# AGENDA ITEM

	BOARD OF TRUSTEES AGENDA	
Workshop	X Regular	Special
(A) REPORT ONLY		RECOGNITION
	NAS, DEPUTY SUPERINTENDEN MAINTENANCE DIRECTOR	IT FOR DISTRICT OPERATION
Briefly describe the subject of	f the report or recognition pres	entation.
(B) X Action Item		
Presenter(s):		
Briefly describe the action rec	quired.	
	IBLE APPROVAL TO GRANT AN PROVIDE ELECTRICAL POWER ON.	
(C) Funding Source: Identify the	source of funds if any are requ	ired.
(D) Clarification: Explain any que this item.	stion or issues that might be ra	ised regarding

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EAGLE PASS INDEPENDENT SCHOOL DISTRICT

- TO: Samuel Mijares, Superintendent of Schools
- FROM: Rolando Salinas, Deputy Superintendent for District Operations

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- DATE: June 1, 2023
- SUBJECT: Agenda Item Easement and Right of Way

Please find the agenda item that will be presented at the upcoming Board Meeting on June 13, 2023. This is in regards to grant an Easement and Right of Way to AEP-Texas to provide electrical power to the Transportation Building. CP 460 (OH/UG) Rev. (01/23) Town: Eagle Pass TX Submitted by: JG/GO

TX230841 WR#84545565

#### EASEMENT AND RIGHT OF WAY

EAGLE PASS INDEPENDENT SCHOOL DISTRICT, ("Grantor"), for and in consideration of Ten & 00/100 Dollars (\$10.00), and other good and valuable consideration to Grantor in hand paid by AEP TEXAS INC., a Delaware Corporation, whose address is P.O. Box 2121, Corpus Christi, Texas 78403 ("Grantee") the receipt and sufficiency of which is hereby acknowledged and confessed, has GRANTED, SOLD, and CONVEYED, and by these presents does GRANT, SELL, and CONVEY unto Grantee, its successors and assigns, a perpetual easement and right of way for electric distribution lines, consisting of poles made of wood, metal, or other materials, cross arms, static wires, guys, wire circuits, underground cables and conduits, communication circuits, metering equipment and all necessary or desirable appurtenances (including, but not limited to, transformers, meters, vaults, and service pedestals) over, under, across, and upon a portion of the following described land located in Maverick County, Texas, to wit:

A 15 foot wide easement lying wholly within a 19.06 acres and 5.38 acres, out of Survey 7, Abstract 1014, F. Niggli Original Grantee, Maverick County, Texas; Said tract of land conveyed to Grantor on deed recorded in Volume 299, Page 183, Official Public Records of Maverick County, Texas

More specifically, the strip of land covered by this Easement and Right of Way shall be 15 feet in width, as described by GPS waypoints as depicted on Exhibit "A", attached hereto, made a part hereof and incorporated herein for all applicable purposes. Notwithstanding the foregoing, the actual as-built location of the electric line shall locate, define and establish the easement. (the "Easement Area")

Together with the right of ingress and egress over, under, across and upon the Easement Area and Grantor's adjacent land for the purpose of constructing, operating, reconstructing on poles or burying and replacing underground cables and conduits (including necessary ditching and backfilling), enlarging, inspecting, patrolling, repairing, maintaining, upgrading and removing said lines, circuits, underground cables and conduits, poles, wires and appurtenances; the right to relocate along the same general direction of said lines, cables, and conduits; and the right to remove from the Easement Area all structures, obstructions, trees and parts thereof, using generally accepted vegetation management practices, (whether from the Easement Area or that could grow into the Easement Area) which may, in the reasonable judgment of Grantee, endanger or interfere with the safe and efficient operation and/or maintenance of said lines, cables, conduits or appurtenances or ingress and egress to, from or along the Easement Area.

Grantor reserves the right to use the Easement Area subject to said Easement and Right of Way in any way that will not interfere with Grantee's exercise of the rights hereby granted. However, Grantor shall not construct or permit to be constructed any house or other above ground structure on or within the Easement Area containing Grantee's improvements without the express written consent of Grantee.

TO HAVE AND TO HOLD the above described easement and rights unto the Grantee, its successors and assigns forever. Grantor binds itself, assigns, and legal representatives to warrant and forever defend all and singular the above described easement and rights unto the said Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

EXECUTED this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2023.

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TX230841 WR#84545565

## EAGLE PASS INDEPENDENT SCHOOL DISTRICT

By:

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Jorge Barrera, School Board President

# ACKNOWLEDGMENT

### STATE OF TEXAS COUNTY OF MAVERICK

This instrument was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 2023, by Jorge Barrera, School Board President of Eagle Pass Independent School District.

NOTARY PUBLIC, State of TEXAS

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