### AMPHITHEATER PUBLIC SCHOOLS STAFF/STUDENT TRAVEL REQUEST

Attach supporting documentation as needed

#### ORIGINAL SUBMISSION

### THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL

SCHOOL: <u>IRHS</u>			•
ESTIMATED NUMBER OF S	STUDENTS: <u>17</u>		
NAME OF SCHOOL GROUP	//CLUB/ENTITY: IRHS Wr	restling Team	
STAFF ADVISOR(S)/CHAPE	ERONES: <u>Joe Kline, Dan F</u>	Rokop, Lance Scott,	
ABSENCE: # Days 4 Sub R	equired: 🗌 Yes 🛮 🔀 No	# of School Days Missed 0	
ACTIVITY / EVENT / PURPO	OSE OF TRAVEL: Raul Hu	erta Wrestling Tournament	
DESTINATION OF TRAVEL	: Monroe Valley, CA		
benefited from these types of college coaches pay attention from the southwest U.S.  PROPOSED METHOD OF TR District-owned vehicles Transportation approval: Other Enterprise Rental -5  Are expenses paid from any of	f tournaments by receiving to and attend. The student to and attend. The student to and attend. The student to an attend to an attend to a student to an attend to a student t	illiary Tax Credits X Club Funds X	that
Parent Organization X  EXPENSES REQUE	ESTED: (OBTAIN RECEI	PTS FOR ALL INCURRED EXPENSES)	
	APPROX. COST	BUDGET CODE	
Registration	\$400.00	<u>526/850-00-100-1001-280-6892</u>	
Transportation	\$1,600.00	526/850-00-410-2790-280-6519	
Meals	<u></u>	Self-paid	
Lodging	\$3,024.00	<u>526/850-00-100-1001-280-6892</u>	

**TOTAL** 

\$5,024.00

WILL THE DISTRICT RECEIVE REIMBURSEMENT? No
IF SO, SOURCE & AMOUNTS:

HOW ARE CHAPERONE EXPENSES PAID? Included in student cost, except for food, which will be self paid.

COST TO EACH STUDENT \$ \$60-\$75

HOW IS THIS TRAVEL MADE AVAILABLE TO ALL ELIGIBLE STUDENTS (LOW FAMILY INCOME PROVISIONS)? Parent booster club will be willing to pay for any student who needs financial assistance.

FUNDING SOURCE(S): Tax Credit, booster club, student club.

FUNDRAISING ACTIVITIES PLANNED (If applicable):
Mister Car Wash. Jim Click,

The travel is necessary for the implementation of the project funding the travel.

SUBMITTED BY:

Signature

Principal/Supervisor

Principal/Supervisor

Date

Date

Associate Superintendent/Superintendent

Date

# AMPHITHEATER PUBLIC SCHOOLS STAFF/STUDENT TRAVEL REQUEST

Attach supporting documentation as needed

### ORIGINAL SUBMISSION

# THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL

		THE THE BY EATH THAT EL				
SCHOOL: La Cima						
ESTIMATED NUMBER OF STUDENTS: 75						
NAME OF SCHOOL (	GROUP/CLUB/ENTITY;	La Cima Middle School Music Department				
STAFF ADVISOR(S)/Sharon Lopez, Ceci	CHAPERONES: <u>Keith K</u> lia Amrhein, Jilliane Le	Koster, Andrea Steele, Betsy Gardner, Andragayle Pye, ewis, and Heather Christensen.				
ABSENCE: # Days 3		☐ No # of School Days Missed 1				
ACTIVITY / EVENT /	PURPOSE OF TRAVEL:	Forum Music Festival				
DESTINATION OF TR	AVEL: <u>Fullerton Colleg</u>	ge ; Fullerton, CA				
experience level. Students have the o attending the festival adjudicators.	S TO STUDENTS; Natheir progress and applements build team work pportunity to hear one Each group will present the TRANSPORTATION:	tional music festival experience permits students to ppropriate musical standards for their grade and k, improve their musical skills and their confidence. e another, as well as ensemble from other schools ent a performance for evaluation by nationally known				
Are expenses paid from an Parent Organization	ny of the following account	ts? Auxiliary X Tax Credits X Club Funds X				
EXPENSES RE	QUESTED: (OBTAIN F	RECEIPTS FOR ALL INCURRED EXPENSES)				
	APPROX. COST	BUDGET CODE				
Registration	<u>\$13,050.00</u>	<u>525/526-00-100-1001-165-6892</u>				
Transportation	\$8,700.00	<u>525/526-00-100-1001-165-6519</u>				
Meals	<u>\$350.00</u>	<u>525/526-00-100-1001-165-6892</u>				

