Browning Public Schools Board Agenda Request Meeting to Be Held: 6/24/20



| Recognit | ion: 🗌 Students | Staff | Parents |
|----------|--|-------------------|---|
| Informat | ion: 🗌 Building Report | Old Business | Superintendent's Report |
| Action: | Resignation | Hiring | Contract Service Agreements |
| | Travel Out-of-State | Travel In State | Approvals |
| | Termination | Legal Matters | Other: |
| | This action request pertains to | Elementary (only) | High School/District Wide |
| Date: | 6/16/20 | | |
| То | Board of Trustees Browning Schools | | <u>rrina Guardipee-Hall</u> perintendent |

Subject: Train the Trainer for Project Success Writing Program 2020-2021

Description: I am requesting to amend the contract service agreement for Colleen Wilson, certified trainer for the Project Success Enrichment Writing Program. The contract was approved at the May 27 board meeting, however due to changes made because of COVID-19 and Blackfeet Tribal Ordinance 121 regarding social distancing it changed the concept of one large group training. The group had to be reduced with training rescheduled to take place with several smaller groups with the Standards Based Education committee, instructional coaches, and administrators.

This CSA will Supersede the CSA approved by the BPS #9 Board of Trustees dated 5/27/2020.

Financial Impact: \$2,000.00

Funding Source (Budget/grant, etc.): 115.90.494.2213.150.120

Attachment(s): CSA

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)_____

Comments: _____

| Board Action: | N/A (Info) | Approved | Denied | Tabled to: |
|---------------|------------|----------|--------|------------|
|---------------|------------|----------|--------|------------|

Browning Public Schools CONTRACT SERVICE AGREEMENT (406) 338-2715 • (406) 338-2708

| Date: June 16, 2020 | Board Approval: 6/24/20 | | |
|----------------------------|-------------------------|--|--|
| Contractor: Colleen Wilson | Phone: <u>336-2850</u> | | |
| Address: PO Box 836 | Cut Bank, MT 59427 | | |
| P.O. Box or Street Address | City State Zip | | |

Type of Project/Service (be specific): <u>Contractor will present for the Project Success Writing Program. She will be providing professional development for the Standards Based Education Committee, instructional coaches and administrators June 9th. This will be a train the trainer PD.</u>

| Contracted Dates: <u>6/9/20</u> to <u>6/11/20</u> | | |
|---|---------------------------------|-------|
| Rate <mark>per hour</mark> /per day: <u>\$1000.00</u> x <u>2 days</u> | = \$2,000.0 |)0 |
| Per Diem/per day: x # of Days | = | |
| Mileage:miles @per mile | = <u>NA</u> | |
| Other costs (explain): Not to exceed \$2,000.00 | = <u>NA</u> | |
| | Total Project Cost = \$2,000.00 | |
| Contract to be paid from: | Independent Contractor: | |
| Title I SW | Submit invoice on completion | on |
| <u>115.90.494.2213.150.120</u> | Other | |
| | Employee: | |
| | 🔀 Submit timesheet through pa | yroll |

The above terms and conditions constitute an agreement by and between the contractor and the Browning Public Schools for the contractor to render services, as indicated. In the event of non-completion of services or other unforeseen problems, this agreement shall be changed accordingly.

Contractor's Signature

Billie Jo Juneau Principal/Supervisor

SSN/Federal ID Number/EIN

Superintendent

An Independent Contractor must provide Browning Public Schools with a Federal ID Number, State Contractor License or sign an Independent Contractor's Exemption Application Affidavit waiving their rights under the Worker's Compensation Insurance and Unemployment Insurance for employees.

White – Contractor

Yellow – Business Office