

|    | A                                                                                          | B | C | D | E | F              | G            | H           | I            |
|----|--------------------------------------------------------------------------------------------|---|---|---|---|----------------|--------------|-------------|--------------|
| 1  | <b>MINEOLA INDEPENDENT SCHOOL DISTRICT</b><br><br><b>2018-2019 BUDGET</b><br>AS OF 4/30/19 |   |   |   |   |                |              |             |              |
| 2  |                                                                                            |   |   |   |   |                |              |             |              |
| 3  |                                                                                            |   |   |   |   |                |              |             |              |
| 4  |                                                                                            |   |   |   |   |                |              |             |              |
| 5  |                                                                                            |   |   |   |   |                |              |             |              |
| 6  |                                                                                            |   |   |   |   |                |              |             |              |
| 7  | <b>GENERAL FUND</b>                                                                        |   |   |   |   |                |              |             |              |
| 8  | FUND 199                                                                                   |   |   |   |   | BUDGETED       | EXPENDED     | ENCUMBERED/ | BALANCE      |
| 9  |                                                                                            |   |   |   |   |                |              | ACCRUED     |              |
| 10 |                                                                                            |   |   |   |   | 00-NO FUNCTION |              |             |              |
| 11 |                                                                                            |   |   |   |   |                |              |             |              |
| 12 | TRANSFER OUT                                                                               |   |   |   |   | 0.00           | 0.00         | 0.00        | 0.00         |
| 13 |                                                                                            |   |   |   |   |                |              |             |              |
| 14 |                                                                                            |   |   |   |   | 11-INSTRUCTION |              |             |              |
| 15 |                                                                                            |   |   |   |   |                |              |             |              |
| 16 | PAYROLL                                                                                    |   |   |   |   | 7,615,156.00   | 4,381,665.85 | 0.00        | 3,233,490.15 |
| 17 | TOTAL                                                                                      |   |   |   |   | 7,615,156.00   | 4,381,665.85 | 0.00        | 3,233,490.15 |
| 18 |                                                                                            |   |   |   |   |                |              |             |              |
| 19 | FINGERPRINTING-HS                                                                          |   |   |   |   | 0.00           | 0.00         | 0.00        | 0.00         |
| 20 | FINGERPRINTING-MS                                                                          |   |   |   |   | 0.00           | 0.00         | 0.00        | 0.00         |
| 21 | FINGERPRINTING-PS                                                                          |   |   |   |   | 0.00           | 0.00         | 0.00        | 0.00         |
| 22 | FINGERPRINTING-ES                                                                          |   |   |   |   | 0.00           | 0.00         | 0.00        | 0.00         |
