Browning Public Schools

Board Agenda Request Meeting To Be Held: 9/27/18



| Recognit | tion: Students | Staff | Parents | | |
|--|--|------------------------|--|--|--|
| Informat | tion: | Old Business | Superintendent's Report | | |
| Action: | Resignation | Hiring | Contract Service Agreements | | |
| | ☐ Travel Out-of-State | Travel In State | Approvals | | |
| | Termination | Legal Matters | Other: | | |
| | This action request pertains to | o Elementary (only) | High School/District Wide | | |
| Date: | 9/17/18 | | | | |
| То: | Corrina Guardipee-Hall Superintendent | | John Salois & Dennis Juneau BHS and BMS Principals | | |
| Subject: | Approval of BMS & BHS G | SEAR UP Staff to atten | d GEAR UP West Meeting | | |
| Justification: As a State GEAR UP School, we are planning to attend the GEAR UP West meeting. This conference will be in Boise, Idaho on October 14 th – 16 th , 2018 (with travel dates including the 13 th). All GEAR UP staff (Melanie Magee, Nathan Stone and Cinnamon Crawford) will be attending. Financial Impact: All expenses will be paid for by State GEAR UP. The only cost to the District (out of middle and high school budgets per administrator approval) will be the difference between the State and BPS Per Diem rates which will be approximately \$106 per person x 3 staff or \$318 which will impact the following school budgets as noted in the leave slips. | | | | | |
| Funding Source (Budget/grant, etc.): Montana GEAR UP | | | | | |
| Attachment(s): Travel Request/Conference Agenda | | | | | |
| Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) | | | | | |
| Comments: | | | | | |
| Board A | ction: N/A (Info) | Approved Deni | ed Tabled to: | | |



Sunday, October 14, 2018

12:00pm – 6:00pm: Registration Desk Open

1:00pm - 4:30pm Pre-Conference Session Transamma-Informed Schools and Classrooms: What Youth Serving Adults Need to Know

5:00pm – 6:30pm. **Welcome Dinner** Greg Sommers Lead Facilitator, The Core Project

6:30pm-8:00pm: VIP Reception (Invitation Only)

Monday, October 15, 2018

7:00am - 3:00pm: Registration Desk Open

7:30am - 8:45am: Networking Breakfast Kaitlin Roig-DeBellis Founder and ED, Classes 4 Classes

9:00am - 10:15am: GUW Breakout Sessions

9:00am - 11:45am GUW Director's Meeting

10:15am -10:30am:

Break

10:30am - 11:45ams GUW Breakout Sessions

12:00pm - 1:30pm; Keynote Luncheon Dr. Aaron Thompson Executive Vice President, Kentucky Council on Postsecondary Education

1:45pm - 3:00pm: GUW Breakout Sessions

3:00pm - 3:15pm:

Break

3:00pm - 5:00pm:

Campus Visits to BSU or CWI (Pre-registration Required, Space Limited)

3:15pm - 4:30pm: GUW Breakout Sessions

4:30pm - 6:00pm; Networking Reception Hors d'Oeuvres Dinner and Passport Challenge

Tuesday, October 16, 2018

7:00am - 3:00pm: Registration Desk Open

7:30am - 8:45am: Networking Breakfast Michael Benilez Jr. Dean of Diversity and Inclusion, University of Puget Sound

9:00am - 10:15am: GUW Breakout Sessions *Advanced Opportunities Sessions

10:15am - 10:30am: Break

10:30am - 11:45am: GUW Breakout Sessions *Advanced Opportunities Sessions

12:00pm - 1:30pm: **Keynote Luncheon** Zuriel Oduwole Teenage Advocate and Film Maker

1:45pm - 3:00pm: *Advanced Opportunities Plenary

3:00pm-5:00pm:

"Idaho Dual Credit 20 Years Celebration

Note: On Tuesday, professionals working with idaho's Advanced Opportunities program will join GEAR UP West for all general sessions Breakout sessions specific to the Advanced Opportunities program will be labeled on the app and with an "" in this schedule.

