CHECK

| CHECK | | INVOICE | |
|--------|--|-----------------------------|-----------|
| NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| 91752 | BLITT AND GAINES, P.C. | Payroll accrual | 156.69 |
| 91753 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 213.06 |
| 91753 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 2,203.20 |
| 91753 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 838.12 |
| 91753 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 50.38 |
| 91753 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 203.00 |
| 91753 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 157.68 |
| 91753 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 100.26 |
| 91753 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 604.73 |
| 91753 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 440.17 |
| 91753 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 106.68 |
| 91753 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 148.32 |
| 91754 | DIST 30 UTHS - HEALTH INS | Payroll accrual | 2,197.10 |
| 91754 | DIST 30 UTHS - HEALTH INS | Payroll accrual | 22,073.48 |
| 91754 | DIST 30 UTHS - HEALTH INS | Payroll accrual | 7,082.40 |
| 91754 | DIST 30 UTHS - HEALTH INS | Payroll accrual | 3,876.46 |
| 91754 | DIST 30 UTHS - HEALTH INS | Payroll accrual | 6,103.16 |
| 91754 | DIST 30 UTHS - HEALTH INS | Payroll accrual | 9,887.17 |
| 91754 | DIST 30 UTHS - HEALTH INS | Payroll accrual | 26,263.60 |
| 91754 | DIST 30 UTHS - HEALTH INS | Payroll accrual | 8,426.80 |
| 91754 | DIST 30 UTHS - HEALTH INS | Payroll accrual | 16,297.42 |
| 91754 | DIST 30 UTHS - HEALTH INS | Payroll accrual | 25,657.98 |
| 91755 | EQUITABLE FINANCIAL LIFE INS. CO. OF AME | Payroll accrual | 132.00 |
| 91755 | EQUITABLE FINANCIAL LIFE INS. CO. OF AME | Payroll accrual | 81.24 |
| 91755 | EQUITABLE FINANCIAL LIFE INS. CO. OF AME | Payroll accrual | 262.08 |
| 91755 | EQUITABLE FINANCIAL LIFE INS. CO. OF AME | Payroll accrual | 136.21 |
| 91755 | EQUITABLE FINANCIAL LIFE INS. CO. OF AME | Payroll accrual | 7.62 |
| 91755 | EQUITABLE FINANCIAL LIFE INS. CO. OF AME | Payroll accrual | 76.16 |
| 91756 | ILLINOIS STATE DISBURSEMENT UNIT | Payroll accrual | 1,193.13 |
| 91757 | NCPERS GROUP LIFE INS. | Payroll accrual | 8.00 |
| 91758 | TEAMSTERS LOCAL UNION 371 | Payroll accrual | 372.00 |
| 91759 | UNITED TOWNSHIP EDUCATION ASSOCIATION | Payroll accrual | 4,735.34 |
| 91759 | UNITED TOWNSHIP EDUCATION ASSOCIATION | Payroll accrual | 686.08 |
| 91759 | UNITED TOWNSHIP EDUCATION ASSOCIATION | Payroll accrual | 1,439.79 |
| 91760 | UNITED WAY OF THE QCA | Payroll accrual | 92.00 |
| | UT BOOSTER CLUB | Payroll accrual | 1,039.86 |
| 91762 | UTHS FLEXIBLE BENEFIT PLAN | Payroll accrual | 208.33 |
| 91762 | UTHS FLEXIBLE BENEFIT PLAN | Payroll accrual | 2,062.50 |
| 91762 | UTHS FLEXIBLE BENEFIT PLAN | Payroll accrual | 606.21 |
| | VISION SERVICE PLAN (IL) | Payroll accrual | 22.75 |
| | VISION SERVICE PLAN (IL) | Payroll accrual | 33.92 |
| | VISION SERVICE PLAN (IL) | Payroll accrual | 325.80 |
| | VISION SERVICE PLAN (IL) | Payroll accrual | 84.26 |
| | VISION SERVICE PLAN (IL) | Payroll accrual | 86.29 |
| | VISION SERVICE PLAN (IL) | Payroll accrual | 128.00 |
| | BMO FINANCIAL GROUP | | 0.00 |
| | BMO FINANCIAL GROUP | | 0.00 |
| | BMO FINANCIAL GROUP | | 0.00 |
| | BMO FINANCIAL GROUP | | 0.00 |
| | APPLE.COM | forScore app for choir/band | 19.99 |
| 21,00 | | iPads | 17.77 |
| 91768 | BEST WESTERN DOWNERS GROVE | Credit Card Payment AP | 123.76 |
| 22,00 | | Invoice. | 123.70 |
| 91768 | BMO FINANCIAL GROUP | Credit Card Payment AP | 360.16 |
| 31.00 | | Invoice. | 300.20 |
| 91768 | BP GAS STATION | Credit Card Payment AP | 45.34 |
| 22,00 | | | 13.31 |

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| CHECK | | INVOICE | |
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| NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| | | Invoice. | |
| 91768 | CASEY'S | Credit Card Payment AP | 40.97 |
| | | Invoice. | |
| 91768 | FARM & FLEET | Credit Card Payment AP | 32.79 |
| | | Invoice. | |
| 91768 | GRAYBAR | Credit Card Payment AP | -20.03 |
| | | Invoice. | |
| 91768 | HUNGRY HOBO | Credit Card Payment AP | 275.96 |
| | | Invoice. | |
| 91768 | HY-VEE-MOLINE | Credit Card Payment AP | 54.69 |
| | | Invoice. | |
| 91768 | ILLINOIS TOLLWAY | Credit Card Payment AP | 280.00 |
| | | Invoice. | |
| 91768 | JERSEY MIKE'S SUBS | Credit Card Payment AP | 434.31 |
| | | Invoice. | |
| 91768 | LIEBER'S BOXCAR EXPRESS | Credit Card Payment AP | 30.97 |
| | | Invoice. | |
| 91768 | MARIGOLD LODGING, INC | Student hotel rms for ILMEA | 615.85 |
| 32,00 | THE TOTAL POPULATION | All State | 013.03 |
| 01760 | MARIGOLD LODGING, INC | Student hotel rms for ILMEA | 615.85 |
| 91700 | MAKIGOLD LODGING, INC | All State | 013.03 |
| 01760 | MARIGOLD LODGING, INC | IMEC Hotel for Director at | 615.85 |
| 91/08 | MARIGOLD LODGING, INC | | 015.85 |
| 01760 | | All-State | 205 55 |
| 91768 | OLIVE GARDEN | Credit Card Payment AP | 327.75 |
| | | Invoice. | |
| 91768 | QUAD CITIES CHAMBER OF COMMERCE | Credit Card Payment AP | 40.00 |
| | | Invoice. | |
| 91768 | SAM'S CLUB | Credit Card Payment AP | 44.44 |
| | | Invoice. | |
| 91768 | THORNTONS | Credit Card Payment AP | 159.48 |
| | | Invoice. | |
| 91768 | WAL-MART BUSINESS BENSENVILLE | Credit Card Payment AP | 98.00 |
| | | Invoice. | |
| 91769 | BOTTS, MIKE | FEE FOR ASSIGNING OFFICIALS | 500.00 |
| | | TO BOYS AND GIRLS LOWER LEVEL | |
| | | BASKETBALL HOME GAMES 24-25 | |
| 91770 | EAST MOLINE SCHOOL DISTRICT #37 | 24-25 LinQ Member | 24,167.00 |
| | | Contribution | |
| 91771 | MIDAMERICAN ENERGY COMPANY | | 0.00 |
| 91772 | MIDAMERICAN ENERGY COMPANY | | 0.00 |
| 91773 | MIDAMERICAN ENERGY COMPANY | SOCCER FIELD - ELEC | 144.63 |
| 91773 | MIDAMERICAN ENERGY COMPANY | ALTERNATE ED CENTER - ELEC | 302.66 |
| 91773 | MIDAMERICAN ENERGY COMPANY | ALTERNATE ED CENTER - GAS | 673.71 |
| 91773 | MIDAMERICAN ENERGY COMPANY | CONCESSION STAND - ELEC | 283.22 |
| 91773 | MIDAMERICAN ENERGY COMPANY | SOULE BOWL - ELEC | 326.26 |
| 91773 | MIDAMERICAN ENERGY COMPANY | SOULE BOWL - GAS | 426.90 |
| 91773 | MIDAMERICAN ENERGY COMPANY | UTHS - GAS | 18,334.83 |
| | MIDAMERICAN ENERGY COMPANY | UTHS - ELEC | 14,673.48 |
| | MIDAMERICAN ENERGY COMPANY | BUS BARN & DRIVERS ED - ELEC | 168.14 |
| | MIDAMERICAN ENERGY COMPANY | ELEC & GAS | 3,102.14 |
| | MIDAMERICAN ENERGY COMPANY | TENNIS LIGHTS/SHED, BASEBALL | 39.75 |
| <i>2</i> ±113 | MIDINICAN ENERGI COMPANI | | 37.13 |
| | | (CONCESSION/PRESS | |
| 61.55 | NTD MEDICAN ENERGY CONTROL | BOX/SCOREBOARD) - ELEC | 22.42 |
| 917/73 | MIDAMERICAN ENERGY COMPANY | BASEBALL/SOFTBALL | 33.40 |
| | | (SCOREBOARD/CONCESSION/2 | |
| | | DUGOUTS/PRESS BOX) - ELEC | |

