Independent School District #726

Becker, Minnesota

Organizational School Board Meeting

Page 1

January 8, 2024

Chair Jurek called the organizational meeting of the School Board of District #726 to order on the 8th day of January, 2024 at 6:30 p.m. in the Teaching & Learning Center.

Roll Call.

Members present: Troy Berning, Ryan Hubbard, Aaron Jurek, Connie Robinson, Corey Stanger, Pete Weismann

Members absent: None

Others present:

Jeremy Schmidt, Superintendent

Kevin Januszewski, Director of Business Services

#### **ELECTION OF OFFICERS**

Motion by Troy Berning, seconded by Pete Weismann, to nominate Aaron Jurek as Chair. There were no other nominations. Nomination was affirmed unanimously.

Motion by Pete Weismann, seconded by Ryan Hubbard, to nominate Connie Robinson as Vice Chair. There were no other nominations. Nomination was affirmed unanimously.

Motion by Troy Berning, seconded by Connie Robinson, to nominate Ryan Hubbard as Treasurer. There were no other nominations. Nomination was affirmed unanimously.

Motion by Corey Stanger, seconded by Troy Berning, to nominate Pete Weismann as Clerk. There were no other nominations. Nomination was affirmed unanimously.

CITIZEN COMMENTS: Jason Baune, Abby Strom, Dan Olson

**REPORTS**: Student Board Representatives

Superintendent Schmidt

Committee Meeting Updates: Facilities, Teacher Negotiations

## APPOINTMENT OF COMMITTEES AND REPRESENTATIVES, on file at District Office

Motion by Corey Stanger, seconded by Ryan Hubbard, to Approve the Consent Agenda as presented:

#### CONSENT AGENDA

#### MINUTES FROM THE DECEMBER 4, 2023 REGULAR SCHOOL BOARD MEETING

# January 8, 2024

## EXPENDITURES

|                   | 2023-24          |    |              |    | 2023-24     | Remaining        | %      |
|-------------------|------------------|----|--------------|----|-------------|------------------|--------|
| Fund              | Budget           | De | ecember 2023 | Y  | ear-to-Date | Budget           | Spent  |
| General           | 39,144,118       |    | 3,378,524    |    | 16,328,696  | 22,815,422       | 41.71% |
| Food Service      | 2,471,330        |    | 197,187      |    | 1,163,638   | 1,307,692        | 47.09% |
| Community Service | 1,750,471        |    | 147,519      |    | 777,229     | 973,242          | 44.40% |
| Debt Service      | 3,820,887        |    | -            |    | 318,944     | 3,501,943        | 8.35%  |
|                   | \$<br>47,186,806 | \$ | 3,723,230    | \$ | 18,588,507  | \$<br>28,598,299 | 39.39% |