| 23 | CONT SERV-CIS-HS                                                                           |   |   |   |   | 0.00           | 0.00         | 0.00        | 0.00         |
| 24 | STUDENT TUTION-HS                                                                          |   |   |   |   | 33,700.00      | 17,213.50    | 0.00        | 16,486.50    |
| 25 | STUDENT TUTION-HS-C/T                                                                      |   |   |   |   | 0.00           | 0.00         | 0.00        | 0.00         |
| 26 | COMPUTER AND COPIER REPAIR/MAINT-HS                                                        |   |   |   |   | 5,500.00       | 0.00         | 0.00        | 5,500.00     |
| 27 | COMPUTER AND COPIER REPAIR/MAINT-MS                                                        |   |   |   |   | 5,500.00       | 0.00         | 0.00        | 5,500.00     |
| 28 | COMPUTER AND COPIER REPAIR/MAINT-PS                                                        |   |   |   |   | 5,500.00       | 0.00         | 0.00        | 5,500.00     |
| 29 | COMPUTER AND COPIER REPAIR/MAINT-ES                                                        |   |   |   |   | 5,500.00       | 0.00         | 0.00        | 5,500.00     |
| 30 | GENERAL REPAIR-HS                                                                          |   |   |   |   | 4,500.00       | 0.00         | 0.00        | 4,500.00     |
| 31 | CONTRACTED SERVICE-DRAMA                                                                   |   |   |   |   | 0.00           | 0.00         | 0.00        | 0.00         |
| 32 | BAND INSTRUMENT REPAIR-HS                                                                  |   |   |   |   | 7,500.00       | 6,444.19     | 39.00       | 1,016.81     |
| 33 | BAND INSTRUMENT REPAIR-MS                                                                  |   |   |   |   | 4,000.00       | 2,361.33     | 264.59      | 1,374.08     |
| 34 | REPAIR-CAREER & TECH-HS                                                                    |   |   |   |   | 0.00           | 0.00         | 0.00        | 0.00         |
| 35 | VO AG-MAINT-HS                                                                             |   |   |   |   | 2,000.00       | 390.80       | 0.00        | 1,609.20     |
| 36 | HOMEMAKING MAINT-HS                                                                        |   |   |   |   | 0.00           | 0.00         | 0.00        | 0.00         |
| 37 | AUTO MECH MAINT-HS                                                                         |   |   |   |   | 500.00         | 1,243.62     | 0.00        | (743.62)     |
| 38 | LEASE/RENTAL-VOC AG                                                                        |   |   |   |   | 0.00           | 0.00         | 0.00        | 0.00         |
| 39 | LEASE/RENTAL-AUTO MECHANICS                                                                |   |   |   |   | 0.00           | 0.00         | 0.00        | 0.00         |
| 40 | RENTAL-GRADUATION                                                                          |   |   |   |   | 0.00           | 0.00         | 0.00        | 0.00         |
| 41 | RENTAL DRIVER'S ED-HS                                                                      |   |   |   |   | 0.00           | 0.00         | 0.00        | 0.00         |
| 42 | CONT-SERV-COMPUTERS-HS                                                                     |   |   |   |   | 15,000.00      | 4,424.00     | 0.00        | 10,576.00    |
| 43 | CONT SERV-COMPUTERS-HS C/T                                                                 |   |   |   |   | 8,000.00       | 10,366.00    | 0.00        | (2,366.00)   |
| 44 | CONT SERV-GRADUATION-HS                                                                    |   |   |   |   | 0.00           | 0.00         | 0.00        | 0.00         |
| 45 | CONT SERV-COMPUTERS-HS ALLOTMENT                                                           |   |   |   |   | 36,152.00      | 0.00         | 0.00        | 36,152.00    |
| 46 | CONT-SERV-COMPUTERS-HS-ESL                                                                 |   |   |   |   | 3,600.00       | 500.00       | 0.00        | 3,100.00     |
| 47 | CONT SERV-COMPUTERS-MS                                                                     |   |   |   |   | 22,404.00      | 13,460.50    | 0.00        | 8,943.50     |