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| | VENDOR | DESCRIPTION | AMOUNT |
| 91774 | MIDAMERICAN ENERGY COMPANY | Service for BT House 1812 | 165.56 |
| | | 10th Ave Silvis | |
| 91775 | NEW STYLE HAIR ACADEMY | TUITION FOR SECOND SEMESTER | 44,555.00 |
| | | 2024-2025 ACC BARBERING | |
| | | STUDENTS | |
| 91776 | PITNEY BOWES GLOBAL FINANCIAL SERVICES L | | 899.46 |
| | | MACHINE - 12-30-24 TO 3-29-25 | |
| 91777 | TWIN STATE TECHNICAL SERVICES | Twin State MIBs contract | 3,195.00 |
| | | extension for SY25 (E-Rate) | |
| 01.000 | | Payment 7 of 12 | |
| 91777 | TWIN STATE TECHNICAL SERVICES | Twin State-Managed Software | 7,400.00 |
| | | Contract SY25 Payment 7 of 12 | |
| 91777 | TWIN STATE TECHNICAL SERVICES | Twin State-Staff Augmentation | 15,750.00 |
| | | Contract SY25 Payment 7 of 12 | |
| 91778 | UPS | Return Shipping Wieser | 64.27 |
| | | Educational | |
| | BLITT AND GAINES, P.C. | Payroll accrual | 119.70 |
| | DELTA DENTAL OF ILLINOIS | | 0.00 |
| | DELTA DENTAL OF ILLINOIS | Payroll accrual | 213.06 |
| 91786 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 2,203.20 |
| 91786 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 838.12 |
| 91786 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 50.38 |
| 91786 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 203.00 |
| 91786 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 157.68 |
| 91786 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 100.26 |
| 91786 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 604.73 |
| 91786 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 457.21 |
| 91786 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 106.68 |
| 91786 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 148.32 |
| 91786 | DELTA DENTAL OF ILLINOIS | ADJUSTMENT | -729.02 |
| 91787 | DIST 30 UTHS - HEALTH INS | | 0.00 |
| 91788 | DIST 30 UTHS - HEALTH INS | Payroll accrual | 2,197.10 |
| 91788 | DIST 30 UTHS - HEALTH INS | Payroll accrual | 22,073.48 |
| 91788 | DIST 30 UTHS - HEALTH INS | Payroll accrual | 6,964.36 |
| 91788 | DIST 30 UTHS - HEALTH INS | Payroll accrual | 3,805.68 |
| 91788 | DIST 30 UTHS - HEALTH INS | Payroll accrual | 6,103.16 |
| 91788 | DIST 30 UTHS - HEALTH INS | Payroll accrual | 9,887.17 |
| 91788 | DIST 30 UTHS - HEALTH INS | Payroll accrual | 26,263.60 |
| 91788 | DIST 30 UTHS - HEALTH INS | Payroll accrual | 8,286.36 |
| 91788 | DIST 30 UTHS - HEALTH INS | Payroll accrual | 17,657.88 |
| 91788 | DIST 30 UTHS - HEALTH INS | Payroll accrual | 25,657.98 |
| 91788 | DIST 30 UTHS - HEALTH INS | ADJUSTMENT | -20,007.89 |
| 91789 | EQUITABLE FINANCIAL LIFE INS. CO. OF AME | Payroll accrual | 132.00 |
| 91789 | EQUITABLE FINANCIAL LIFE INS. CO. OF AME | Payroll accrual | 81.24 |
| 91789 | EQUITABLE FINANCIAL LIFE INS. CO. OF AME | Payroll accrual | 262.08 |
| 91789 | EQUITABLE FINANCIAL LIFE INS. CO. OF AME | Payroll accrual | 139.39 |
| 91789 | EQUITABLE FINANCIAL LIFE INS. CO. OF AME | Payroll accrual | 7.62 |
| 91789 | EQUITABLE FINANCIAL LIFE INS. CO. OF AME | Payroll accrual | 76.16 |
| 91789 | EQUITABLE FINANCIAL LIFE INS. CO. OF AME | ADJUSTMENT | -77.13 |
| 91790 | ILLINOIS STATE DISBURSEMENT UNIT | Payroll accrual | 1,193.13 |
| 91791 | NCPERS GROUP LIFE INS. | Payroll accrual | 8.00 |
| 91792 | TEAMSTERS LOCAL UNION 371 | Payroll accrual | 347.00 |
| 91793 | UNITED TOWNSHIP EDUCATION ASSOCIATION | Payroll accrual | 4,735.34 |
| 91793 | UNITED TOWNSHIP EDUCATION ASSOCIATION | Payroll accrual | 686.08 |
| 01500 | | - 11 1 | 1 420 == |

