



**GOVERNING BOARD AGENDA ITEM  
AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10**

---

**DATE OF MEETING:** May 9, 2023

**TITLE:** Superintendent's Report

---

**BACKGROUND:**

The Superintendent will provide a brief review of recent and future activities in the District and community.

---

**RECOMMENDATION:**

This item is presented for the Board's information.

---

**INITIATED BY:**

**Date:** April 27, 2023

A handwritten signature in cursive script that reads "Todd A. Jaeger".

---

Todd A. Jaeger, J.D., Superintendent