**Authorization**

The undersigned, having thoroughly examined the Contract Documents including all related Addenda and any other materials included in the Project Manual or incorporated by reference and having thoroughly and carefully examined the building and specific area(s) in which the Work is to be performed and having become familiar, by investigation, with conditions that may affect performance of the Work, does hereby authorize the submission of this Bid to perform the work in strict accordance with the Contract Documents:

Mavo Systems Inc.  
Contractor  
3030 Prow Lane NW  
Address  
Rochester MN 55901  
City/State/Zip

Heath Nelson  
Name  
*Heath Nelson*  
Signature  
Project Manger  
Position  
4/28/2026  
Date

**Exhibit A**

# SECTION 00430

## Construction Schedule

**Project:** Lewiston-Altura High School – 2026 Asbestos Removal – Bid Package 2

**Area/Phase/Location:** Phases 1 - 11

**Contractor:** Mavo Systems Inc.

Name  
3030 Prow Lane NW

Address  
Rochester MN 55901

City/State/Zip

**Contract Start Date:** 5/26/2026

**Contract Completion Date:** 7/30/2026

	Phase 1 Work Dates	# of Workers per Shift	Phase 2 Work Dates	# of Workers per Shift
Preparation of Work Area	From: 5/26/26 To: 5/26/26	2	From: 5/26/26 To: 5/26/26	2
Removal and Decontamination	From: 5/26/26 To: 5/26/26	2	From: 5/26/26 To: 5/26/26	2
Clearance Air Testing	From: 5/26/26 To: 5/26/26	2	From: 5/26/26 To: 5/26/26	2
Removal of Isolation	From: 5/26/26 To: 5/26/26	2	From: 5/26/26 To: 5/26/26	2

	Phase 3 Work Dates	# of Workers per Shift	Phase 4 Work Dates	# of Workers per Shift
Preparation of Work Area	From: 5/27/26 To: 5/29/26	3	From: 6/1/26 To: 6/3/26	3
Removal and Decontamination	From: 5/27/26 To: 5/29/26	3	From: 6/1/26 To: 6/3/26	3
Clearance Air Testing	From: 5/27/26 To: 5/29/26	3	From: 6/1/26 To: 6/3/26	3
Removal of Isolation	From: 5/27/26 To: 5/29/26	3	From: 6/1/26 To: 6/3/26	3

	Phase 5 Work Dates	# of Workers per Shift	Phase 6 Work Dates	# of Workers per Shift
Preparation of Work Area	From: 5/27/26 To: 5/29/26	3	From: 6/4/26 To: 6/8/26	3
Removal and Decontamination	From: 5/27/26 To: 5/29/26	3	From: 6/4/26 To: 6/8/26	3
Clearance Air Testing	From: 5/27/26 To: 5/29/26	3	From: 6/4/26 To: 6/8/26	3
Removal of Isolation	From: 5/27/26 To: 5/29/26	3	From: 6/4/26 To: 6/8/26	3

## Exhibit A

	<b>Phase 7 Work Dates</b>	<b># of Workers per Shift</b>	<b>Phase 8 Work Dates</b>	<b># of Workers per Shift</b>
Preparation of Work Area	From: 6/1/26 To: 6/30/26	2	From: 6/1/26 To: 6/30/26	3
Removal and Decontamination	From: 6/1/26 To: 6/30/26	2	From: 6/1/26 To: 6/30/26	3
Clearance Air Testing	From: 6/1/26 To: 6/30/26	2	From: 6/1/26 To: 6/30/26	3
Removal of Isolation	From: 6/1/26 To: 6/30/26	2	From: 6/1/26 To: 6/30/26	3

	<b>Phase 9 Work Dates</b>	<b># of Workers per Shift</b>	<b>Phase 10 Work Dates</b>	<b># of Workers per Shift</b>
Preparation of Work Area	From: 6/1/26 To: 6/30/26	3	From: 6/22/26 To: 6/25/26	3
Removal and Decontamination	From: 6/1/26 To: 6/30/26	3	From: 6/22/26 To: 6/25/26	3
Clearance Air Testing	From: 6/1/26 To: 6/30/26	3	From: 6/22/26 To: 6/25/26	3
Removal of Isolation	From: 6/1/26 To: 6/30/26	3	From: 6/22/26 To: 6/25/26	3

	<b>Phase 11 Work Dates</b>	<b># of Workers per Shift</b>	<b>Add Alternate 1 Work Dates</b>	<b># of Workers per Shift</b>
Preparation of Work Area	From: 5/26/26 To: 5/29/26	3	From: 6/29/26 To:	4
Removal and Decontamination	From: 5/26/26 To: 5/29/26	3	From: 6/29/26 To:	4
Clearance Air Testing	From: 5/26/26 To: 5/29/26	3	From: 6/29/26 To:	4
Removal of Isolation	From: 5/26/26 To: 5/29/26	3	From: 6/29/26 To:	4

	<b>Add Alternate 2 Work Dates</b>	<b># of Workers per Shift</b>	<b>Add Alternate 3 Work Dates</b>	<b># of Workers per Shift</b>
Preparation of Work Area	From: 6/29/26 To:	4	From: 6/29/26 To:	4
Removal and Decontamination	From: 6/29/26 To:	4	From: 6/29/26 To:	4
Clearance Air Testing	From: 6/29/26 To:	4	From: 6/29/26 To:	4
Removal of Isolation	From: 6/29/26 To:	4	From: 6/29/26 To:	4

Comments:

**CERTIFICATION**

**By signing this document, I certify that I am an owner or officer of the company, and I swear under oath that:**

- 1) **My company meets each of the Minimum Criteria to be a responsible contractor as defined herein and is in compliance with Minn. Stat. §16.285,**
- 2) **I have included Attachment A-1 with my company's solicitation response, and**
- 3) **if my company is awarded a contract, I will also submit Attachment A-2 as required.**

<b>Authorized Signature of Owner or Officer:</b> <i>Heath Nelson</i>	<b>Printed Name:</b> Heath Nelson
<b>Title:</b> Project Manger	<b>Date:</b> 4/28/2026
<b>Company Name:</b> Mavo Systems Inc.	



**ATTACHMENT A-2**

**ADDITIONAL SUBCONTRACTOR LIST**  
*(Prime Contractor to submit as subcontractors are added to the project)*

**Lewiston-Altura High School**  
**2026 Asbestos Removal**

This form must be submitted to the Project Manager or individual as identified in the solicitation document.

**Minn. Stat. §16.285, Subd. 5:** If a prime contractor or any subcontractor retains additional subcontractors on the project after submitting its verification of compliance, the prime contractor or subcontractor shall obtain verifications of compliance from each additional subcontractor with which it has a direct contractual relationship and shall submit a supplemental verification confirming compliance with subdivision 3, clause (7), within 14 days of retaining the additional subcontractors.

<b>Additional Subcontractor Names (Legal name of company as registered with the Secretary of State)</b>	<b>Name of city where company home office is located</b>
None	

**SUPPLEMENTAL CERTIFICATION FOR ATTACHMENT A-2**

By signing this document, I certify that I am an owner or officer of the company, and I swear under oath that:

All additional subcontractors listed on Attachment A-2 have verified through a signed statement under oath by an owner or officer that they meet the minimum criteria to be a responsible contractor as defined in Minn. Stat. §16.285.

<b>Authorized Signature of Owner or Officer:</b> <i>Heath Nelson</i>	<b>Printed Name:</b> Heath Nelson
<b>Title:</b> Project Manger	<b>Date:</b> 4/28/2026
<b>Company Name:</b> Mavo Systems Inc.	