GEAR UP WEST

GEAR UP West is a collaborative regional conference for college access practitioners from ten western states. Attendees include GEAR UP and other college access program staff, evaluators, higher education professionals, and middle and high school teachers, counselors, and administrators. All those working to help low-income and underrepresented students prepare for and succeed in college are welcome to attend.



IDAHO ADVANCED OPPORTUNITIES CONFERENCE

This year, Idaho Advanced Opportunities is joining GEAR UP West! Advanced Opportunities is an Idaho exclusive program and this year's sessions are focused on equipping secondary and post-secondary educators with the most current best practices and supports surrounding academic advising, student readiness, and career/college program expansion.

Registrants will be notified once the agenda is finalized and session choices can be made at that time.

DETAILS

WHEN

Sunday, October 14, 2018 - Tuesday, October 16, 2018

1:00 PM - 4:30 PM

Mountain Time

WHERE

Boise Centre on the Grove 850 W Front St

Boise, Idaho 83702

USA

PLANNER Jean Hilton

CONFERENCE AT-A-GLANCE

BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

| Employee Name Nathan Stone | Employee #13667 | | |
|--|--|---|--|
| Building Browning Middle School | Substitute Name NA | | |
| LEAVE REPORT | | | |
| Date of Leave | Hours | Type of Leave | |
| 10/15 - 10/16/18 | 16 hrs | SR | |
| 10/13 - 10/10/10 | <u> 10 ms</u> | | |
| | | | |
| Employee Signature | Dat | e | |
| | fic leave being available for the specific | | |
| Principal/Supervisor | Dat | | |
| | | | |
| TYPE OF LEAVE ANAnnual | DI Damanal I acces | ALWO Assessed Lases W/O Day | |
| SLSick Leave | PL Personal Leave JD Jury Duty (attach verification) | ALWO Approved Leave W/O Pay ULWO Unapproved Leave w/o Pay | |
| *EX/SR Extra-Curricular/School Related | | SWP Suspended w/Pay | |
| EAGN LAtta-Cufficular/School Related | FN Funeral | SWOP Suspended w/o Pay | |
| | (Master Contract Relationship) | Svv 31 Suspended w/o 1 dy | |
| *If taking School Related/Extra-Curricular TRAVEL REQUEST (If receiving pa | nyment for EX/SR leave please fill of | out entire form completely) | |
| Conference/Workshop GEAR UP We | (Attach Brochure/Ag | genda) | |
| Location Boise, ID | | | |
| Departure Date 10/13/18 | Return Date <u>10/16/1</u> | <u>8</u> | |
| Departure Time 10:00 a.m. | Return Time 11:00 p | <u>o.m.</u> | |
| Transportation: Personal Ve | chicle Mileage | =\$ 0 | |
| District Veh | nicle Per Diem LIS \$12+3DOS \$ | 42+ BOS \$18 + 2LOS \$30 =\$216.00 | |
| <u>=</u> | Development | | |
| | | =\$ <u>0</u> | |
| | | =\$ 0 | |
| | | O# Airfare =\$ 0 | |
| | | $\begin{array}{ccc} \frac{\partial \pi}{\partial t} & \frac{\partial \pi}{$ | |
| | Shuttle is reimbursable only with rec | | |
| Budget 126-50-130-1700-582 (100%) | (a) \$216.00 | Check Total \$216.00 | |
| | | Check Total \$210.00 | |
| MTGU will reimburse \$110 | of the \$210 per State Kate | | |
| Employee Signature | | Data | |
| Employee Signature | | Date | |
| Principal/Supervisor | | Date | |
| 1 Imerpunduper visor | | | |
| Superintendent Signature | | Data | |

BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

| Employee Name <u>Cinnamon Crawford</u> | <u> </u> | Employee #13667 | | |
|--|--|--------------------------------------|--|--|
| Building Browning High School | Substitute Name NA | | | |
| LEAVE REPORT | | | | |
| Date of Leave | <u>Hours</u> | Type of Leave | | |
| 10/15 - 10/16/18 | 16 hrs | SR | | |
| | | | | |
| Employee Signature | D | eate | | |
| ☑ Approved; Condition upon the speci | fic leave being available for the specifi | ic employee | | |
| Principal/Supervisor | D | ate | | |
| TYPE OF LEAVE | | | | |
| ANAnnual | PL Personal Leave | ALWO Approved Leave W/O Pay | | |
| SLSick Leave | JD Jury Duty (attach verification) | ULWO Unapproved Leave w/o Pay | | |
| *EX/SR Extra-Curricular/School Related | | SWP Suspended w/Pay | | |
| | FN Funeral(Master Contract Relationship) | SWOP Suspended w/o Pay | | |
| TRAVEL REQUEST (If receiving particles of the conference of the co | | | | |
| Departure Date10/13/18 | Return Date <u>10/16</u> | 5/18 | | |
| Departure Time 10:00 a.m. | Return Time 11:00 | <u>0 p.m.</u> | | |
| Transportation: Personal Ve | ehicle Mileage _ | =\$ 0 | | |
| ☐ District Veh | nicle Per Diem <u>LIS \$12+3DOS</u> | \$42+ BOS \$18 + 2LOS \$30 =\$216.00 | | |
| Professional | l Development | | | |
| _ | _ | ration_PO# =\$ 0 | | |
| | Hotel P | PO# =\$ <u>0</u> | | |
| | Other <u>I</u> | PO# Airfare =\$ 0 | | |
| | Other <u>I</u> | PO# Luggage=\$ 0 | | |
| | | receipt Sub Total \$216.00 | | |
| Budget 226-60-150-2120-582 (100%) | \$216.00 | Check Total \$216.00 | | |
| | | | | |
| Employee Signature | | Date | | |
| Principal/Supervisor | | Date | | |
| Superintendent Signature | | Date | | |

BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

| Employee Name Melanie Magee | _ Em | ipioyee #1. | 3007 | |
|---|--|--------------------|--------------------|--------------|
| Building Browning Middle/High Scho | <u>ool</u> Sub | Substitute Name NA | | |
| LEAVE REPORT | | | | |
| Date of Leave | Hours | Type of | Leave | |
| 10/15 - 10/16/18 | 16 hrs | SR | LCave | |
| 10/13 - 10/10/10 | | <u> </u> | | |
| | | | | |
| Employee Signature | Dat | te | | |
| ☑ Approved; Condition upon the speci | fic leave being available for the specific | employee | ☐ Not Approve | ed |
| Principal/Supervisor | Dat | te | | |
| TYPE OF LEAVE | | | | |
| ANAnnual | PL Personal Leave | ALWO / | Approved Leave V | V/O Pav |
| SLSick Leave | JD Jury Duty (attach verification) | | Unapproved Leave | |
| *EX/SR Extra-Curricular/School Related | • • • | | Suspended w/Pay | |
| | FN Funeral | | Suspended w/o Pa | y |
| | (Master Contract Relationship) | | | |
| *If taking School Related/Extra-Curricular TRAVEL REQUEST (If receiving page 1) | | | | |
| Conference/Workshop GEAR UP We | est Meeting (Attach Brochure/Ag | genda) | | |
| Location Boise, ID | | | | |
| Departure Date 10/13/18 | Return Date 10/16/1 | 8 | | |
| Departure Time 10:00 a.m. | Return Time 11:00 j | ' | | |
| | - | - | | =\$ 0 |
| Transportation: Personal Ve | | | | |
| ☐ District Veh | | 42+ BOS 3 | \$18 + 2LOS \$30 | =\$216.00 |
| ☐ Professiona | l Development | | | |
| | Registra | tion <u>PO#</u> | | <u>=\$ 0</u> |
| | ☐ Hotel PC |)# | | <u>=\$ 0</u> |
| | Other Po | D# | Airfare | <u>=\$ 0</u> |
| | Other Po | O# | Luggage | e=\$ 0 |
| | Shuttle is reimbursable only with rec | <u>ceipt</u> | Sub Total | \$216.00 |
| Budget <u>126-60-130-1700-582</u> (50% | <u>) \$108.00</u> | | Check Total | \$216.00 |
| 226-6 <u>0-150-2120-582</u> (50%) |) \$108.00 | | | |
| | | | | |
| Employee Signature | | _ Date | | |
| Principal/Supervisor | | Date | | |

Date _____

Superintendent Signature