DISBURSEMENTS – in the amount of \$3,127,213.69

## PERSONNEL

| Name                  | Status                        | Job Title                         | Location    | Hrs Per Day/FTE       | Group                  | Replacing  | Effective | Wage                  |
|-----------------------|-------------------------------|-----------------------------------|-------------|-----------------------|------------------------|------------|-----------|-----------------------|
|                       |                               |                                   |             |                       |                        |            |           |                       |
|                       |                               |                                   |             |                       |                        |            |           |                       |
| Crowley, Nick         | Resignation                   | 7th Grade Baseball Coach          | MS          | Seasonal              | BEA - Schedule C       | n/a        | 12/20/23  | n/a                   |
|                       |                               |                                   |             |                       |                        |            |           |                       |
|                       |                               |                                   |             |                       |                        |            |           |                       |
| Doucette, Madison     | Parisma ti an                 | Commonwealth Aida                 | Camp        | a a Marria Para Darri | Community<br>Education |            | 21/22/21  | /-                    |
| Doucette, Madison     | Resignation                   | Camp Opportunity Aide             | Opportunity | 2.5 Hours Per Day     | Education              | n/a        | 01/03/24  | n/a                   |
|                       |                               |                                   |             |                       |                        |            |           |                       |
|                       | Extracurricular               |                                   |             |                       |                        |            |           | \$3,031 Per           |
| Frerich, Justin       | Assignment                    | Musical Asst. Director - AV Sound | MS          | Seasonal              | BEA - Schedule C       | G. Lynch   | 1/2/24    | Season                |
|                       |                               |                                   |             |                       |                        |            |           |                       |
|                       | Extracurricular               |                                   |             |                       |                        |            |           | \$2,831 Per           |
| Hamilton, Marikathryn | Assignment                    | JV Softball Coach                 | HS          | Seasonal              | BEA - Schedule C       | J. O'Neill | 3/11/24   | Season                |
|                       |                               |                                   |             |                       |                        |            |           |                       |
|                       |                               |                                   |             |                       |                        |            |           |                       |
| Hed, Curtis           | Extracurricular<br>Assignment | Tech Director - Set Design        | MS          | Seasonal              | BEA - Schedule C       | P. Pingrey | 1/2/24    | \$3,031 Per<br>Season |
| rica, cartis          | rasignment                    | ren birettir - set besign         | WD          | Scasonat              | BLY C SCHEMME C        | 1. ruigrey | 1/2/24    | Scason                |
|                       |                               |                                   |             |                       |                        |            |           |                       |
|                       |                               |                                   |             |                       |                        |            |           |                       |
| Klaphake, Melisa      | Increase in Hours             | Food Service Worker               | HS          | 3 Hours Per Day       | MultiUnit              | n/a        | 12/01/23  | \$16.25 Per Hour      |
|                       |                               |                                   |             |                       |                        |            |           |                       |
|                       |                               |                                   |             |                       |                        |            |           |                       |
| Lagergren, Susan      | Increase in Hours             | Food Service Worker               | MS          | 3 Hours Per Day       | MultiUnit              | n/a        | 12/1/23   | \$15.50 Per Hour      |
|                       |                               |                                   |             |                       |                        |            |           |                       |
|                       |                               |                                   |             |                       |                        |            |           |                       |
| McDermond, Cassie     | Increase in Hours             | Food Service Worker               | 15          | 3.25 Hours Per Day    | MultiUnit              | n/a        | 12/1/23   | \$15.50 Per Hour      |
|                       |                               |                                   |             | y ,                   |                        |            |           | - 55                  |
|                       |                               |                                   |             |                       |                        |            |           |                       |
| and a                 |                               |                                   |             |                       | an transi              |            |           |                       |
| Mills, Amanda         | New                           | SPED Paraprofessional             | PS          | 6.75 Hours Per Day    | MultiUnit              | S. Zahler  | 12/11/23  | \$17.34 Per Hour      |
|                       |                               |                                   |             |                       |                        |            |           |                       |
|                       | Extracurricular               |                                   |             |                       |                        |            |           | \$4,035 Per           |
| Moravec, Wade         | Assignment                    | Head Boys Lacrosse Coach          | HS          | Seasonal              | BEA - Schedule C       | B. Kent    | 4/1/24    | Season                |