Payroll accrual

Payroll accrual

1,439.79

92.00

91793 UNITED TOWNSHIP EDUCATION ASSOCIATION

91794 UNITED WAY OF THE QCA

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| NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| 91795 | UT BOOSTER CLUB | Payroll accrual | 1,039.86 |
| 91796 | UTHS FLEXIBLE BENEFIT PLAN | Payroll accrual | 208.33 |
| 91796 | UTHS FLEXIBLE BENEFIT PLAN | Payroll accrual | 2,062.50 |
| 91796 | UTHS FLEXIBLE BENEFIT PLAN | Payroll accrual | 606.21 |
| 91797 | VISION SERVICE PLAN (IL) | Payroll accrual | 23.20 |
| 91797 | VISION SERVICE PLAN (IL) | Payroll accrual | 33.92 |
| 91797 | VISION SERVICE PLAN (IL) | Payroll accrual | 325.80 |
| 91797 | VISION SERVICE PLAN (IL) | Payroll accrual | 84.26 |
| | VISION SERVICE PLAN (IL) | Payroll accrual | 95.57 |
| | VISION SERVICE PLAN (IL) | Payroll accrual | 128.00 |
| | VISION SERVICE PLAN (IL) | ADJUSTMENT | -84.82 |
| | A & A AIR CONDITIONING & REFRIGERATION S | | 75.00 |
| | A & A AIR CONDITIONING & REFRIGERATION S | | 75.00 |
| | ADVANCED BUSINESS SYSTEMS | TOD PROBLEM REWI | 0.00 |
| | ADVANCED BUSINESS SYSTEMS | | 0.00 |
| | ADVANCED BUSINESS SISTEMS | DADEDOUT COETHADE LEACE 12 | |
| 91801 | ADVANCED BUSINESS SYSTEMS | PAPERCUT SOFTWARE LEASE - 12 MONTHS AT \$379.00/MONTH. JULY 1, 2024 THRU JUNE 30, 2025. PAYMENT 10 OF 12 | 379.00 |
| 91801 | ADVANCED BUSINESS SYSTEMS | DISTRICT COPIER LEASE. | 2,617.67 |
| 71001 | ADVANCED BOSINESS SISIEMS | PAYMENT 10 OF 12 | 2,017.07 |
| 91801 | ADVANCED BUSINESS SYSTEMS | COPIER LEASE FOR ACC OFFICE | 100.33 |
| J1001 | ADVANCED BOSINESS SISTEMS | AND ACC BODY SHOP. PAYMENT 10 OF 12. | 100.33 |
| 91801 | ADVANCED BUSINESS SYSTEMS | 4 boxes of Sharp MX-SCX2 staples | 392.00 |
| 91801 | ADVANCED BUSINESS SYSTEMS | Copier and Maintenance | 113.22 |
| 71001 | TEVINCED DOUBLES DIGITING | Charges for Room 190V | 113.22 |
| 01001 | ADVANCED BUSINESS SYSTEMS | MONTHLY PRINT SERVICE | 352.94 |
| 91001 | ADVANCED BUSINESS SISIEMS | CONTRACT - \$330.00/MONTH - | 332.94 |
| | | JULY 1, 2024 THRU JUNE 30, | |
| | | | |
| 01000 | ATE STANDS SWATNESDA MAN AND | 2025, PAYMENT 7 OF 12 | 614 04 |
| | AIR FILTER ENGINEERS USA LLC | Air Filter Engineers- | 614.24 |
| 91803 | ALWOOD COMM SCHOOL DIST225 | Reimbursement of District | 25.00 |
| | | Paid Registration/Travel for | |
| | | QCC TEC Counselor Academy # 1 | |
| | | - 12/6/2024 | |
| 91804 | AMAZON CAPITAL SERVICES, INC. | | 0.00 |
| 91805 | AMAZON CAPITAL SERVICES, INC. | | 0.00 |
| | AMAZON CAPITAL SERVICES, INC. | | 0.00 |
| 91807 | AMAZON CAPITAL SERVICES, INC. | | 0.00 |
| 91808 | AMAZON CAPITAL SERVICES, INC. | | 0.00 |
| 91809 | AMAZON CAPITAL SERVICES, INC. | | 0.00 |
| 91810 | AMAZON CAPITAL SERVICES, INC. | | 0.00 |
| 91811 | AMAZON CAPITAL SERVICES, INC. | | 0.00 |
| 91812 | AMAZON CAPITAL SERVICES, INC. | | 0.00 |
| 91813 | AMAZON CAPITAL SERVICES, INC. | | 0.00 |
| 91814 | AMAZON CAPITAL SERVICES, INC. | | 0.00 |
| 91815 | AMAZON CAPITAL SERVICES, INC. | | 0.00 |
| 91816 | AMAZON CAPITAL SERVICES, INC. | | 0.00 |
| 91817 | AMAZON CAPITAL SERVICES, INC. | | 0.00 |
| 91818 | AMAZON CAPITAL SERVICES, INC. | CTEI / Perkins - Orion CIP # | 2,331.17 |
| | | 01.0201 Power, Structural, | |
| | | and Technical Systems | |
| | | Supplies for Independent | |
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| NUMBER | VENDOR | | | | DESCRIPTION | AMOUNT |
| | | | | | Construction, Ag Construction | |
| | | | | | & Metal Fabrication, Ag | |
| | | | | | Engine Maintenance / Ag | |
| | | | | | Mechanics, Intro to Ag, Food, | |
| | | | | | and Natural Resources | |
| 91818 | AMAZON (| CAPITAL | SERVICES, | | CTEI / Perkins - Wethersfield | 1,104.89 |
| | | | | | CIP # 46.0000 Construction | |
| | | | | | Trades, General Supplies for | |
| | | | | | Building Trades | |
| 91818 | AMAZON (| CAPITAL | SERVICES, | | CTEI / Perkins - Riverdale | 288.90 |
| | | | | | CIP #19.1001 Work and Family | |
| | | | | | Studies Supplies for Clothing | |
| 01010 | 7 M 7 (7 O) 7 | 77 D T M 7 T | GEDUTGEG | | & Textiles I | 15.98 |
| 91818 | AMAZON (| CAPITAL | SERVICES, | INC. | CTEI / Perkins - ACC CIP# 51.3902 Nursing Assistant - | 15.98 |
| | | | | | Supplies including: | |
| | | | | | Thermometers | |
| 91818 | AMAZON (| מסדדמד. | SERVICES, | TNC | QCC TEC Office Supplies | 243.89 |
| | | | SERVICES, | | Amazon-Disinfectant Wipes | 33.24 |
| | | | SERVICES, | | Amazon- electrical/ lighting | 115.61 |
| | | | , | | supplies | |
| 91818 | AMAZON (| CAPITAL | SERVICES, | | CTEI / Perkins - AlWood CIP # | 295.38 |
| | | | | | 52.0401 Administrative | |
| | | | | | Assistant and Secretarial | |
| | | | | | Science Supplies for | |
| | | | | | Career Exploration, Intro to | |
| | | | | | Business & Software | |
| | | | | | Applications, Information | |
| | | | | | Processing I & II | |
| 91818 | AMAZON (| CAPITAL | SERVICES, | INC. | teacher iPad supplies | 46.14 |
| 91818 | AMAZON (| CAPITAL | SERVICES, | INC. | Desk bell & bird whistle for | 15.98 |
| | | | | | the spring musical | |
| 91818 | AMAZON (| CAPITAL | SERVICES, | INC. | Supplies for ECHO | 616.35 |
| 91818 | AMAZON (| CAPITAL | SERVICES, | INC. | Supplies for ECHO | 90.98 |
| 91818 | AMAZON (| CAPITAL | SERVICES, | INC. | CTEI / Perkins - AlWood CIP # | 1,109.99 |
| | | | | | 47.0604 Automobile/ | |
| | | | | | Automotive Mechanics | |
| | | | | | Technology/Technician | |
| | | | | | Supplies for Automotive | |
| | | | | | technician I & II / Small | |
| 01010 | | ~~~~ | annii ana | T.17.0 | Vehicle Mechanics | 071 04 |
| 91818 | AMAZON (| CAPITAL | SERVICES, | INC. | Supplies for Health Occupations | 971.94 |
| 01010 | AMAZON (| י איי די מי אי | SERVICES, | TNG | Turbocharger Kits for 21st | 1,099.96 |
| 91010 | AMAZON | CAPITAL | SERVICES, | | CCLC/Gearheads Club | 1,099.90 |
| 91818 | ΔΜΔΖΟΝ (| מסדדמד. | SERVICES, | | Amazon-custodial supplies | 544.26 |
| | | | SERVICES, | | book and 2 stamps etc. | 103.66 |
| | | | SERVICES, | | CTEI / Perkins - AlWood CIP | 379.00 |
| | | | , | | # 47.0604 Automobile/ | |
| | | | | | Automotive Mechanics | |
| | | | | | Technology/Technician | |
| | | | | | Supplies for Automotive | |
| | | | | | technician I & II / Small | |
| | | | | | Vehicle Mechanics | |
| 91818 | AMAZON (| CAPITAL | SERVICES, | INC. | CTEI / Perkins - ACC CIP# | 628.64 |
| | | | | | 51.3902 Nursing Assistant - | |
| | | | | | | |

