

Browning Public Schools
Board Agenda Request
 Meeting to Be Held: 11/06/17



- Recognition:** Students Staff Parents
- Information:** Building Report Old Business Superintendent's Report
- Action:** Resignation Hiring Contract Service Agreements
- Travel Out-of-State Travel In State Approvals
- Termination Legal Matters Other:
- This action request pertains to Elementary (only) High School/District Wide

Date: 11/2/177

To: **Corrina Guardipee Hall**
 Superintendent

From: Emorie Davis Bird
 Title: Human Resources Director

Subject: Lane Change request for certified teacher, Lona Burns

Description: Emorie Davis Bird is recommending a horizontal lane change movement for 2017-18 for Napi Teacher, Lona Burns. Ms. Burns submitted appropriate documents to the former Superintendent prior to the April 1, 2017 deadline as per the certified master contract and recently provided official transcripts indicating completion of a master degree from the University of Texas at Arlington.

Financial Impact:	Now	Was
	\$47,441.00 (MA/4)	\$41,403.00 (BA/4)

Funding Source (Budget/grant, etc.): 115.30.494.2213.112.118

Attachment(s): Contract Modification: \$6,038.00

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to: _____

Browning Public Schools
SCHOOL DISTRICT NO. 9



MODIFICATION

EMPLOYMENT CONTRACT (2017-2018)
(Salary)

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated March 8, 2017, between **Lona Burns** ("Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

	Salary	
Now	\$45,588.00	MA/3
Was	\$38,958.00	BA/3

All other terms, conditions, and provisions of the 2017-2018 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 06th of November 2017.

EMPLOYEE

SCHOOL DISTRICT NO. 9

By: _____

By: _____
Chair, Board of Trustees

SSN: _____

ATTEST:

By: _____
District Clerk
P. O. Box 610
129 First Avenue S. E.
Browning, MT 59417
Tel: 406-338-2715/FAX: 406-338-3200