| 48 | CONT SERV-COMPUTERS-MS-ST COMP                                                             |   |   |   |   | 0.00           | 0.00         | 0.00        | 0.00         |
| 49 | CONT SERV-COMPUTERS-MS-ESL                                                                 |   |   |   |   | 3,000.00       | 100.00       | 0.00        | 2,900.00     |
| 50 | CONT SERV-COMPUTERS-PS                                                                     |   |   |   |   | 9,400.00       | 500.00       | 0.00        | 8,900.00     |

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| 51 | CONT SERV-COMPUTERS-PS ESL     |   |   |   |   | 0.00       | 0.00      | 0.00     | 0.00       |
| 52 | CONT SERV-COMPUTERS-PS-ST COMP |   |   |   |   | 0.00       | 0.00      | 0.00     | 0.00       |
| 53 | CONT SERV-COMPUTERS- ES        |   |   |   |   | 12,400.00  | 7,736.00  | 0.00     | 4,664.00   |
| 54 | CONT SERV-COMPUTERS-ES-ESL     |   |   |   |   | 2,000.00   | 100.00    | 0.00     | 1,900.00   |
| 55 | CONT SERV-COMPUTERS-ES-ST COMP |   |   |   |   | 0.00       | 0.00      | 0.00     | 0.00       |
| 56 | CONT SERV-TECHNOLOGY-HS        |   |   |   |   | 2,500.00   | 625.00    | 0.00     | 1,875.00   |
| 57 | CONT SERV-TECHNOLOGY-MS        |   |   |   |   | 2,500.00   | 774.00    | 0.00     | 1,726.00   |
| 58 | CONT SERV-TECHNOLOGY-PS        |   |   |   |   | 2,500.00   | 1,913.00  | 0.00     | 587.00     |
| 59 | CONT SERV-TECHNOLOGY-ES        |   |   |   |   | 2,500.00   | 625.00    | 0.00     | 1,875.00   |
| 60 | TOTAL                          |   |   |   |   | 196,156.00 | 68,776.94 | 303.59   | 127,075.47 |
| 61 |                                |   |   |   |   |            |           |          |            |
| 62 | INST SUPPLIES-HS               |   |   |   |   | 14,000.00  | 4,689.04  | 839.40   | 8,471.56   |
| 63 | INST SUPPLIES-HS-C/T           |   |   |   |   | 7,000.00   | 1,575.90  | 0.00     | 5,424.10   |
| 64 | INST SUPPLIES-HS-ESL           |   |   |   |   | 651.00     | 620.37    | 0.00     | 30.63      |
| 65 | INST SUPPLIES-HS-ST COMP       |   |   |   |   | 1,500.00   | 0.00      | 0.00     | 1,500.00   |
| 66 | INST SUPPLIES-HS-EXTENDED DAY  |   |   |   |   | 0.00       | 0.00      | 0.00     | 0.00       |
| 67 | INST SUPPLIES-HS ALLOTMENT     |   |   |   |   | 2,000.00   | 716.45    | 0.00     | 1,283.55   |
| 68 | INST SUPPLIES-MS               |   |   |   |   | 9,500.00   | 10,693.95 | 418.70   | (1,612.65) |
| 69 | INST SUPPLIES-MS-G/T           |   |   |   |   | 1,600.00   | 242.51    | 0.00     | 1,357.49   |
| 70 | INST SUPPLIES-MS-ESL           |   |   |   |   | 300.00     | 299.70    | 0.00     | 0.30       |
| 71 | INST SUPPLIES-MS-ST COMP       |   |   |   |   | 1,500.00   | 0.00      | 0.00     | 1,500.00   |
| 72 | INST SUPPLIES-MS-EXTENDED DAY  |   |   |   |   | 1,000.00   | 498.70    | 0.00     | 501.30     |
| 73 | INST SUPPLIES-PS               |   |   |   |   | 18,000.00  | 5,540.88  | 579.50   | 11,879.62  |
| 74 | INST SUPPLIES-PS-G/T           |   |   |   |   | 4,039.00   | 0.00      | 3,039.20 | 999.80     |
| 75 | INST SUPPLIES-PS-ESL           |   |   |   |   | 500.00     | -500.00   | 0.00     | 1,000.00   |
| 76 | INST SUPPLIES-PS-ST COMP       |   |   |   |   | 0.00       | 0.00      | 0.00     | 0.00       |
| 77 | INST SUPPLIES-PS-AFTER SCHOOL  |   |   |   |   | 0.00       | 0.00      | 0.00     | 0.00       |
| 78 | INST SUPPLIES-ES               |   |   |   |   | 14,000.00  | 7,824.63  | 963.00   | 5,212.37   |
| 79 | INST SUPPLIES-ES-G/T           |   |   |   |   | 500.00     | 0.00      | 0.00     | 500.00     |
| 80 | INST SUPPLIES-ES-ESL           |   |   |   |   | 500.00     | 403.54    | 0.00     | 96.46      |
| 81 | INST SUPPLIES-ES-ST COMP       |   |   |   |   | 2,200.00   | 484.50    | 79.75    | 1,635.75   |
| 82 | INST SUPPLIES-ES-AFTER SCHOOL  |   |   |   |   | 600.00     | 0.00      | 0.00     | 600.00     |
| 83 | INST SUPPLIES-ESL-DISTRICT     |   |   |   |   | 0.00       | 2,170.00  | 0.00     | (2,170.00) |
| 84 | SUPPLIES-DISTRICT              |   |   |   |   | 0.00       | 0.00      | 0.00     | 0.00       |
| 85 | GENERAL SUPPLIES-HS            |   |   |   |   | 9,649.00   | 662.56    | 544.44   | 8,442.00   |