Page 3

January 8, 2024

|                    |                   |                        |             |                                  |                   | ı                |          |                  |
|--------------------|-------------------|------------------------|-------------|----------------------------------|-------------------|------------------|----------|------------------|
|                    |                   |                        |             |                                  |                   |                  |          |                  |
|                    |                   |                        |             |                                  |                   |                  |          |                  |
| Nawrocki-Melchior, | .,                | Mid-Day Transportation |             |                                  |                   | <b>.</b>         | l        |                  |
| Nicole             | New               | Paraprofessional       | Bus Garage  | 1 Hour Per Day                   | Non Union         | n/a              | 12/15/23 | \$15.25 Per Hour |
|                    |                   |                        |             |                                  |                   |                  |          |                  |
|                    |                   |                        |             |                                  |                   |                  |          |                  |
| O'Neill, Jesse     | Resignation       | JV Softball Coach      | HS          | Seasonal                         | BEA - Schedule C  | n/a              | 12/12/23 | n/a              |
| O Netti, Jesse     | resignation       | j v sojtbati Coacii    | 16          | Scasoriat                        | DEFE - SCHERIUC C | riya.            | 12/12/23 | n, a             |
|                    |                   |                        |             |                                  |                   |                  |          |                  |
|                    |                   |                        |             |                                  |                   |                  |          |                  |
| Renslow, Janine    | New               | SPED Paraprofessional  | HS          | 7 Hours Per Day                  | MultiUnit         | n/a              | 12/11/23 | \$18.08 Per Hour |
|                    |                   | . ,                    |             |                                  |                   |                  |          |                  |
|                    |                   |                        |             |                                  |                   |                  |          |                  |
|                    |                   |                        |             |                                  |                   |                  |          |                  |
| Saterbak, Nancy    | Increase in Hours | Food Service Worker    | MS          | 3 Hours Per Day                  | MultiUnit         | n/a              | 12/1/23  | \$15.50 Per Hour |
|                    |                   |                        |             |                                  |                   |                  |          |                  |
|                    |                   |                        |             |                                  |                   |                  |          |                  |
|                    |                   |                        |             |                                  |                   |                  |          |                  |
| Sieg, Theresa      | New               | Bus Paraprofessional   | Bus Garage  | 3.5 Hours Per Day                | MultiUnit         | K. VanBruggen    | 12/14/23 | \$17.34 Per Hour |
|                    |                   |                        |             |                                  |                   |                  |          |                  |
|                    |                   |                        |             |                                  |                   |                  |          |                  |
|                    |                   |                        |             |                                  |                   |                  |          |                  |
| Stang, Sydney      | Increase in Hours | Food Service Worker    | MS          | 3 Hours Per Day                  | MultiUnit         | n/a              | 12/1/23  | \$15.50 Per Hour |
|                    |                   |                        |             |                                  |                   |                  |          |                  |
|                    |                   |                        |             |                                  |                   |                  |          |                  |
| St. J Mr. I J      | Non               | CDCD D (               | HS          | . N                              | MultiUnit         | L.<br>Gudmondson |          | e                |
| Stenberg, Michael  | New               | SPED Paraprofessional  | пъ          | 7 Hours Per Day                  | Muttunit          | Guamonason       | 12/20/23 | \$17.34 Per Hour |
|                    |                   |                        |             |                                  |                   |                  |          |                  |
|                    |                   |                        |             |                                  |                   |                  |          |                  |
| Strand, Ellen      | Increase in Hours | Food Service Worker    | 1S          | 3.25 Hours Per Day               | MultiUnit         | n/a              | 12/1/23  | \$15.50 Per Hour |
|                    |                   |                        | -           | 3.23                             |                   | 1,1              | 1-11-5   | +990++++++       |
|                    |                   |                        |             |                                  |                   |                  |          |                  |
|                    |                   |                        |             |                                  |                   |                  |          |                  |
| Stupar, Steve      | Increase in Hours | Food Service Worker    | PS          | 3.25 Hours Per Day               | MultiUnit         | n/a              | 12/1/23  | \$17.50 Per Hour |
|                    |                   |                        |             |                                  |                   |                  |          |                  |
|                    |                   |                        |             |                                  |                   |                  |          |                  |
|                    |                   |                        | Camp        | Non-School Days and Summer Hours | Community         |                  |          |                  |
| Wilke, Deb         | Change in Hours   | Camp Opportunity Lead  | Opportunity | Only                             | Education         | n/a              | 1/3/24   | \$18.30 Per Hour |

ANNUAL AGENDA, as presented

DESIGNATE 2024 OFFICIAL DEPOSITORIES - Sherburne State Bank, Minnesota School District Liquid Assets Fund, and PMA/MN Trust

DESIGNATE 2024 AUDITOR – Bergan KDV, Ltd.

