



December 2016

Lauren Marlatt  
Coronado K-8 School  
Amphitheater School District  
3401 E Wilds Rd  
Tucson, Az 85739

Congratulations Lauren!

SaddleBrooke Community Outreach is pleased to approve your grant application for \$2500 for a Grand Canyon Field Trip in April 2017.

We appreciate your work in making this opportunity available to your students and are honored to support your request for a second year.

After completing this program, return the **Enrichment Program Evaluation Form** available on our website <http://community-outreach.org/education-programs/>

Please complete the forms electronically and email them to Elise Grimes at [elisegrimes@icloud.com](mailto:elisegrimes@icloud.com).

Thank you for what you do to enrich the lives of your students,

Sincerely,



Elise Grimes  
Vice President Education  
SaddleBrooke Community Outreach

63675 E. SaddleBrooke Blvd., Suite L  
Tucson, AZ 85739  
520-825-3302 or [www.community-outreach.org](http://www.community-outreach.org)

SaddleBrooke Community Outreach (SBCO)  
Enrichment Program Application

Date of Request		September 28, 2016 <input checked="" type="checkbox"/>		Date Funds Required		January 13th, 2017	
School/Organization		Coronado K-8 <input checked="" type="checkbox"/>					
Contact Person	Lauren Marlatt			Title	Teacher		
Address				Phone #	520-696-6659		
				Email	laurenmarlatt@yahoo.com		
Other Contact	Gerad Ball			Email	gball@amphi.com		
<b>If grant funds are awarded by SBCO:</b>							
Name to whom check should be written				Coronado K-8 School			
Address where check should be sent							
check here <input checked="" type="checkbox"/> if same as provided above							
Use additional space or paper as needed to respond to the following questions.							
Name of Program:		7th Grade Grand Canyon Trip					
Brief description of project and how it is consistent with the Mission of SBCO (see SBCO Educational Enrichment Program Guidelines & Criteria)		<p>This trip is offered to all 7th graders who are exceptional in attitude, effort (including attendance), behavior and cooperation. Students who are selected attend a 2 day trip to the Grand Canyon, Glen Canyon Dam, Wupatki National Monument, and Sunset Crater National Park. These places help to solidify the work we do all year in science as articulated by the state science standards. Many students who are selected are on free and/or reduced lunch and cannot afford the cost of the trip. Any funding that is provided will allow me the opportunity to lower the overall cost for each student as well as to provide scholarshin for students who cannot</p> <input checked="" type="checkbox"/>					
Program Dates	From	April 20, 2017		To	April 21, 2017		
Number of students to be served		60		Age Range	12-13		

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From what schools or communities do the students come?	Coronado K-8
How will students be recruited?	Students identified themselves as interested in attending. All 7th grade teachers rated the interested students on their attitude, effort, behavior and cooperation. The scores were averaged and the top 60 students are the ones initially identified. The remaining students were placed on a 
What criteria will be used in selecting students for the program?	The students are rated on their attitude, effort, behavior and cooperation. This allows students who are trying hard, but struggle in subjects not to be discounted due to grades.
List your concrete and measurable student enrichment outcomes?	The students will be able to, upon returning, describe the major causes of the formation of the Grand Canyon as well as Identify two major earth forms that they saw that were created by earth's movements.
What are your criteria for assessing each outcome?	The outcomes will be assessed on correct identification as well as scientific accuracy on explaining their identification.
Total cost of program	Trip registration : \$26,400 Plus additional costs: \$27,150 

SaddleBrooke Community Outreach (SBCO)  
Enrichment Program Application

Amount of funds requested from SBCO	\$2,500	Other financial resources available	Students are participating in fundraising as well as soliciting tax credit donations.
How will SBCO funds be used?	The funds will be used initially to lower the overall per student cost down to \$410. Remaining funds will be used to pay for students who cannot afford other portions of the individual trip registration.		
Has SBCO previously funded this program?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	If yes and you are now requesting an increase, please explain why. See number 5 of the guidelines.	
Within two weeks of the conclusion of your program, please submit an Enrichment Program Evaluation (a link to the document is at: <a href="http://community-outreach.org/education/">http://community-outreach.org/education/</a> ).			
Please return this application to SBCO no later than: <ul style="list-style-type: none"> <li>• October 1 for Winter/Spring funding (Jan – May)</li> <li>• April 15 for Summer funding (June – August)</li> <li>• July 1 for Fall funding (September – December)</li> </ul> SBCO, 63675 E. SaddleBrooke Blvd., Suite L, Tucson, AZ 85739, ATTN: Elise Grimes. For questions, email Elise at <a href="mailto:esgrimes@icloud.com">esgrimes@icloud.com</a> .			