CHECK INVOICE

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| NUMBER | VENDOR | | DESCRIPTION | AMOUNT |
| | | | Supplies including: | |
| | | | Thermometers | |
| 91818 | AMAZON CAPITAL SERVICES, | INC. | Supplies for UT class | 144.79 |
| 91818 | AMAZON CAPITAL SERVICES, | INC. | Amazon- HV/AC parts | 32.19 |
| 91818 | AMAZON CAPITAL SERVICES, | INC. | Various supplies for | 457.00 |
| | | | Gearheads Club | |
| 91818 | AMAZON CAPITAL SERVICES, | INC. | Amazon- cabinet door/drawer | 6.99 |
| | | | lock catches for cafe | |
| 91818 | AMAZON CAPITAL SERVICES, | INC. | Tennis Balls for Boys' | 659.94 |
| | | | Tennis. | |
| 91818 | AMAZON CAPITAL SERVICES, | INC. | Adobe Illustrator classroom | 397.92 |
| | | | books for certification | |
| 91818 | AMAZON CAPITAL SERVICES, | INC. | Amazon-Earbuds | 265.75 |
| 91818 | AMAZON CAPITAL SERVICES, | INC. | CTEI / Perkins - Riverdale | 566.11 |
| | | | CIP # 12.0500 Cooking & | |
| | | | Related Culinary Arts, | |
| | | | General Supplies for 700 | |
| | | | Foods & Nutrition I | |
| 91818 | AMAZON CAPITAL SERVICES, | INC. | QCC TEC Paraprofessional | 131.11 |
| | | | Office Supplies | |
| 91818 | AMAZON CAPITAL SERVICES, | INC. | CTEI / Perkins - Wethersfield | 278.00 |
| | | | CIP # 46.0000 Construction | |
| | | | Trades, General Supplies for | |
| | | | Building Trades | |
| 91818 | AMAZON CAPITAL SERVICES, | INC. | Life skills supplies for | 88.22 |
| | | | curriculum and student needs | |
| 91818 | AMAZON CAPITAL SERVICES, | INC. | CTEI / Perkins - Riverdale | 16.86 |
| | | | CIP # 12.0500 Cooking & | |
| | | | Related Culinary Arts, | |
| | | | General Supplies for 700 | |
| | | | Foods & Nutrition I | |
| 91818 | AMAZON CAPITAL SERVICES, | INC. | CTEI / Perkins - Riverdale | 17.98 |
| | | | CIP #19.1001 Work and Family | |
| | | | Studies Supplies for Clothing | |
| | | | & Textiles I | |
| 91818 | AMAZON CAPITAL SERVICES, | INC. | Supplies for Health | 38.61 |
| | | | Occupations | |
| 91818 | AMAZON CAPITAL SERVICES, | INC. | Boys track needs | 194.50 |
| 91818 | AMAZON CAPITAL SERVICES, | INC. | Supplies for UT | 136.65 |
| 91818 | AMAZON CAPITAL SERVICES, | INC. | CTEI / Perkins - Moline CIP # | 739.60 |
| | | | 15.0000 Engineering | |
| | | | Technology, General Supplies | |
| | | | for Principals of Engineering | |
| 91818 | AMAZON CAPITAL SERVICES, | INC. | Frames for art show | 62.28 |
| 91818 | AMAZON CAPITAL SERVICES, | INC. | The Great Gatsby supplemental | 50.00 |
| | | | novels for ESL 4 Mayra | |
| | | | Almanza | |
| 91818 | AMAZON CAPITAL SERVICES, | INC. | CTEI / Perkins - Sherrard CIP | 287.99 |
| | | | # 01.0201 Agricultural | |
| | | | Mechanization, General | |
| | | | Supplies for Ag Construction, | |
| | | | Ag Metal Fabrication, Basic | |
| | | | Ag Mechanics, and Intro to Ag | |
| | | | Industry | |
| 91818 | AMAZON CAPITAL SERVICES, | INC. | Amazon- hardware | 18.99 |
| 91818 | AMAZON CAPITAL SERVICES, | INC. | SUPPLIES FOR TEAMS | 951.77 |
| | | | | |

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|--------|--|---|----------------|
| NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| 91818 | AMAZON CAPITAL SERVICES, INC. | Amazon-Online registration | 879.80 |
| | | envelopes | |
| 91818 | AMAZON CAPITAL SERVICES, INC. | CREDIT FOR RETURN OF DAMAGED PING-PONG TABLE | -349.99 |
| 91818 | AMAZON CAPITAL SERVICES, INC. | CTEI / Perkins CIP# 48.0508 - | 3,399.00 |
| | | Welding / Welder Equipment: Horizontal Band Saw | |
| 91818 | AMAZON CAPITAL SERVICES, INC. | Various supplies for | 283.53 |
| 71010 | TRAILEON CHETTILE BERVICES, INC. | Gearheads Club | 203.33 |
| 91818 | AMAZON CAPITAL SERVICES, INC. | Amazon- electrical circuit | 35.40 |
| | | breaker | |
| 91818 | AMAZON CAPITAL SERVICES, INC. | Intro to First Responders | 23.89 |
| | | class | |
| 91818 | AMAZON CAPITAL SERVICES, INC. | CTEI / Perkins - Sherrard CIP | 976.73 |
| | | # 12.0500 Cooking and Related | |
| | | Culinary Arts, General | |
| | | Supplies for Foods I, Foods II, and Life and Clothing | |
| 91818 | AMAZON CAPITAL SERVICES, INC. | Life skills classroom | 63.40 |
| 91010 | ANAZON CAPITAL DEKVICED, INC. | supplies | 03.40 |
| 91818 | AMAZON CAPITAL SERVICES, INC. | Intro to First Responders | 49.73 |
| | | class | |
| 91818 | AMAZON CAPITAL SERVICES, INC. | 20" MICROFIBER BASKETBALL | 268.20 |
| | | COURT SWEAT MOPS FOR GYMS | |
| 91818 | AMAZON CAPITAL SERVICES, INC. | Supplies for organizing new | 222.53 |
| 01010 | | curricular materials | 0.00 |
| | ANCHOR LUMBER CO. ANCHOR LUMBER CO. | | 0.00 |
| | ANCHOR LUMBER CO. | Anchor- grounds supplies | 8.83 |
| | ANCHOR LUMBER CO. | Anchor Lumber-maintenance | 30.77 |
| | | supplies | |
| 91821 | ANCHOR LUMBER CO. | Anchor Lumber- grounds | 28.42 |
| | | supplies | |
| 91821 | ANCHOR LUMBER CO. | Anchor Lumber- maintenance | 25.98 |
| | | supplies | |
| 91821 | ANCHOR LUMBER CO. | Anchor Lumber- maintenance | 9.58 |
| | | supplies | |
| 91821 | ANCHOR LUMBER CO. | Anchor lumber- equipment | 11.98 |
| | | parts supplies | |
| 91821 | ANCHOR LUMBER CO. | Anchor Lumber- grounds | 34.44 |
| 01001 | ANGUAD LUMBER CO | supplies | 3.30 |
| | ANCHOR LUMBER CO. ANCHOR LUMBER CO. | Anchor Lumber- hardware hardware purchase | 5.20 |
| | ANCHOR LUMBER CO. | Anchor Lumber- grounds | 35.91 |
| 71021 | THORN HOLDEN CO. | supplies | 33.71 |
| 91821 | ANCHOR LUMBER CO. | Anchor Lumber- grounds | 56.82 |
| | | supplies | |
| 91821 | ANCHOR LUMBER CO. | Anchor Lumber- grounds | 54.08 |
| | | supplies | . |
| | ANDERSON REPAIR SERVICE | Inspection for Bus 22 | 61.00 |
| | ANDERSON REPAIR SERVICE ANDERSON REPAIR SERVICE | Inspection for Bus 25 Bus 26 Inspection | 61.00 61.00 |
| | ANDERSON REPAIR SERVICE ANDERSON REPAIR SERVICE | Inspection for Bus 27 | 61.00 |
| | ASCENDANCE TRUCKS EASTERN IOWA LLC | Diagnosis of problems with | 458.40 |
| , 1023 | TOTAL PROPERTY OF THE PROPERTY | Bus 27 | 130.10 |
| 91824 | BALDWIN, EMILY | Reimbursement of | 44.22 |
| | | | |