| 86 | GENERAL SUPPLIES-MS            |   |   |   |   | 3,500.00   | 797.56    | 0.00     | 2,702.44   |
| 87 | GENERAL SUPPLIES-PS            |   |   |   |   | 5,000.00   | 380.69    | 0.00     | 4,619.31   |
| 88 | GENERAL SUPPLIES-ES            |   |   |   |   | 26,000.00  | 22,731.47 | 582.88   | 2,685.65   |
| 89 | ENGLISH-HS                     |   |   |   |   | 1,300.00   | 575.80    | 667.00   | 57.20      |
| 90 | ENGLISH-MS                     |   |   |   |   | 1,965.00   | 1,648.73  | 269.64   | 46.63      |
| 91 | SPEECH-HS                      |   |   |   |   | 0.00       | 0.00      | 0.00     | 0.00       |
| 92 | SPEECH-MS                      |   |   |   |   | 0.00       | 0.00      | 0.00     | 0.00       |
| 93 | JOURNALISM-HS                  |   |   |   |   | 1,100.00   | 0.00      | 0.00     | 1,100.00   |
| 94 | JOURNALISM-MS                  |   |   |   |   | 0.00       | 0.00      | 0.00     | 0.00       |
| 95 | DRAMA-HS                       |   |   |   |   | 3,100.00   | 2,908.88  | 2.27     | 547.53     |
| 96 | DRAMA-MS                       |   |   |   |   | 305.48     | 305.48    | 0.00     | 0.00       |
| 97 | READING-MS                     |   |   |   |   | 664.52     | 361.12    | 186.22   | 117.18     |
| 98 | READING-PS                     |   |   |   |   | 84,182.00  | 84,182.00 | 0.00     | 0.00       |
| 99 | SPANISH-HS                     |   |   |   |   | 400.00     | 303.75    | 87.48    | 8.77       |

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| 100 | BAND-HS                         |   |   |   |   | 10,100.00 | 3,893.41  | 258.42   | 5,948.17   |
| 101 | CHOIR-HS                        |   |   |   |   | 800.00    | 665.50    | 0.00     | 134.50     |
| 102 | BAND-MS                         |   |   |   |   | 5,200.00  | 4,777.00  | 14.40    | 408.60     |
| 103 | CHOIR-MS                        |   |   |   |   | 600.00    | 539.08    | 0.00     | 60.92      |
| 104 | HISTORY-HS                      |   |   |   |   | 1,750.00  | 1,018.49  | 291.92   | 439.59     |
| 105 | HISTORY-MS                      |   |   |   |   | 400.00    | 0.00      | 0.00     | 400.00     |
| 106 | MATH-HS                         |   |   |   |   | 2,000.00  | 0.00      | 0.00     | 2,000.00   |
| 107 | MATH-MS                         |   |   |   |   | 3,050.00  | 1,508.07  | 114.20   | 1,427.73   |
| 108 | ART-HS                          |   |   |   |   | 1,600.00  | 0.00      | 0.00     | 1,600.00   |
| 109 | ART-MS                          |   |   |   |   | 1,550.00  | 256.73    | 93.27    | 1,200.00   |
| 110 | ART-PS                          |   |   |   |   | 0.00      | 0.00      | 0.00     | 0.00       |
| 111 | ART-ES                          |   |   |   |   | 0.00      | 0.00      | 0.00     | 0.00       |
| 112 | SCIENCE-HS                      |   |   |   |   | 8,000.00  | 7,139.44  | 775.06   | 85.50      |
| 113 | SCIENCE-MS                      |   |   |   |   | 2,500.00  | 1,704.08  | 18.72    | 777.20     |
| 114 | SCIENCE-ES                      |   |   |   |   | 1,500.00  | 0.00      | 0.00     | 1,500.00   |
| 115 | MUSIC-PS                        |   |   |   |   | 500.00    | 323.19    | 102.08   | 74.73      |
| 116 | MUSIC-ES                        |   |   |   |   | 500.00    | 496.69    | 0.00     | 3.31       |
| 117 | PE-HS                           |   |   |   |   | 1,000.00  | 1,031.22  | 0.00     | (31.22)    |
| 118 | PE-MS                           |   |   |   |   | 850.00    | 0.00      | 0.00     | 850.00     |
| 119 | PE-PS                           |   |   |   |   | 900.00    | 886.27    | 0.00     | 13.73      |
| 120 | PE-ES                           |   |   |   |   | 1,000.00  | 455.63    | 0.00     | 544.37     |
| 121 | BLENDED LEARNING-MS             |   |   |   |   | 1,000.00  | 691.64    | 0.00     | 308.36     |
| 122 | BUSINESS DEPT-HS                |   |   |   |   | 5,000.00  | 890.34    | 0.00     | 4,109.66   |
| 123 | KEYBOARDING-MS                  |   |   |   |   | 0.00      | 0.00      | 0.00     | 0.00       |
| 124 | HEALTH-HS                       |   |   |   |   | 0.00      | 0.00      | 0.00     | 0.00       |
| 125 | SIXTH GRADE-MS                  |   |   |   |   | 0.00      | 0.00      | 0.00     | 0.00       |
