



February 2013

Immunization Notice

For the 2012/2013 school year there is an additional vaccination requirement. The 7th and 8th grade students need one dose of Tdap if it has been at least five years since receiving their last Tetanus containing vaccine. The state mandated EXCLUSION DATE for this 2012/2013 school year is set for Wednesday, **February 20, 2013.**

Beginning on Wednesday, February 20th, your child **will not** be allowed back at school until she/he returns with a copy of the updated immunization record. If you have any questions, the Josephine County Health Dept. is open Monday through Friday; you may reach them @ 541-474-5325. Or you can call Debbie @ 541-862-2171.

After updating your child's shot records please **send a copy to the LSMS office.**

CHANGES

When personal changes are made to you or your child's phone number, address or email, please notify us as soon as possible (mail has been returned due to wrong addresses as well as disconnected phone numbers). You may do this by sending a note to school with your child or calling the office at 862-2171. **Also, when faxing or emailing a note, please check back to make sure it has been received.**

After School Tutoring

Every Tuesday and Thursday we have after school tutoring in all subjects from 3:15 to 5:15. Enclosed in this newsletter you will find a permission slip. A permission slip must be turned into the office to stay after school.

TRACK

Track season will begin March 4, 2013. Sports packets will be available Friday, February 1, and must be returned by Friday, February 25. Remember you must have a current physical on file to participate. The fee for track is \$75.00 and must be paid prior to the first track meet to be eligible to run. If you have any questions regarding money please contact Mrs. Commons in the office 541-862-2171.

Spring Pictures

Mark your calendars...Spring pictures will be taken on March 7, 2013 by Newcomb Photography. Flyers will be available in February.

8th grade dance

If you are an 8th grade parent and are interested in organizing the 8th grade dance, please call Sheri at 541-862-2171.



Hoop Shoot

Every year the Elks Lodge sponsors the "Hoop Shoot". This year in the 12-13 year old division David Moore won for the boys and Brittany Haberman came in 2nd after a tie breaker for 1st place! Congratulations and good job to both students! Way to represent Lincoln Savage.



Activity Bus

As a reminder to all parents, the activity bus ONLY runs on Tuesday and Thursdays. For sports and activities the rest of the week parents are responsible for picking up their children no later than 5:30p.m.

DANCE



The leadership class will be putting on a dance at Lincoln Savage, February 15, 2013 from 6pm -8pm. The cost is \$5.00. They will be selling food and drinks for \$1.00 each they will also be taking pictures. The price for the pictures has not been determined please have your child listen to the daily bulletin for the cost.

Yearbooks

Yearbooks are on sale now for \$25.00. The price will go up to \$30.00 after April 5, 2013. Please pay in the office.



Dates to Remember

Conferences (evening).....	Feb. 06
Conferences (all day).....	Feb. 07
No School.....	Feb. 08
Dance.....	Feb. 15
No School.....	Feb. 18
PTO meeting (3:30).....	Feb. 20
District Science Fair.....	Feb. 20
Site Council.....	Feb. 25
Spring Pictures.....	March 07
No School.....	March 11
Dance.....	March 15
Spring Break.....	March 25 - 29

Battle of the Books

Our Lincoln Savage Battle of the Books practice sessions are in full swing! We are meeting every Wednesday after school to discuss the books and have mock "battles". The participating students have been reading all winter and some have already completed eight of the twelve books and passed the AR tests with at least 80% correct. The reading list is a big challenge and I am so excited to see such determination and dedication on the part of these academicians. Our team so far includes five veterans: Jonas Beachy; Kali Henderson; Sylvia Marr; Summer Smith and Elizabeth Therson. These students took 1st, 2nd and 3rd place in the district wide battle last year! The new students are: David Countiss; Ruben Martinez; Gabe McLaughlin and Calder Wilson.

Mr. Crowson is hoping for another sweep this year. I am hoping that they have fun, read some great books, learn to work as a team and win the Sportsmanship Award. Of course it will be okay with me if they win all the battles too.

If you have questions please feel free to contact me at Fruitdale School – 541 476 2276 or constance.palaia-marr@threerivers.k12.or.us.

Constance Palaia Marr

Battle of the Books 2012 -2013



- Amelia's War**
by Ann Rinaldi
- Bully for You, Teddy Roosevelt**
by Jean Fritz
- The Golden Goblet**
by Eloise Jarvis McGraw
- The Hero and the Crown**
by Robin McKinley
- Incident at Hawk's Hill**
by Allan W. Eckert
- Old Yeller**
by Fred Gipson
- A Ring of Endless Light**
by Madeleine L'Engle
- Roll of Thunder, Hear My Cry**
by Mildred D. Taylor
- The Search for Delicious**
by Natalie Babbitt
- The Talking Earth**
by Jean Craighead George
- Treasure Island**
by Robert Louis Stevenson
- White Fang**
by Jack London

Ad to run in the Daily Courier:

**An Invitation to Apply for Appointment to the
Three Rivers School District Board of Education**

The Three Rivers School District Board of Education invites all interested patrons to apply for a vacant Zone 2 position on the Board of Education. The Board will appoint the new member to fill an unexpired position with a term to run from February 11, 2013 to June 30, 2013. They may file to run for this position in the next May election. The new board member will be selected from the list of applicants.

To be eligible for appointment the candidate must:

- 1) Live in Zone 2 Precinct (the Hidden Valley attendance area which encompasses the Hamilton, Robertson, Jerome Prairie, New Hope and Slate Creek Precincts;
- 2) Lived in the district at least one-year immediately preceding the election;
- 3) Not an officer or employee of the School District; and
- 4) Be a qualified voter of the School District.

Applications are available at the District Office or online at: www.threerivers.k12.or.us and must be received no later than Monday, February 4, 2013 by 4:00 PM. Please call 862-3111 Ext. 5217 if you need more information.

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Murphy, OR 97533

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