## **Velasquez, Jeanette**

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**From:** Velasquez, Jeanette  
**Sent:** Wednesday, September 28, 2016 3:10 PM  
**To:** Ball, Gerad; Marlatt, Lauren  
**Cc:** Taylor, Cindy  
**Subject:** Coronado Grant Approval- Grand Canyon  
**Attachments:** Coronado Grand Canyon.pdf  
  
**Importance:** High

Approval to Submit "7<sup>th</sup> Grade Grand Canyon"

I am writing to let you know that the "7<sup>th</sup> Grade Grand Canyon" has been approved and you may submit the grant application. In the event you are awarded the grant please submit the following information to Cindy Taylor in Finance.

- Approved Project Profile Sheet
- Grant application
- Award notice
- Award Check

Cindy will submit the information to Karen Gardiner, Governing Board Administrative Assistant, for Governing Board approval.

Once the Governing Board approves the grant, Cindy will contact you with the budget code information and notification you when you can begin spending the funds.

If you have any questions, do not hesitate to call me-Jeanette




*Jeanette M. Velasquez*  
*Administrative Assistant for*  
*Chief Academic Officer of Secondary Education 6-12*  
*School Operations*  
*520.696.5169*  
*Jvelasquez@amphii.com*

## GRANTS PROJECT COORDINATION

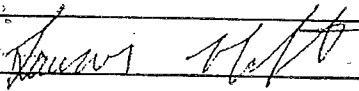
## PROJECT PROFILE



\*Forms should be submitted to Mike Bejarano, School Operations

<b>Working title:</b>	7 <sup>th</sup> Grade Grand Canyon Trip		
<b>Target population:</b> <i>(Which schools, grades, staff, etc. are impacted?)</i>	7 <sup>th</sup> Grade Students at Coronado K-8		
<b>General problem addressed by the project:</b>	The students will be participating in this trip to further cement their learning about earth science and ecology which is supported by the articulated science standards. The grant we are applying for would reduce the overall cost per student by \$40.		
<b>Project Synopsis:</b> <i>(Please also attach the proposal abstract or any additional clarifying information needed.)</i>	The trip is a two day trip to the Grand Canyon, Glen Canyon dam, Wupatki National Monument, and Sunset Crater.		
<b>Source and amount of funding requested:</b>	\$2,500 COST REIMBURSEMENT GRANT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
<b>Funding will pay for:</b> <i>(People, equipment, materials, training, services, supplies, etc.)</i>	A reduced per student fee for the trip.		
<b>District contribution(s):</b>	None		
<b>Potential partners &amp; their contributions:</b>	Saddlebrook Outreach		
<b>Sustainability plan:</b> <i>(Explain how the project will be sustained without committing district funds)</i>	The trip will be completed in April.		
<b>Principal/Department Authorization:</b>	<div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;">             Signature         </div> <div style="text-align: center;">           Gerard Ball            Name, printed         </div> <div style="text-align: center;">           9/22/16            Date         </div> </div>		

*JB*

Submitted by:	<div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;">   <b>Signature</b> </div> <div style="text-align: center;"> <b>LAUREN MARLATT</b>  <b>Name, printed</b> </div> <div style="text-align: center;"> <b>9/22</b>  <b>Date</b> </div> </div> <p>By signing this document, I acknowledge that purchases must follow the district's required bidding/purchasing process and will adhere to USFR* regulations and any other reporting requirements of the funder. <i>All fixtures, equipment and instructional materials (or other improvements) received under this grant will become the property of the Amphitheater School District and not the applicant.</i></p>		
Phone & Email:	696-6659 lmarlatt@amphi.com	Date:	9/22

\*USFR = Uniform System of Financial Records required by ADE and the Auditor General's office for bookkeeping & reporting methods on expenditures.