10:50 AM

| CHECK | | INVOICE | |
|--------|--|--|-----------|
| NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| | | Registration/Travel for QCC | |
| | | TEC Counselor Academy # 1 - 12/6/2024 | |
| 91825 | BIG BROTHERS BIG SISTERS OF THE MISSISSI | Contracted Services from Big | 2,777.77 |
| | | Brothers Big Sisters of the | |
| | | Mississippi Valley | |
| 91826 | BLACKHAWK AREA SPED DIST | Phoenix 1st semester tuition FY 25 | 47,922.00 |
| 91826 | BLACKHAWK AREA SPED DIST | Achieve First Semester | 21,420.00 |
| | | Tuition - FY 25 | |
| 91827 | BLICK & BLICK OIL INC | Gasoline | 21,802.70 |
| 91828 | BLICK ART MATERIALS | Art Supplies | 2,613.07 |
| 91828 | BLICK ART MATERIALS | Art Supplies | 193.44 |
| 91829 | BLOME, AARON | Reimbursement of | 26.34 |
| | | Registration/Travel for QCC | |
| | | TEC Counselor Academy # 1 - | |
| | | 12/6/2024 | |
| 91830 | BOHNSACK, ANNE | Reimbursement of | 45.10 |
| | | Registration/Travel for QCC | |
| | | TEC Counselor Academy # 1 - | |
| | | 12/6/2024 | |
| 91831 | BORMAN, REGAN | Reimbursement of | 26.34 |
| | | Registration/Travel for QCC | |
| | | TEC Counselor Academy # 1 - 12/6/2024 | |
| 91832 | CAMBRIDGE COMMUNITY UNIT SD #227 | Reimbursement of District | 618.23 |
| | | Paid Travel / Expenses for | |
| | | Lisa Miller to Attend the | |
| | | ISCA Conference November | |
| | | 14-15, 2024 | |
| 91832 | CAMBRIDGE COMMUNITY UNIT SD #227 | Reimbursement of District | 25.00 |
| | | Paid Registration/Travel for | |
| | | QCC TEC Counselor Academy # 1 | |
| | | - 12/6/2024 | |
| 91833 | CANTRELL'S BODY SHOP & GARAGE, INC | Tow of Bus 31 | 390.00 |
| | CDW GOVERNMENT, INC | Gaming computers for Esports | 1,980.76 |
| | CENTRAL STATES BUS SALES, INC | Rear View Mirrors - Bus 21 | 371.09 |
| | CENTRAL STATES BUS SALES, INC | Mirror Assembly Parts | 503.45 |
| | CENTRAL STATES BUS SALES, INC | Heated flat mirror | 257.28 |
| | | Bus 27 Repairs | 1,109.52 |
| | CITY OF EAST MOLINE | | 0.00 |
| | CITY OF EAST MOLINE | | 0.00 |
| | CITY OF EAST MOLINE | DDOGWAN 1/16 /2 75) | 0.00 |
| 91839 | CITY OF EAST MOLINE | BROSNAN-1/16-(2.75), 1/27-(4.25), 1/23-(2.75) | 1,732.50 |
| | | BBALL; BROSNAN-2/1-(3.75), | |
| | | 2/3-(3.25) BBALL; | |
| | | DECKER-1/17-(4), 2/3-(3.25) | |
| | | BBALL; DROBNEY-1/17-(3.5) | |
| | | BBALL; EDKIN-1/23-(3.5), | |
| | | 2/1-(3.5) BBALL; | |
| | | STAES-1/27-(4) BBALL | |
| 91839 | CITY OF EAST MOLINE | EDKIN-1/13-14, 22-24, 27-28, | 720.00 |
| | | 30-31, 2/3-4, 6-7 TRAFFIC; | |
| | | FRANKOWSKI-1/15, 29, 2/5 | |
| | | TRAFFIC | |
| | | | |

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| CHECK | | INVOICE | |
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| NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| 91839 | CITY OF EAST MOLINE | CORNELL-1/13-16, 22-24, | 4,297.50 |
| | | 27-31, 2/3-7 LUNCH; | |
| | | WOLFE-1/13-14, 16, 22-23, | |
| | | 27-31, 2/3-7 LUNCH | |
| 91839 | CITY OF EAST MOLINE | City of East Moline- salt | 276.52 |
| | | grounds supplies | |
| 91839 | CITY OF EAST MOLINE | City of East Moline - salt | 138.26 |
| | | supply | |
| 91839 | CITY OF EAST MOLINE | UTHS LIAISON | 3,188.32 |
| 91839 | CITY OF EAST MOLINE | UTHS LIAISON | 3,586.86 |
| 91839 | CITY OF EAST MOLINE | HIGH SCHOOL - WATER, SEWER & | 1,670.88 |
| | | STORM WATER UTILITY | |
| 91839 | CITY OF EAST MOLINE | HIGH SCHOOL WATER & SEWER | 1,104.06 |
| | CITY OF EAST MOLINE | SOULE BOWL - IN FIELD (WATER | 34.22 |
| | | ONLY) | |
| 91839 | CITY OF EAST MOLINE | SOULE BOWL - RESTROOM | 46.01 |
| | CITY OF SILVIS | SOCCER FIELD WATER & SEWER | 49.26 |
| | CITY OF SILVIS | Utilities for the BT House: | 52.42 |
| 91040 | CIII OF SILVIS | | 32.42 |
| | | 1812 10th Ave Silvis, IL 61282 | |
| 01041 | GOLOVA GRADE GGVOOT | | 25 00 |
| 91841 | COLONA GRADE SCHOOL | Reimbursement of District | 25.00 |
| | | Paid Registration/Travel for | |
| | | QCC TEC Counselor Academy # 1 | |
| | | - 12/6/2024 | |
| 91842 | CONNECTIONS EDUCATIONAL SOLUTIONS | Connections Educational | 637.50 |
| | | Solutions Kelsey Erickson- | |
| | | February 2025 Contracted | |
| | | Services see attachment for | |
| | | detailed services | |
| 91843 | CONNOR CO | Connor Company- HV/AC parts | 102.58 |
| | | (unit heater ignitor) no heat | |
| 91844 | DRISH, JULIE | Reimbursement of | 20.10 |
| | | Registration/Travel for QCC | |
| | | TEC Counselor Academy # 1 - | |
| | | 12/6/2024 | |
| 91845 | DSI MEDICAL SERVICES INC | Quest Diagnostics Bill | 150.00 |
| 91846 | EAST MOLINE MUNICIPAL SWIMMING POOL | MARCH 2025 POOL RENT | 7,916.66 |
| 91847 | EAST MOLINE SCHOOL DISTRICT #37 | Reimbursement of District | 125.00 |
| | | Paid Registration/Travel for | |
| | | QCC TEC Counselor Academy # 1 | |
| | | - 12/6/2024 | |
| 91848 | EDWARDS CREATIVE SERVICES | Edwards Creative- private | 600.00 |
| | | office signage. | |
| 91849 | ENTEC SERVICES INC | Entec- Weil McClain boiler | 288.75 |
| 71017 | INTIC BERVICES INC | service agreement. Payment 4 | 200.73 |
| | | of 12 | |
| 01040 | | | 274 00 |
| 91849 | ENTEC SERVICES INC | Entec- annual boiler service | 374.00 |
| | | agreement. Payment 9 of 12 | |
| 91849 | ENTEC SERVICES INC | Entec- main campus annual | 812.00 |
| | | boiler service contract. | |
| | | Payment 9 of 12 | |
| 91850 | FIRM SYSTEMS | FINGERPRINTING BACKGROUND | 406.00 |
| | | CHECKS - JANUARY 2025 | |
| 91851 | FLINN SCIENTIFIC | flinn scientific order - | 188.02 |
| | | science lab supplies | |
| 91852 | FMHPB INC-HIGHLAND BOWL PARK | UT GIRLS BOWLING PRACTICE & | 2,160.00 |
| | | | |

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| CHECK | | INVOICE | |
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| NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| | | MEETS FOR THE 24-25 SEASON | |
| 91853 | FOLLETT CONTENT SOLUTIONS LLC | BOOKS | 312.12 |
| 91854 | FRANCZEK | FOR PROFESSIONAL SERVICES | 3,758.00 |
| | | RENDERED THROUGH JANUARY 31, | |
| | | 2025 | |
| 91855 | GALESBURG HIGH SCHOOL | STREAK BOYS VARSITY TRACK | 200.00 |
| | | INVITE HOSTED BY GALESBURG ON 3/22/25 | |
| 91855 | GALESBURG HIGH SCHOOL | GIRLS VARSITY GALESBURG | 225.00 |
| | | STREAK TRACK INVITE ON 4/11/25 | |
| 91856 | GENESEO COMM UNIT SCHOOL DIST #228 | Reimbursement of District | 20.00 |
| | | Paid Registration/Travel for | |
| | | QCC TEC Business Education | |
| | | Workshop - 12/5/2024 | |
| 91857 | GENESIS OCCUPATIONAL HEALTH | | 0.00 |
| 91858 | GENESIS OCCUPATIONAL HEALTH | Random drug tests for Jane | 201.00 |
| | | Fleming and Ross Scott | |
| 91858 | GENESIS OCCUPATIONAL HEALTH | INVOICE FOR STUDENT DRUG | 144.00 |
| | | TESTING ON 11/15/2022 3 TESTS | |
| | | @\$48 EACH | |
| 91858 | GENESIS OCCUPATIONAL HEALTH | INVOICE FOR STUDENT DRUG | 240.00 |
| | | TESTING ON 12/01/2022 5 TESTS | |
| 01050 | | @ \$48 EACH | 100.00 |
| 91858 | GENESIS OCCUPATIONAL HEALTH | INVOICE FOR STUDENT DRUG | 192.00 |
| | | TESTING ON 12/12/2022 4 TESTS @\$48 EACH | |
| 01850 | GENESIS MEDICAL CENTER | ATHLETIC TRAINER SERVICES | 17,500.00 |
| 91039 | GENESIS MEDICAL CENTER | FROM JULY 1, 2024 THROUGH | 17,300.00 |
| | | JUNE 30, 2025 PAYMENT 1 OF 2 | |
| 91860 | GOLD STAR FS, INC | Gold star FS- diesel fuel | 60.40 |
| | GOLD STAR FS, INC66/DBA RIVER CITY TUR | River City Turf Gold Star FS- | 5,068.45 |
| | | spring grounds supplies | |
| 91862 | GRAINGER | Grainger- electrical | 518.40 |
| | | solenoids | |
| 91862 | GRAINGER | grinding wheel etching kit | 604.70 |
| 91863 | GREAT WESTERN SUPPLY | Great Western- janitorial | 482.50 |
| | | supplies | |
| 91863 | GREAT WESTERN SUPPLY | Great Western- janitorial | 87.70 |
| | | supplies | |
| 91864 | GREENWOOD CLEANING SYS | Greenwood Cleaning Systems- | 5,915.44 |
| | | floor care machines | |
| 91865 | HAMER, TED | STATEMENT OF FEES FOR TWO | 2,000.00 |
| | | EXPULSION HEARINGS ON 1/29/25 JC AND ZJ | |
| 01066 | HILLYARD/DES MOINES SANITARY SUPPLY | Hillyard - spring break floor | 1,223.36 |
| 91000 | HILLIARD/DES MOINES SANITARI SUPPLI | wax | 1,223.30 |
| 91867 | HOFFMAN, ANGELA | Expense Reimbursement for | 58.80 |
| | , | Travel: Career Advisor | |
| 91868 | HOFMANN, JENIFER | Reimbursement of | 26.34 |
| | | Registration/Travel for QCC | |
| | | TEC Counselor Academy # 1 - | |
| | | 12/6/2024 | |
| 91869 | HUTCHINS, MATTHEW | HOTEL COSTS FOR IDEA-CON | 517.50 |
| 91870 | IASA | IASA AI SUPER REGION MEETING | 250.00 |
| | | ADMINISTRATOR ACADEMY | |