Lodgin	g	\$0.00		
Substitu	utes	<u>\$440.00</u>	525-00-100-	<u>1001-165-6113</u>
TOTAL	L	<u>\$22,540.00</u>		
WILL THE DIS	TRICT RECEIVE REI  & AMOUNTS:	MBURSEMENT? <u>No</u> —		
HOW ARE CHA	APERONE EXPENSES	PAID? <u>Self</u>		
COST TO EACH	I STUDENT \$ <b>\$225.0</b>	00		
HOW IS THIS T PROVISIONS)? club funds.	TRAVEL MADE AVA <u>Forum Festival scl</u>	AILABLE TO ALL EL holarships, tax cred	IGIBLE STUDENTS (I lit donations, La Cir	LOW FAMILY INCOME ma scholarships, and
FUNDING SOUR	CE(S): Tax credit d	onations, student fa	mily contributions, a	nd fundraising.
FUNDRAISING A	ACTIVITIES PLANNE -a-thon, butterbraid s	ED (If applicable): sales, and crowd fundi	ng.	
The travel is neces	ssary for the implement	ation of the project fund	ling the travel.	
SUBMITTED BY:	Keitu Z Signature	S. Kat	/0. ( <u>C</u>	(8) e
APPROVED BY:	Principal/Supervisor		<u>  0-1</u> &	,. 16
,	D. A 1 1	2.	Date	· ·

Associate Superintendent/Superintendent

### AMPHITHEATER PUBLIC SCHOOLS STAFF TRAVEL/CONFERENCE REQUEST

# THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.

EMPLOYEE(S):	Janet Ellis		SCHOOL: District Offices
	Continuous approach (Property And Communical		Department (opt.): Payroll
			DATE(S): <u>4/24/19 - 4/26/19</u>
ACTIVITY/EVENT	: Engage 2019 New	Encounters	
	S Vegas, NV		
ABSENCE: # D	Days <u>3</u> Sub Requ	ired: □Yes ☑No	# of School Days Missed 3
EXPENSES REQUE	STED: (OBTAIN F	RECEIPTS FOR ALL IN	CURRED EXPENSES)
	<u>APPROX</u>	XIMATE COST	BUDGET CODE/DESCRIPTION  (Note: Tax credit contributions are District funds and require a budget code.)
Registration	800.00		001-00-100-2579-520-6360
Transportation	on <u><b>248.50</b></u>	Mode <u>Air</u>	001-00-100-2579-520-6582
Rental Car	35.00 Shuttle		001-00-100-2579-520-6582
Meals	<u>76.50</u>		001-00-100-2579-520-6582
Lodging	Included		
Substitutes	the state of the s	Association of the second	The second secon
TOTAL	1,160.00		
The District will [ ] (c	or) will not 🛭 rece	ive reimbursement from	outside sources.
		ence - time keeping sys	
Outcomes and academi	c benefits to student	s and staff: To better u	nderstand key features of the Novatime system ve. Gain more knowledge of payroll compliance
The travel is necessary	for the implementati	ion of the project funding	the travel.
Submitted by signatu		-	(O-29,18 Date
Principa	al/Supervisor	,	TIL7 US Date
M	al/Supervisor Bulg	ianes	11/7 /18
Associa	te Superintendent/Si	uperintendent	Date