

# **Sunken Lake Park Committee**

## **2024 Meeting Dates**

**January 24**

**February 21**

**March 21**

**April 18**

**May 23**

**June 19**

**July 17**

**August 14**

**September 18**

**October 16**

**November 20**

**Alpena County Sunken Lake Park Committee meetings will be held the third Wednesday of the month at 1:00 p.m. in the Howard Male Conference Room unless otherwise noted\***

**Updated 06/04/24**