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| INVOICE | |
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| DESCRIPTION | AMOUNT |
| 2/25/2025 - DR. JAY MORROW | |
| L-ACDA Tenor Bass Festival | 160.00 |
| Student Participation | 111 10 |
| restock medication ON Initial Teacher Evaluation | 111.10 |
| ON Initial Teacher Evaluation Training Online Workshop - | 375.00 |
| 2/14-2/15/25 For Scott | |
| Harding | |
| _ | 9,994.00 |
| COMPENSATION | 3,331.00 |
| | 9,994.00 |
| COMPENSATION | • |
| APRIL 2025 WORKERS | 9,994.00 |
| COMPENSATION | |
| LLIANCE Registration for IDEAcon | 299.00 |
| Conference for Shannon Miller | |
| February 17-19th | |
| Tolls because iPass did not | 21.80 |
| work | |
| MENT CLAIM 240916W039-DATE OF LOSS | 1,000.00 |
| 8/28/24 DRIVERS ED CAR | |
| COLLISION REIMB INSURANCE | |
| COMPANY FOR DEDUCTIBLE | |
| Product Line and Leak | 738.83 |
| Detection Testing on both | |
| tanks and lines Performed | |
| annual walk-through and fixed | |
| @3 long hose and short whip | |
| nose | |
| fiction and non-fiction | 185.38 |
| library books | |
| additional supplement novels | 61.10 |
| Interpreting services for | 874.50 |
| audio calls, video calls, document translation, on site | |
| interpreting for IEP meetings | |
| interpreting for the meetings | 0.00 |
| Food Order | 2,308.41 |
| | 4,584.04 |
| | 2,195.52 |
| | -402.66 |
| \$1,000 PER THE CONTRACT | |
| food order | 3,164.28 |
| Food Order | 3,366.60 |
| Food Order | 3,691.08 |
| Food Order | 6,376.67 |
| Food Order | 3,942.55 |
| Food Order | 2,037.32 |
| Langman Construction- phase 3 | 1,533.85 |
| one of the west parking lot | |
| restoration | |
| February's order | 408.32 |
| Gas tank | 1,438.44 |
| | 105 00 |
| Adjusted left track of one of | 135.00 |
| Adjusted left track of one of the garage doors | 135.00 |

| CHECK | | INVOICE | |
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| NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| | | bolts | |
| 91887 | MEDIACOM | SOULE BOWL INTERNET | 360.73 |
| 91887 | MEDIACOM | LEAF CHARGE MARCH 01 - MARCH 31 | 340.00 |
| 91887 | MEDIACOM | PRI SERVICE 3/01/25 - 03/28/25 | 1,003.24 |
| 91888 | MENARDS | | 0.00 |
| 91889 | MENARDS | | 0.00 |
| 91890 | MENARDS | Hand Rail and Door stops for | 105.29 |
| | | Building trades house | |
| 91890 | MENARDS | Garage Supplies | 63.53 |
| 91890 | MENARDS | Caulk | 15.79 |
| 91890 | MENARDS | Ice melt and well nuts | 39.12 |
| 91890 | MENARDS | Waste Bags and air hose | 63.22 |
| 91890 | MENARDS | Garage Supplies | 21.98 |
| 91890 | MENARDS | Garage Supplies | 50.53 |
| 91890 | MENARDS | Hand Rail and Door stops for | 130.68 |
| | | Building trades house | |
| 91890 | MENARDS | Replacing lumber Building | 414.00 |
| | | Trades used from Basic Home | |
| | | Repair for their framing | |
| | | project. | |
| 91890 | MENARDS | Materials for Building Trades | 249.75 |
| | | lab project | |
| 91890 | MENARDS | Drywall for Basic Home Repair | 299.70 |
| | | Wall Projects | |
| 91891 | MERCER COUNTY SCHOOL DIST #404 | Reimbursement of District | 50.00 |
| | | Paid Registration/Travel for | |
| | | QCC TEC Counselor Academy # 1 | |
| 01000 | VIDLAND DAVIG DEGUGLING | - 12/6/2024 | 105.00 |
| 91892 | MIDLAND DAVIS RECYCLING | Midland Davis- bailing wire supply for cardboard bailer | 125.00 |
| 01002 | MILLER, LISA | Reimbursement of Paid Travel | 251.95 |
| 21023 | MIDDER, DIOA | / Expenses for Lisa Miller to | 231.73 |
| | | Attend the ISCA Conference | |
| | | November 14-15, 2024 | |
| 91893 | MILLER, LISA | Reimbursement of | 36.18 |
| | , - | Registration/Travel for QCC | |
| | | TEC Counselor Academy # 1 - | |
| | | 12/6/2024 | |
| 91894 | MISSISSIPPI TRUCK & TRAILER REPAIR, INC. | Two steer tires for Bus 27 | 733.27 |
| | | plus labor to properly | |
| | | install. | |
| 91895 | MOLINE HIGH SCHOOL | BOYS/GIRLS TRACK MOLINE | 500.00 |
| | | SHIPLEY INVITE 4/5/25 | |
| 91895 | MOLINE HIGH SCHOOL | BOYS GOLF REGIONAL ON 10/2/24 | 300.00 |
| 91896 | MOLINE SCHOOL DISTRICT #40 | Reimbursement of District | 50.00 |
| | | Paid Registration/Travel for | |
| | | QCC TEC Counselor Academy # 1 | |
| | | - 12/6/2024 | |
| 91897 | MURPHY-FLYNN, TAMMY | Reimbursement of | 26.34 |
| | | Registration/Travel for QCC | |
| | | TEC Counselor Academy # 1 - | |
| | | 12/6/2024 | |
| 91898 | NAVARRO, WENDY | Reimbursement of | 27.01 |
| | | Registration/Travel for QCC | |

