



**GOVERNING BOARD AGENDA ITEM**  
**AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10**

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**DATE OF MEETING:** November 18, 2025

**TITLE:** Superintendent's Report

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**BACKGROUND:**

The Superintendent will provide a brief review of recent and future activities in the District and community.

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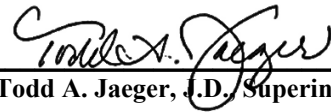
**RECOMMENDATION:**

This item is presented for the Board's information.

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**INITIATED BY:**

**Date:** November 6, 2025



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Todd A. Jaeger, J.D., Superintendent