PARKROSE HIGH SCHOOL FACILITIES USE APPLICATION

"Parkrose Community Groups/Non-Profit Organizations" Parkrose High School – 12003 NE Shaver Street – Portland, Oregon 97220 – Fax (503) 408-2739

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Today's Date: 7/19 2, 2011 For Office Use Only Received by: Date: 5/2/11									
Organization	AL	do Russi/1	melvose your	th fo	Mall				
Contact	Jim	Candle_			Phone 503-	317	-0817		
Email J	m Ci	udle 1156	@ Gmail	Com					
Address	2.5.5.				City	State	Zip		
- Carrier Commence	A STATE OF THE PARTY OF THE PAR	The same of the sa							
	e(s)	Day of week	Facility		ess Time - Exit T	$\overline{}$	Expected Attendance		
8-2	27	Saturday	rootball + up,	ent titl	(5:00pm -1	(1.30p)	k 2,000		
		and the same of th							
	- Control of the Cont	- 71	ris is for our Fo	nothall	Jamborec + L	nau	Fund Rasek		
FACILIT		<u>S:</u>				e 50	00 m		
[] Student Ce	,	*		_ [] Gym			00 x = \$		
[] Kitchen (4)		\$200.00			Wrestling Rm (4hrs)				
[] Community [] Student Co	•	, ,			' /				
Band Room		\$ 50.00			[] Locker Room (each/4hrs) \$ 25.00 x = \$ [] Tennis Courts (4 courts/2hrs) \$ 50.00 x = \$				
[] Choir Roon					Tennis Courts (4 courts/2hrs) $50.00 \text{ x} = $$ Track (p/hr) $50.00 \text{ x} = $$				
[] Classroom	, ,	\$ 25.00			Proof Field (2hrs) $$50.00 \times 9 = 450.00				
[] Library (p/		\$ 50.00			all Field (2hrs)		00×10^{-3} 00×10^{-3} 00×10^{-3}		
[] West Parki			<u>-</u>		er Field (2hrs)		$0.0 \times 9 = 450.00		
[] Pool (up to		· ·	*	_	all Field (2hrs)		$00 \times = $		
[] Pool (swim		•		_ [] 50110	an Tiele (2ms)	Ψ 20.	Ψ		
*Parkrose Sc	chool Dis	strict Food Service S	Staff will be scheduled fo		*				
**Facilities a	are charg	ged based on units a	above. PHSCC will not	invoice oi	the half, quarter, or p	artial u	nits.		
EQUIPMEN	T FEES	S:							
[] Podium *			x=	[] Gyn Floor Cover \$200.00 x =					
[] Microphon			x =	Field Lights (per hr) $$50.00 \times 1 = 50$					
[] TV/VCR/L			x=	[] Volleyball Net (3 nets/p use) \$ 50.00 x = [] Lining Baseball Field \$ 50.00 x =					
[] Sound Syst		\$ 25.00			[] Initial Set up & Lining Soccer Field \$250.00 x ==				
[] Chairs (p/c			x=		Soccer Field (mainten		\$100.00 x =		
[] Tables (p/table)		\$ 5.00			Set up & Lining Footba				
[] Bleachers (1 side) \$ 50.00 x = Lining Footbal [] Swim Scoreboard (p/use) \$100.00 x = Decoreboard				g Football Field (mainte		$\begin{cases} 100.00 \text{ x} \\ = 25 \end{cases} = \frac{100}{100}$			
			arged \$30 p/hr for thos						
** PHS is a v	vireless .	building. Please pr	ovide your own technolo	ogy & equ	ipment.				
CATERIN	IG/FO	OD REQUIRM	IENTS						
♦ All Catering	g must b	e contracted by Park	crose Food Service (503-	408-2122), or one of our Preferre	ed Cater	ers.		
♦ If you are n	ot using	Parkrose Food Serv	ice, you are required to	choose fro	m our list of Preferred 0	Caterers	, which may be provided to you upon		
			Parkrose Food Service ei ie PHSCC Student Cente				ise at a rate of \$25.00 p/hr.		
▼All food life	ust oc co	iisumed/served iir tij	e i iisee student eente	and wii	oc added to your contr	act and	mvoice.		
THEATE	R REN	ITALS:							
Date((s) D	ay(s) of week	PACKAGE(s)	Acce	ss Time - Exit Tir	me	Expected Attendance		
			3 6						
				1)				
1	1			1 /	,		1		

THEATER PACKAGES & FEES:

PACKAGE "A" This package includes						s, 4 stage monitor	r speakers, house CD
player(s), up to 8 stand	lard lighting cues, 1	A/V component	set-up, theater s	supervisor w/1 cre	ew member.		
[] 4 Hours	\$ 750.00 x = \$1100.00 x =	= \$	[] Ad	ditional Hour b	eyond 4	\$ 200.00 x	= \$ = \$
[] 8 Hours	\$1100.00 x=	= \$	[] Ad	ditional Hour b	eyond 8	\$ 250.00 x	= \$
PACKAGE "B" This package includes standard lighting cues,	, up to 3 rigging mov	es, access to dre	essing/make-up	rooms, theater sup	pervisor w/2 c	rew members.	
[] 8 Hours	\$1225.00 x=	= \$	[] Ad	ditional Hour be	eyond 8	\$ 275.00 x	= \$
PACKAGE "C" This package includes and/or A/V cues, up to [] 8 Hours	: All of Packages "A o 10 rigging moves, t \$1350.00 x=	heater supervisor	r w/3 crew.				g cues, up to 40 sound = \$
LOAD-IN / LOAD Load-In / Load Out pa They do not include Pl [] 4 Hours [] 8 Hours	ckages include: The HSCC equipment op \$ 500.00 x = \$ 750.00 x	load-in or load-oreration or cueing = \$	out of your equig.	pment, access to	facilities base	d on above detail	ls, theater supervisor.
ADDITIONAL THE. [] Row of Seat Remov. [] Orchestra Pit – Rem [] Vocal/Instrumental [] Wireless Microphon [] Grand Piano (w/stan	al & Reinstall oval & Reinstall Microphone e	\$200.00 x = \$350.00 x = \$7.50 x = \$50.00 x	= [= [= [Dance Floor Choral Risers Projection Scree Music Stands (p Video Projector	n /stand)	\$350.00 x_ \$100.00 x_ \$ 25.00 x_ \$ 2.50 x_ \$150.00 x	
◆ Additional Stagehar ◆ NOTE: Stagehands break is required after ◆ Please communicate	are paid based on 4-l each 4-hour work pe	hour minimum cariod. For each n	0 cach per ½ da calls. After 8 ho neal break misse	y (max of 4 hours urs of a regular da ed, a \$30.00 p/cre	s), and \$70.00 ay, crews are per ew member per	each per full day paid time and a h nalty will be asse	alf. A 1-hour meal
CUSTODIAL FE up/re-set, bathroo • Monday – Friday, op • Saturdays – 7:30am • Sundays – all hours **When renting the Th	m sanitizing and perating hours -3:00pm & after operating ho	d re-stocking, = <u>\$</u> = <u>\$</u> urs = \$	5, supplies, ar \$28.00 p/hour \$28.00 p/hour \$35.00 p/hour	id general ma	iintenance.		ng, event set-
Facilities Coordinate \$28.00 x number of ho \$35.00 x number of ho			_				
		·····	•••••	- 000		•••••	
	•			\$ 900.	<u> </u>		
	- EQUIPN	MENT FEE:	S	\$ <u>/75.</u>	00		
	- TECH S	ERVICE F	EES	8 0			
	- THEAT		LLO		****		
	:		~	3 7	- 40		
	- CUSTO	DIAL FEES	8	\$ 6000.	00		
	TOTAL	RENTAL	EEEC	\$ 1.761	00		
				secure your rese			
	** FIII.I. PAY	ejunuuvie aepos MENT IS+DI IF =	is required to 2 WEFKS DDI	o secure your rese OR TO RENTAL	zi vaiton. DATE		
	*** Paymer	nt methods: C	Cash Check	Cashiers Che	ck - We car	not accent V	isa
					······································	uccepi vi	
C 1 1 11	/2						
Completed by:	PHSCC Facilities	0			ATE <u>5</u> /	2 [1]	
I/we understand the a contractual, insurance the audience in and al regards to our use and	e, deposit and payn bout the building a d occupancy therep	ent requirement of for any dama f. I/we agree th	nts during the a ages beyond or	igreement period dinary wear and	d. I/we agree l tear, which	to be responsib occurs to this D	le for the conduct of istrict property in
the Board of Education	ons (Sée Policy KG	SP) [1] [[*		· Mala	. 7 1/	

♦ INDIVIDUALS OR ORGANIZATIONS REQUIRED TO PAY FOR THE USE OF SCHOOL FACILITIES UNDER *Board Policy* 9.12.2 MUST COMPLETE THE *Hold Harmless* STATEMENT AND MAY BE REQUIRED TO VERIFY INSURANCE COVERAGE BEFORE FINAL AUTHORIZATION IS GRANTED

