



**GOVERNING BOARD AGENDA ITEM  
AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10**

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**DATE OF MEETING:** August 10, 2021

**TITLE:** Approval of Parent Support Organization(s) – 2021-2022

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**BACKGROUND:**

Approval of the following Parent Support Organization(s) pursuant to District Policy KBE-R:

Amphi Panther Pride Booster Club  
Richard B. Wilson Jr. K-8 PTO

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**RECOMMENDATION:**

It is the recommendation of the Administration that the Governing Board approve this (these) organization(s).

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**INITIATED BY:**

*Scott Little*

Scott Little, Chief Financial Officer

Date: August 2, 2021

*Todd A. Jaeger*

Todd A. Jaeger, J.D., Superintendent

**AMPHITHEATER PUBLIC SCHOOLS PARENT SUPPORT ORGANIZATIONS  
ANNUAL APPLICATION FOR GOVERNING BOARD APPROVAL**

School Year 2021-2022

Name of Organization Amphi Panther Pride Booster Club School AHS

Related Student Organization or Club \_\_\_\_\_ Taxpayer I.D. 45-5196237

**OFFICERS:**

**Name:** Gale C. Cohen-Frank  
**Office Held:** President  
**Address:** \_\_\_\_\_  
 \_\_\_\_\_  
**E-mail:** \_\_\_\_\_  
**Phone(s):** \_\_\_\_\_  
**Date taking office:** 2012

**Name:** Barbara Yoha  
**Office Held:** Treasurer  
**Address:** \_\_\_\_\_  
 \_\_\_\_\_  
**E-mail:** \_\_\_\_\_  
**Phone(s):** \_\_\_\_\_  
**Date taking office:** 2015

**Name:** Travis Jacob Frank  
**Office Held:** Vice President / Secretary  
**Address:** \_\_\_\_\_  
 \_\_\_\_\_  
**Phone(s):** \_\_\_\_\_  
**Date taking office:** 2021

**Name:** \_\_\_\_\_  
**Office Held:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
 \_\_\_\_\_  
**Phone(s):** \_\_\_\_\_  
**Date taking office:** \_\_\_\_\_

FOR ADDITIONAL OFFICERS, PLEASE ADD A SEPARATE, ATTACHED SHEET.

- Formal Non-Profit** Please Attach:
- 1) Articles of Incorporation (*first year only*)
  - 2) I.R.S. Determination Letter (*first year only*)
  - 3) Annual budget, goals and objectives
  - 4) Current operating by-laws
  - 5) Last fiscal year AZ Corporation Commission Annual Report
  - 6) Last fiscal year I.R.S. Form 990 Annual Report
  - 7) Most recent treasurers financial report
  - 8) Most recent bank statement

- Informal Non-Profit** Please Attach:
- 1) Annual budget, goals and objectives
  - 2) Current operating by-laws
  - 3) Most recent treasurers financial report
  - 4) Most recent bank statement

Are two signatures required on disbursements?  Yes  No By-laws reviewed annually?  Yes  No  
 Member meetings held how often? 1x per month or as Executive meetings held how often? 1 per Qtr

*As officers, we hereby agree to abide the By-Laws of our organization, attend annual district-provided Parent Support Group training, and follow the district's Guidelines For Operation And Financial Responsibility while we strive to improve our children's educational opportunities where support is needed.*

[Signature] 6-30-21  
 Signature Date  
[Signature] 6-30-21  
 Signature Date

[Signature] 6-30-21  
 Signature Date  
 \_\_\_\_\_  
 Signature Date

Site Administrator's Approval: [Signature] 6-30-21  
 Signature Date

For district use: Finance Department recommendation: approval  
 Governing Board Agenda date: 8/10/21

Revd 7/26

**AMPHITHEATER PUBLIC SCHOOLS PARENT SUPPORT ORGANIZATIONS  
ANNUAL APPLICATION FOR GOVERNING BOARD APPROVAL**

School Year 2021-2022

Name of Organization Richard B. Wilson Jr. K-8 PTO

School Wilson K-8

Related Student Organization or Club \_\_\_\_\_

Taxpayer I.D. 75-3132517

**OFFICERS:**

**Name:** Pamela Elslager

**Name:** Dana Nicolson

Office Held: President

Office Held: Treasurer

Address: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 7/1/17

Date taking office: 7/1/18

**Name:** Kristen McCain

**Name:** Christine Martin

Office Held: Vice President

Office Held: Secreatry

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 7/1/18

Date taking office: 7/1/20

FOR ADDITIONAL OFFICERS, PLEASE ADD A SEPARATE, ATTACHED SHEET.

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  - 2) I.R.S. Determination Letter (*first year only*)
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- 1) Annual budget, goals and objectives
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Are two signatures required on disbursements?  Yes  No By-laws reviewed annually?  Yes  No

Member meetings held how often? \_\_\_\_\_ Executive meetings held how often? \_\_\_\_\_

*As officers, we hereby agree to abide the By-Laws of our organization, attend annual district-provided Parent Support Group training, and follow the district's Guidelines For Operation And Financial Responsibility while we strive to improve our children's educational opportunities where support is needed.*

<u>Pamela Elslager</u> Signature	<u>6/23/2021</u> Date	<u>K. Elydet McCain</u> Signature	<u>6/24/21</u> Date
<u>Dana S Nicolson</u> Signature	<u>6/23/2021</u> Date	<u>Christine J Martin</u> Signature	<u>6/24/21</u> Date
Site Administrator's Approval: <u>Christine Sullivan</u> Signature		<u>7/26/21</u> Date	

For district use: Finance Department recommendation: approve  
Governing Board Agenda date: 8/10/21

Rec'd 7/27