DESIGNATE 2024 LEGAL COUNSEL — Kennedy & Graven

<u>DESIGNATE OFFICIAL NEWSPAPER</u> – Patriot News

DESIGNATE OFFICIAL 2024 SCHOOL BOARD MEETING DATES: First Monday of Each Month, Except: April 8, July 8, September 9,

Page 4

January 8, 2024

|            | AUTHORIZE  | SUPERINTENDEN                    | T AN               | D BUS               | INESS      | MANAGER               | TO            | CONDUCT    |  |  |  |  |
|------------|--|----------------------------------|--------------------|---------------------|------------|-----------------------|---------------|------------|--|--|--|--|
|            | ELECTRONIC FUND  | TRANSFERS                        |                    |                     |            |                       |               |            |  |  |  |  |
|            |  |                                  |                    |                     |            |                       |               |            |  |  |  |  |
|            | AUTHORIZE DIREC  | TOR OF TRANSPORTA                | ATION TO SCH       | EDULE ROUTES        | ESTABLIS   | SH BUS STOPS AND DISC | CRETION IN CO | ONTROL AND |  |  |  |  |
|            | DISCIPLINE OF SCHOOL CHILDREN WITH SCHOOL DISTRICT ADMINISTRATION PER MN STATE STATUTE 123B.88 |                                  |                    |                     |            |                       |               |            |  |  |  |  |
|            |  |                                  |                    |                     |            |                       |               |            |  |  |  |  |
|            | INDOOR AIR QUAL  | ITY PLAN, as presente            | d                  |                     |            |                       |               |            |  |  |  |  |
|            |  |                                  |                    |                     |            |                       |               |            |  |  |  |  |
|            | AUTHORIZE SUPER  | INTENDENT AND BU                 | ISINESS MANA       | GER TO ENTER 1      | NTO / SIG  | N CONTRACTS           |               |            |  |  |  |  |
|            |  |                                  |                    |                     |            |                       |               |            |  |  |  |  |
| Motion by  | Troy Berning, seconde  | ed by Ryan Hubbard, to           | o Accept the Fol   | llowing Gifts:      |            |                       |               |            |  |  |  |  |
|            |  | Γ                                |                    |                     |            |                       |               |            |  |  |  |  |
|            |  |                                  | DONOR              | PROGRAM             | AMOUNT     |                       |               |            |  |  |  |  |
|            |  |                                  | Becker Lions       | ECFE                | \$1,000.00 |                       |               |            |  |  |  |  |
|            |  |                                  | BYA Gymnastics     | Gymnastics          | \$3,264.00 |                       |               |            |  |  |  |  |
|            |  |                                  | Byers, Y           | GSA                 | \$25.00    |                       |               |            |  |  |  |  |
|            |  |                                  | Coca Cola Give     | Becker Intermediate | \$53.90    |                       |               |            |  |  |  |  |
|            |  |                                  | Cor Trust Bank     | DECA                | \$250.00   |                       |               |            |  |  |  |  |
|            |  |                                  | Realtime Solutions | DECA                | \$500.00   |                       |               |            |  |  |  |  |
|            |  |                                  | SCR Inc            | DECA                | \$250.00   |                       |               |            |  |  |  |  |
|            |  |                                  |                    |                     |            |                       |               |            |  |  |  |  |
| Upon roll  | call vote, motion carrie   | ed unanimously.                  |                    |                     |            |                       |               |            |  |  |  |  |
|            |  |                                  |                    |                     |            |                       |               |            |  |  |  |  |
| Kyle Walte | er, ICS, provided a <i>Fac</i> i   | <i>ilities Tour</i> to the Schoo | ol Board and Sup   | perintendent Schi   | nidt.      |                       |               |            |  |  |  |  |
|            |  |                                  |                    |                     |            |                       |               |            |  |  |  |  |
| The meetin | ng was <b>adjourned</b> at 7:  | 52 p.m.                          |                    |                     |            |                       |               |            |  |  |  |  |
|            |  |                                  |                    |                     |            |                       |               |            |  |  |  |  |
|            |  |                                  | -                  |                     |            |                       |               |            |  |  |  |  |
|            | Aaron Ju   | rek, Chair                       |                    |                     |            |                       |               |            |  |  |  |  |

Pete Weismann, Clerk

Recorder: Angela Oswald