HOLD HARMLESS AGREEMENT
Organization Name Here: Arkers Youth Footbold agrees to indemnify, hold harmless and defend the District, its board members, agents, employees and volunteers from and against any and all liabilities, damages, actions, costs, losses, claims and expenses (including attorney fees), on account of personal injury, death or damage to or loss of property or profits arising out of or resulting in whole or in part from any act, omission, negligence, fault or violation of law or ordinance by "Organization" or "Organization's" employees, agents, volunteers, subcontractors, speakers, exhibitors, event participants or invitees or any other person entering upon the premises with the implied of express permission of "Organization". Such indemnification by "Organization" shall apply unless such damage or injury results from the sole negligence or willful misconduct of the District.
Stigned 5 1 Z 1 11 Date
INSURANCE REQUIREMENTS
Commercial General Liability insurance endorsement providing coverage against claims for bodily injury or death and property damage occurring in or upon or resulting from the facilities licensed hereunder, such insurance to offer immediate protection to the limit of no less than \$500,000 and such insurance shall include Blanket Contractual Liability coverage which insures contractual liability under the indemnification of the Parkrose School District #3 and PHSCC by Licensee as set forth below.
1. Licensee shall maintain a policy endorsed to include the Parkrose School District, Parkrose High School, school board members, agents, employees and volunteers as additional insured's as respects to the Organizations use of District facilities. Said insurance must be primary to and non-contributory with any insurance carried by the District and include waiver of subrogation in favor of the District, its board members, agents, employees and volunteers.
 Licensee agrees to provide all required certificates of insurance to the PHSCC Facility Coordinator at least fifteen (15) calendar days prior to the time of occupancy.
3. The parties agree that the specified coverage of limits if insurance in no way limit the liability of the licensee.
4. Licensee shall provide a Certificate of Insurance containing a notice of cancellation clause not less than 30 days prior to cancellation or non-renewal of any such policy.
LAWS-RULES-REGULATIONS 1. All agents and employees connected with Licensee's use of the facility shall abide by, conform to and comply with all laws of the United States and the State of Oregon and all ordinances of the City of Portland, Oregon, and the rules and regulations of PHSCC, together with all rules and regulations of the Bureau of Police of the City of Portland.
2. <u>THE USE OF ALL TOBACCO, ALCOHOLIC BEVERAGES AND CONTROLLED SUBSTANCES ARE STRICTLY PROHIBITED IN OR ON PHSCC PROPERTY.</u>
 All security services including peer group security desired by Licensee shall be arranged for by special agreement with the PHSCC Facility Coordinator and shall be paid for by the Licensee.
4. The Parkrose High School shall have the sole right to collect and have custody of articles left in the building.
 Any decision affecting any matter not herein expressly provided for shall rest solely within the discretion of the PHSCC Facility Coordinator.
6. Facility Coordinator must approve all proposed concession and souvenir items prior to licensee's use. Only Coca-Cola products may be served on the PHSCC premises.
WE AGREE AND UNDERSTAND ALL OF THE ABOVE. WE AGREE THAT SAID SCHOOL PROPERTY WILL BE USED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF EDUCATION.
Organization or Individual Position of Responsibility Sound Mewhern Title
Address 3181 SE Pough Vally Ld City Cresh Dm State Off Zip 9 7080
APPROVED FOR USE Approved For USE Building Principal TOTAL RENTAL FEES \$ 1,761,00
◆FULL PAYMENT MUST BE RECEIVED, PRIOR TO THE USE OF THE FACILIY

KGAB-AR-1 Adopted: April/2003 Revised: April 2011

THIS FORM TO BE COMPLETED BY PHS FACILITY COORDINATOR ONLY

REDUCED FEES APPLICATION

(This application is valid for one school)	
	E- 11 11 "
Organization: MMMISC MMH	Footbau - Jamborle
Contact: Um Caudle	Phone: 503 3/7 09/7
Date of Application: 5/2/// Date	e(s) of event: (2/27/11)
Purpose of Use: Unith Footba	all Jamboree
and Luau fur	drawer
The organization/event must meet the criteria supporting documentation (see criteria below). must accompany this form.	
CRITERIA	
☐ Group must directly serve the	□ Attach a copy of constitution (if
Parkrose community No admission, entry, or other	applicable) □ Attach a current list of
fee will be charged to	members with addresses (if
participants or spectators	applicable)
QUOTED FEES	CUSTOMER PROPOSED FEES
- FACILITY FEES \$ <u>900.00</u>	- FACILITY FEES \$
- EQUIPMENT FEES \$ 175.00 - TECH SERVICE FEES \$ -Q	- EQUIPMENT FEES \$ G - TECH SERVICE FEES \$ G
- THEATER FEES \$ 6	- THEATER FEES \$ 5
- CUSTODIAL FEES \$ 686.60	- CUSTODIAL FEES \$ 6906.00
TOTAL RENTAL FEES \$ 1,761.00	TOTAL RENTAL FEES (\$_\(\begin{aligned} \) (\delta \) (\delta \) (\delta \) (\delta \) (\delta \)
Additional Conditions or Terms (if applicable): Particularly and event me with Snannen of the Shannen of the prepared with the Tarmers Market, no other will bescheduled for	istrict: hmboree here in 2010. Perception of the
	7.

This section to be completed by PSD Administration:

PSD ADMINISTRATION APPROVED FEES	PSD	ADMI	VISTRA	ATION	APPROV	ED FEES
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PSD ADMINISTRATION APPROVED FEES
- FACILITY FEES \$
- EQUIPMENT FEES \$ S
- THEATER FEES \$ CUSTODIAL FEES \$ 686.00
TOTAL RENTAL FEES \$\(\frac{8\beta\ldot{1.00}}{\text{00}}\)
Approved Denied D: Ana A. MM Date: 6-4-11
Building Principal/Designee Administration Recommendation & Comments:
Security of event management must be provided .
K. haw Date 5 [17]]
Superintendent Signature
Superintendent Recommendation & Comments:
Riconmend approval under
conditions listed here.
also, if using concessions, must amplete separate application.
also, if using concessions, must
K49

BOARD ACTION: Approved Denied Date ____