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| CHECK | | INVOICE | |
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| NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| | | TEC Counselor Academy # 1 - 12/6/2024 | |
| 91899 | NEURORESTORATIVE IL | Skyler Smith tuition for | 8,517.78 |
| | | January 2025 | |
| 91900 | O'REILLY AUTOMOTIVE STORES, INC | | 0.00 |
| 91901 | O'REILLY AUTOMOTIVE STORES, INC | MICRO-V BELT FOR FORD F-350 | 62.96 |
| | | TRUCK | |
| 91901 | O'REILLY AUTOMOTIVE STORES, INC | RETURN OF MICRO-V BELT FOR | -62.96 |
| | | FORD F-350 TRUCK | |
| 91901 | O'REILLY AUTOMOTIVE STORES, INC | O'Reilly- vehicle parts | 139.95 |
| 91901 | O'REILLY AUTOMOTIVE STORES, INC | O'reilly- vehicle parts | 24.45 |
| 91901 | O'REILLY AUTOMOTIVE STORES, INC | O'Reilly - vehicle parts | 42.00 |
| 91901 | O'REILLY AUTOMOTIVE STORES, INC | O'Reilly- vehicle parts | 69.47 |
| 91901 | O'REILLY AUTOMOTIVE STORES, INC | O'Reilly- vehicle parts | 260.00 |
| 91902 | OFFICE DEPOT | SUPPLIES NEEDED FOR THE | 99.40 |
| | | ATHLETIC OFFICE | |
| 91903 | P & K MIDWEST | P&K Midwest- equipment | 411.12 |
| | | supplies | |
| | PAN-O-GOLD BAKING CO | Bread order7 | 406.00 |
| | PAN-O-GOLD BAKING CO | Bread order | 288.00 |
| | PAN-O-GOLD BAKING CO | Bread Order | 240.00 |
| | PAN-O-GOLD BAKING CO | Bread Order | 120.00 |
| 91905 | PEORIA COUNTY REGIONAL OFFICE OF EDUC | 1/16/2025 Paige Nowlin | 35.00 |
| 01006 | PHELPS UNIFORM SPECIALISTS | hospital tutoring Uniform Service | 73.66 |
| | PHELPS UNIFORM SPECIALISTS PHELPS UNIFORM SPECIALISTS | Uniform service | 73.66 |
| | PHELPS UNIFORM SPECIALISTS PHELPS UNIFORM SPECIALISTS | Uniform Service | 73.66 |
| | PHELPS UNIFORM SPECIALISTS | Uniform Service | 73.66 |
| | POSTON, BERNICE | Reimbursement for Meals on | 40.00 |
| | | Speech Trip 2-20 to 2-21, | |
| | | 2025 | |
| 91908 | PRAIRIE FARMS DAIRY | | 0.00 |
| 91909 | PRAIRIE FARMS DAIRY | | 0.00 |
| 91910 | PRAIRIE FARMS DAIRY | | 0.00 |
| 91911 | PRAIRIE FARMS DAIRY | Milk Order | 533.62 |
| 91911 | PRAIRIE FARMS DAIRY | Milk Order | 363.96 |
| 91911 | PRAIRIE FARMS DAIRY | UTEC Milk | 60.73 |
| 91911 | PRAIRIE FARMS DAIRY | Milk Order | 329.02 |
| 91911 | PRAIRIE FARMS DAIRY | Milk Order | 384.86 |
| 91911 | PRAIRIE FARMS DAIRY | Milk Order | 533.62 |
| 91911 | PRAIRIE FARMS DAIRY | Milk Order | 294.85 |
| 91911 | PRAIRIE FARMS DAIRY | UTEC Milk | 60.73 |
| | PRAIRIE FARMS DAIRY | Milk Order | 542.16 |
| | PRAIRIE FARMS DAIRY | Milk Order | 329.79 |
| | PRAIRIE FARMS DAIRY | Milk Order | 567.03 |
| | PRAIRIE FARMS DAIRY | Milk Order | 293.70 |
| | PRAIRIE FARMS DAIRY | UTEC Milk | 34.31 |
| | PRAIRIE FARMS DAIRY | Milk Order | 386.77 |
| | PRAIRIE FARMS DAIRY | Milk Order | 458.16 |
| | PRAIRIE FARMS DAIRY | Milk Order | 455.74 |
| | PRAIRIE FARMS DAIRY PRAIRIE FARMS DAIRY | Milk Order Milk Order | 550.71 278.53 |
| | PRAIRIE FARMS DAIRY PRAIRIE FARMS DAIRY | UTEC Milk | 60.73 |
| | PRAIRIE FARMS DAIRY PRAIRIE FARMS DAIRY | Milk Order | 549.94 |
| | PRAIRIE FARMS DAIRY | Milk Order | 380.28 |
| | PRAIRIE FARMS DAIRY | Milk Order | 353.23 |
| 21711 | | | 555.25 |

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| CHECK | | INVOICE | |
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| NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| 91912 | QUALITY AWARDS & LAMINATING | Team Awards | 35.00 |
| 91913 | RAHN, DONALD | Reimbursement of Paid Travel | 207.00 |
| | | / Expenses for Don Rahn to | |
| | | Attend the AASPI Conference, | |
| | | February 22, 2025 | |
| 91914 | REGENERATE COUNSELING SOLUTIONS, PLLC | MENTAL HEALTH THERAPY | 5,916.67 |
| | | SERVICES FOR STUDENTS & STAFF | |
| | | JULY 1, 2024 THROUGH JUNE 30, 2025. PAYMENT 9 OF 12 | |
| 01015 | REPUBLIC SERVICES | MARCH WASTE PICKUP | 857.00 |
| | REPUBLIC SERVICES | Cafe trash pick up | 558.85 |
| | RESERVE ACCOUNT | Postage refill for all our | |
| 71710 | NEDERIVE INCOORT | mail needs. | 7,500.00 |
| 91917 | RIO-WAWRZYNSKI, EMILIE | EXPENSE REIMBURSEMENT FOR | 333.41 |
| | | IDEAcon 2025 - SCHAUMBURG, IL | |
| 91918 | RIVERDALE HIGH SCHOOL | Reimbursement of District | 25.00 |
| | | Paid Registration/Travel for | |
| | | QCC TEC Counselor Academy # 1 | |
| | | - 12/6/2024 | |
| 91919 | ROCK ISLAND COUNTY R.O.E. | 8-Hour Bus class for Mark | 10.00 |
| | | White | |
| 91920 | ROCK ISLAND HIGH SCHOOL | BOYS JV TRACK ROCK ISLAND | 125.00 |
| | | INVITE ON 4/16/25 | |
| 91920 | ROCK ISLAND HIGH SCHOOL | GIRLS JV TRACK INVITE @ ROCK | 150.00 |
| | | ISLAND ON 3/31/25 | |
| 91921 | ROCK ISLAND SCH DIST 41 | Reimbursement of District | 80.00 |
| | | Paid Registration/Travel for | |
| | | QCC TEC Business Education | |
| | | Workshop - 12/5/2024 | |
| 91922 | ROCK ISLAND COUNTY FAIR ASSOCIATION | UTEC LEASE PAYMENTS FOR FY | 2,650.00 |
| | | 2024-2025. 12 MONTHS AT | |
| | | \$2,650.00/MONTH. JULY 1, 2024 THRU JUNE 20, 2025. | |
| | | PAYMENT 9 OF 12 | |
| 91923 | ROCKRIDGE HIGH SCHOOL | Reimbursement of District | 20.00 |
| | | Paid Registration/Travel for | |
| | | QCC TEC Technology Education | |
| | | & Engineering Workshop - | |
| | | 11/19/2024 | |
| 91924 | SAM'S CLUB | Sams Club- cleaning supplies | 333.24 |
| 91925 | SCHEBLER COMPANY | Schebler Company- pool | 2,015.16 |
| | | building RTU troubleshoot and | |
| | | repair | |
| 91926 | SCHOOL NURSE SUPPLY, INC | supplies for health office | 286.91 |
| 91926 | SCHOOL NURSE SUPPLY, INC | order items for health office | 444.95 |
| 91927 | SETPOINT MECHANICAL SERVICES | Setpoint Mechanical- repair | 965.00 |
| | | electrical wiring and | |
| | | contactor in the Seresco RTU | |
| 91928 | SEXTON FORD SALES, INC. | Tire replacement for Dr Ed | 178.90 |
| | | vehicle "Vapor Blue" | |
| 91928 | SEXTON FORD SALES, INC. | Dr Ed (4) vehicles Lease | 1,200.00 |
| 01000 | GUADDE HOUTING & DEGOVERY TTG | '24-'25. Payment 8 of 10 | 105 50 |
| | SHARPE TOWING & RECOVERY, LLC. | Tow of Bus 31 Reimbursement of District | 187.50 50.00 |
| 91930 | SHERRARD SCHOOL DIST #200 | Reimbursement of District Paid Registration/Travel for | 50.00 |
| | | QCC TEC Counselor Academy # 1 | |
| | | 200 THE COMMETTOT ACADEMY # 1 | |

