

**GEC**  
**GLACIER ELECTRIC**  
COOPERATIVE, INC.

RECEIVED

JUL 05 2023

BY: \_\_\_\_\_

April 28, 2023

School District #9,

I am sending easements to you for the electric distribution line extension to your new Student Support Building. This will be an extension from the existing electrical primary junction box that is there by the football field. If you agree to sign, please sign all three easements and have them notarized and send two of the signed easements back to me in the self-addressed envelope and keep one of them for your own records. If you should have any questions, you may call Dean or myself here at the Cut Bank office 406-873-5566. Thank you for your attention to this matter.

Sincerely,

John Hovland  
Staking Technician

Return to:

Glacier Electric Cooperative, Inc.  
410 East Main  
P.O. Box 2090  
Cut Bank, MT 59427

**RIGHT-OF-WAY EASEMENT**

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned,

*School District #9, PO 610, Browning, MT 59417*

do hereby grant unto **GLACIER ELECTRIC COOPERATIVE INC.**, a Montana cooperative corporation (hereinafter called the "Cooperative"), whose post office address is **Box 2090, Cut Bank, Montana, 59427**, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of **GLACIER** State of Montana, and more particularly described as follows:

*Land Description: A strip of land 900 feet in length and 30 feet in width containing approximately .63 acres located in S9, T32 N, R11 W, NE4, W2NE4SE4, NW4SE4, N2SW4SE4, LESS R/W. Easement for electric service to new Browning High School Student Support Center.*

and to construct, operate and maintain on the above described land and/or in or upon all streets, roads or highways abutting said lands, an electric transmission or distribution line or system, with the right to permit attachment of the wires and fixtures of any other company, and to cut and trim trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said lines or system.

The undersigned agree that all poles, wires and other facilities, installed on the above described lands at the Cooperatives expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

IN WITNESS WHEREOF, the undersigned have set their hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

X \_\_\_\_\_ X \_\_\_\_\_  
*School District #9*

State of \_\_\_\_\_  
County of \_\_\_\_\_

Signed and affirmed before me on \_\_\_\_\_ by \_\_\_\_\_.

\_\_\_\_\_  
Notary Signature

\_\_\_\_\_  
Notary public for the state of \_\_\_\_\_  
Residing at: \_\_\_\_\_  
My commission expires: \_\_\_\_\_

Return to:

Glacier Electric Cooperative, Inc.  
410 East Main  
P.O. Box 2090  
Cut Bank, MT 59427

**RIGHT-OF-WAY EASEMENT**

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned,

*School District #9, PO 610, Browning, MT 59417*

do hereby grant unto **GLACIER ELECTRIC COOPERATIVE INC.**, a Montana cooperative corporation (hereinafter called the "Cooperative"), whose post office address is **Box 2090, Cut Bank, Montana, 59427**, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of **GLACIER** State of Montana, and more particularly described as follows:

*Land Description: A strip of land 900 feet in length and 30 feet in width containing approximately .63 acres located in S9, T32 N, R11 W, NE4, W2NE4SE4, NW4SE4, N2SW4SE4, LESS R/W. Easement for electric service to new Browning High School Student Support Center.*

and to construct, operate and maintain on the above described land and/or in or upon all streets, roads or highways abutting said lands, an electric transmission or distribution line or system, with the right to permit attachment of the wires and fixtures of any other company, and to cut and trim trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said lines or system.

The undersigned agree that all poles, wires and other facilities, installed on the above described lands at the Cooperatives expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

IN WITNESS WHEREOF, the undersigned have set their hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

X \_\_\_\_\_ X \_\_\_\_\_  
*School District #9*

State of \_\_\_\_\_  
County of \_\_\_\_\_

Signed and affirmed before me on \_\_\_\_\_ by \_\_\_\_\_.

\_\_\_\_\_  
Notary Signature

\_\_\_\_\_  
Notary public for the state of \_\_\_\_\_  
Residing at: \_\_\_\_\_  
My commission expires: \_\_\_\_\_