

TITLE OF CONFERENCE MINICO BOYS BASKETBALL (3 TEAMS) PURPOSE OF CONFERENCE TEAM CAMP	DESTINATION PULLMAN, WASHINGTON REPORT TO: (CIRCLE ONE) BOARD STAFF TEAM	CHECK ONE			
		IN-RADIUS		OUT-RADIUS	X
		STUDENT TRAVEL OVERNIGHT Y/N			Y
		# STUDENTS	26	# CHAPERONES	7

FUNDING SOURCE (MARK ONE)					
DISTRICT PD		SPECIAL ED		ACTIVITIES	X
FEDERAL		SAFETY		VOCATION	

NAMES OF ATTENDEES	DATE(S) OF TRAVEL	MEALS				MILEAGE			Y/N	PARKING BAGGAGE	RENTAL CAR SHUTTLE TAXI	SUB	REGISTRATION	AIRFARE	LODGING	TOTAL STAFF REIMB
		BREAKFAST \$10	LUNCH \$15	DINNER INSTATE \$20 OUT STATE \$30		DESTINATION CITY OR AIRPORT	MILES	TOTAL 0.57 MILE								
BOYS BB TEAMS	JUNE 26-29, 2025					PULLMAN, WA	970	\$ -	N		\$ 1,940		2750/TEAM		\$ 2,506	
DOUG MANNING	JUNE 26-29, 2025					PULLMAN, WA										
ASSISTANT COACHES	JUNE 26-29, 2025					PULLMAN, WA										
					\$ -											
				\$ -												
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				\$ -												
				\$ -												
				\$ -												
\$ - \$ 1,940 \$ 8,250 \$ 2,506																

Players are paying \$425 to attend WSU camp.

ALL FORMS MUST BE TYPED. INCOMPLETE TRAVEL REQUESTS WILL BE RETURNED FOR ADDITIONAL INFORMATION. PERDIEM REIMBURSED AHEAD FOR OUT OF RADIUS TRAVEL. RECEIPTS REQUIRED FOR NON PERDIEM EXPENSES INCURRED.			
BUDGET CODE:	BOYS BASKETBALL	PROGRAM DIRECTOR INITIAL:	TOTAL COST OF REQUEST \$ 12,696
SIGNATURE(S) OF SUPERVISOR/ADMINISTRATOR:		ok per Kim Kidd	
SIGNATURE OF SUPERINTENDENT:		BOARD APPROVAL DATE	