

Recogniti	ion: Students	Staff		Parents
Informati	ion: 📃 Building Report	Old Busin	ness	Superintendent's Report
Action:	Resignation	Hiring		Contract Service Agreements
	Travel Out-of-State	Travel In	State	Approvals
	Termination	🗌 Legal Ma	atters	Other:
	This action request pertains to	Elementa	ry (only)	High School/District Wide
Date:	08/07/24			
Та	Dahaaaa Daggald		<b>E</b>	Deve Singlain
To:	<u>Rebecca Rappold</u>		From: Title:	<u>Bev Sinclair</u> Human Resources Director
	Superintendent		Title:	numan Resources Director
<b>G 1</b> • 4				4 2025

### Subject: Contract Modification: Gear Up Coordinator 2024-2025

**Description:** Rebecca Rappold is recommending is transferring Sydney St. Goddard from GearUp Specialist to GearUp Coordinator:

**Now** \$54,541.20 for 215 days **Was** \$48,147.00 for 197 Days

### Financial Impact: \$6,394.20

**Financial Impact:** Salaries, benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable

Attachment(s): Contract Modification

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)

Comments: \_\_\_\_\_

Board Action: N/A (Info) Approved Denied Tabled to:	<b>Board Action</b> :	N/A (Info)	Approved	Denied	Tabled to:	
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# Browning Public Schools SCHOOL DISTRICT NO. 9

### MODIFICATION EMPLOYMENT CONTRACT (2024-2025) (Salary)



THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated June 11, 2024, between **Sydney St.Goddard** "Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary amount, contract days, and title of position are changed as follows:

	Salary	Contract Days	Position Title
Was	\$48,147.00	197 Days	Gear Up Student Achievement Specialist; BHS
Now	\$54,541.20	215 Days	Gear Up Coordinator

All other terms, conditions, and provisions of the 2024-2025 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 14<sup>th</sup> day of August, 2024.

### **EMPLOYEE**

**SCHOOL DISTRICT NO. 9** 

By:\_\_\_\_\_

Address:

## By:\_\_\_\_\_

Chair, Board of Trustees

### ATTEST:

By:\_

District Clerk P. O. Box 610 129 First Avenue S. E. Browning, MT 59417 Tel: 406-338-2715/FAX: 406-338-3200