| CHECK | | INVOICE | |
|--------|---------------------------------|---|-----------|
| NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| | | - 12/6/2024 | |
| 91931 | SHORT HILLS COUNTRY CLUB | GREEN FEES FOR BOYS GOLF SECTIONAL ON 10/1/24 | 80.00 |
| 01022 | SIDELINE INTERACTIVE LLC | POSSESSION ARROW FOR | 397.00 |
| 91932 | SIDEBINE INTERACTIVE BBC | BASKETBALL GAMES | 391.00 |
| 21022 | SIDELINE INTERACTIVE LLC | POSSESSION ARROW FOR GIRLS | 397.00 |
| 11932 | SIDEBINE INTERACTIVE BBC | BASKETBALL GYM | 391.00 |
| 91933 | SILVIS SCHOOL DISTRICT #34 | Reimbursement of District | 25.00 |
| ,1,55 | BILVIS BEHOOD BIBINIET #31 | Paid Registration/Travel for | 23.00 |
| | | OCC TEC Counselor Academy # 1 | |
| | | - 12/6/2024 | |
| 91934 | SOCCER.COM | Girls soccer equipment | 507.76 |
| 91934 | SOCCER.COM | Girls soccer equipment | 283.11 |
| 91934 | SOCCER.COM | Soccer Equipment for the Boys | 397.47 |
| | | Team. | |
| 91934 | SOCCER.COM | Soccer Equipment for the Boys | 596.95 |
| | | Team. | |
| 91935 | SPORTS IMPORTS, INC. | Ref Stand | 855.00 |
| 91936 | STAKER, CATHERINE | Reimbursement of | 34.17 |
| | | Registration/Travel for QCC | |
| | | TEC Counselor Academy # 1 - | |
| | | 12/6/2024 | |
| 91937 | STAPLES BUSINESS ADVANTAGE | Misc. Supplies for Classroom | 49.77 |
| 91937 | STAPLES BUSINESS ADVANTAGE | Misc. Supplies for Classroom | 16.44 |
| 91937 | STAPLES BUSINESS ADVANTAGE | Staples- janitorial supplies | 80.66 |
| 91937 | STAPLES BUSINESS ADVANTAGE | Staples- janitorial supplies | 413.98 |
| 91937 | STAPLES BUSINESS ADVANTAGE | Pencils, tape, paper clips, | 217.31 |
| | | sharpies, dry erase markers, | |
| | | wall clock | |
| 91938 | STARK COUNTY CUSD#100 | Reimbursement of District | 25.00 |
| | | Paid Registration/Travel for | |
| | | QCC TEC Counselor Academy # 1 | |
| | | - 12/6/2024 | 400.00 |
| 11939 | STERLING HIGH SCHOOL | BOY JV & GIRLS VARSITY | 400.00 |
| | | STERLING WARRIOR INVITE ON | |
| 01040 | CORDERMITME ADDITIONAL DIG | 3/22/25 | 10 400 70 |
| 91940 | STREAMLINE ARCHITECTS PLC | Streamline Architects- | 18,480.72 |
| | | provide A&E services for | |
| 01041 | SWEETWATER SOUND, LLC | Auxiliary gym renovation Sweetwater-Sibelius | 299.00 |
| 21241 | SWEETWATER SOOND, LLC | Subscription-Perpetual | 299.00 |
| 91949 | THRIVE THERAPY SUPPORT SERVICES | 24-25 CONTRACTED SERVICES FOR | 8,000.00 |
| 91942 | THRIVE THERAPT SUPPORT SERVICES | SCHOOL BASED MENTAL HEALTH | 8,000.00 |
| | | SERVICES (AUGUST 1, 2024 | |
| | | THROUGH JUNE 30, 2025) | |
| | | PAYMENT 8 OF 11 | |
| 91942 | THRIVE THERAPY SUPPORT SERVICES | Contracted Services from | 2,444.44 |
| | | Thrive Therapy Support | , |
| | | Services for UTime Club. | |
| | | Payment 7 of 9 | |
| 91943 | TRACKSIDE SOLUTIONS LLC | Bus 17 Repairs | 250.00 |
| 91943 | TRACKSIDE SOLUTIONS LLC | Bus 31 repairs | 700.00 |
| 91943 | TRACKSIDE SOLUTIONS LLC | Bus 23 Repairs | 150.00 |
| 91943 | TRACKSIDE SOLUTIONS LLC | BUS 31 Diagnosis | 100.00 |
| | TRACKSIDE SOLUTIONS LLC | Bus 14 Work | 1,889.14 |
| 91943 | TRACKBIDE BODOTIONS DEC | Dub II Wolk | -, |

10:50 AM

| CHECK | | INVOICE | |
|--------|----------------------------|-------------------------------|-----------|
| NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| | | BASKETBALL @ QUINCY ON 2/7/25 | |
| 91945 | TRI-CITY ELECTRIC COMPANY | Tri-City Electric- renew | 1,005.00 |
| | | license for Kantec Access | |
| | | control system | |
| 91945 | TRI-CITY ELECTRIC COMPANY | Tri-City electric- | 875.00 |
| | | troubleshoot and repair | |
| | | cameras views | |
| 91945 | TRI-CITY ELECTRIC COMPANY | TRI-CITY ELECTRIC- replace 2N | 2,310.00 |
| | | intercom video camera ACC | |
| | | door U | |
| 91946 | UTHS ACTIVITY FUND | DECEMBER 2024 REV TRAK | 511.93 |
| | | CONVENIENCE FEES | |
| 91947 | UTHS FLEXIBLE BENEFIT PLAN | DISTRICT TO REPAY FLEX | 79.92 |
| | | ACCOUNT FOR FEBRUARY 2025 | |
| | | ADMIN FEES | |
| 91948 | VANISEGHEM, CHEYENNE | Expense Reimbursement for | 37.80 |
| | | Travel: Technical Assistance | |
| | | for Districts at CTE | |
| | | Coordinator Meeting 2/27/2025 | |
| 91949 | VERIZON WIRELESS | CELL PHONES | 326.52 |
| 91950 | VIBRANT ARENA | Vibrant Arena 2025 graduation | 9,065.00 |
| 91951 | WEST MUSIC COMPANY, INC | Supplies | 79.67 |
| 91952 | WIESER EDUCATIONAL, INC | | 0.00 |
| 91953 | WIESER EDUCATIONAL, INC | BHASED STEP Reimbursement | 1,776.84 |
| | | \$2000 | |
| 91953 | WIESER EDUCATIONAL, INC | BHASED STEP Reimbursement | 347.20 |
| | | \$2000 | |
| 91953 | WIESER EDUCATIONAL, INC | Supplementary materials to | 1,550.60 |
| | | support the special education | |
| | | student learning needs. | |
| | | Please see attachment for | |
| | | details of this order. For | |
| | | Tiffany Dolk | |
| 91953 | WIESER EDUCATIONAL, INC | Credit for return of | -1,384.46 |
| | | duplicate order- minus | |
| | | shipping cost. For Tiffany | |
| | | Dolk | |
| 91954 | ZERO, AMY | Reimbursement of | 34.38 |
| | | Registration/Travel for QCC | |
| | | TEC Counselor Academy # 1 - | |
| | | 12/6/2024 | |
| | | | |

3frdtl01.p 89-4

05.25.02.00.00

Totals for checks 815,530.31

10:50 AM

FUND SUMMARY

3frdtl01.p 89-4

05.25.02.00.00

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
|-------|------------------------|---------------|---------|------------|------------|
| | | | | | |
| 10 | EDUCATION | 213,506.79 | 89.27 | 224,622.72 | 438,218.78 |
| 20 | BLDG & MAINT | 21,038.65 | 0.00 | 101,252.69 | 122,291.34 |
| 40 | TRANSPORT | 11,871.74 | 0.00 | 35,345.17 | 47,216.91 |
| 60 | CAPITAL PROJECTS | 0.00 | 0.00 | 50,014.57 | 50,014.57 |
| 80 | TORT IMMUNITY | 9,183.01 | 0.00 | 63,016.68 | 72,199.69 |
| 91 | ACC | 9,218.64 | 0.00 | 51,516.06 | 60,734.70 |
| 92 | QCRVS | 1,275.01 | 0.00 | 9,049.66 | 10,324.67 |
| 93 | QC PERKINS | 7,770.02 | 0.00 | 6,759.63 | 14,529.65 |
| *** F | und Summary Totals *** | 273,863.86 | 89.27 | 541,577.18 | 815,530.31 |

******************* End of report ****************