| 126 | KINDERGARTEN-PS                 |   |   |   |   | 4,200.00  | 2,246.63  | 663.38   | 1,289.99   |
| 127 | FIRST GRADE-PS                  |   |   |   |   | 4,800.00  | 2,858.25  | 439.27   | 1,502.48   |
| 128 | SECOND GRADE-PS                 |   |   |   |   | 4,800.00  | 1,421.11  | 492.61   | 2,886.28   |
| 129 | PRE-K/HEAD START-PS             |   |   |   |   | 1,800.00  | 823.88    | 64.90    | 911.22     |
| 130 | THIRD GRADE-ES                  |   |   |   |   | 4,200.00  | 2,358.60  | 0.00     | 1,841.40   |
| 131 | FOURTH GRADE-ES                 |   |   |   |   | 4,200.00  | 2,134.21  | 345.91   | 1,719.88   |
| 132 | FIFTH GRADE-ES                  |   |   |   |   | 3,000.00  | 1,314.29  | 421.98   | 1,263.73   |
| 133 | COMPUTER LAB-MS                 |   |   |   |   | 1,000.00  | 451.38    | 222.46   | 326.16     |
| 134 | COMPUTER LAB-PS                 |   |   |   |   | 900.00    | 147.34    | 298.75   | 453.91     |
| 135 | COMPUTER LAB-ES                 |   |   |   |   | 0.00      | 0.00      | 0.00     | 0.00       |
| 136 | CAREER & TECH-HS                |   |   |   |   | 0.00      | 0.00      | 0.00     | 0.00       |
| 137 | VO AGRICULTURE-HS               |   |   |   |   | 26,111.19 | 24,839.05 | 2,314.15 | (1,042.01) |
| 138 | EDUCATION-HS                    |   |   |   |   | 2,700.00  | 335.81    | 0.00     | 2,364.19   |
| 139 | AUTO MECH-HS                    |   |   |   |   | 12,573.00 | 10,882.06 | 120.00   | 1,570.94   |
| 140 | FLORAL DESIGN-HS                |   |   |   |   | 7,150.00  | 6,232.70  | 1,397.74 | (480.44)   |
| 141 | SPEECH THERAPY-PS               |   |   |   |   | 0.00      | 0.00      | 0.00     | 0.00       |
| 142 | SPEECH THERAPY-ES               |   |   |   |   | 0.00      | 0.00      | 0.00     | 0.00       |
| 143 | CONTENT MASTERY-HS              |   |   |   |   | 0.00      | 0.00      | 0.00     | 0.00       |
| 144 | SPECIAL ED-HS                   |   |   |   |   | 750.00    | 0.00      | 0.00     | 750.00     |
| 145 | SPECIAL ED-MS                   |   |   |   |   | 2,000.00  | 318.94    | 0.00     | 1,681.06   |
| 146 | SPECIAL ED-PS                   |   |   |   |   | 850.00    | 334.49    | 0.00     | 515.51     |
| 147 | SPECIAL ED-ES                   |   |   |   |   | 3,000.00  | 0.00      | 466.70   | 2,533.30   |
| 148 | SUPPLIES-HS-SCIENCE-RENOVATIONS |   |   |   |   | 0.00      | 0.00      | 0.00     | 0.00       |
| 149 | SUPPLIES-TECHNOLOGY-HS**        |   |   |   |   | 10,000.00 | 9,999.10  | 0.00     | 0.90       |
| 150 | SUPPLIES-TECHNOLOGY-HS C/T      |   |   |   |   | 0.00      | 0.00      | 0.00     | 0.00       |

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| 151 | SUPPLIES-TECHNOLOGY-MS**     |   |   |   |   | 10,000.00  | 9,999.01   | 0.00      | 0.99       |
| 152 | SUPPLIES-TECHNOLOGY-PS**     |   |   |   |   | 10,000.00  | 9,999.51   | 0.00      | 0.49       |
| 153 | SUPPLIES-TECHNOLOGY-ES**     |   |   |   |   | 10,000.00  | 9,999.60   | 0.00      | 0.40       |
| 154 | TOTAL                        |   |   |   |   | 390,390.19 | 273,090.95 | 17,175.40 | 100,123.84 |
| 155 |                              |   |   |   |   |            |            |           |            |
| 156 | GENERAL TRAVEL-HS            |   |   |   |   | 2,500.00   | 144.08     | 0.00      | 2,355.92   |
| 157 | TRAVEL-BUSINESS-HS           |   |   |   |   | 1,000.00   | 111.65     | 0.00      | 888.35     |
| 158 | TRAVEL-DRAFTING-HS           |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 159 | TRAVEL-VO AG-HS              |   |   |   |   | 5,000.00   | 1,026.09   | 0.00      | 3,973.91   |
| 160 | TRAVEL-FCCLA/TAFE-HS         |   |   |   |   | 1,000.00   | 271.95     | 0.00      | 728.05     |
| 161 | TRAVEL-AUTO MECH-HS          |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 162 | TRAVEL-DE-HS                 |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 163 | C/T STUDENT INSURANCE        |   |   |   |   | 0.00       | 399.00     | 0.00      | (399.00)   |
| 164 | FEES/DUES- C/T CERTIFICATION |   |   |   |   | 0.00       | 2,010.00   | 0.00      | (2,010.00) |
| 165 | GRADUATION EXPENSE           |   |   |   |   | 5,000.00   | 910.30     | 3,649.33  | 440.37     |
| 166 | TOTAL                        |   |   |   |   | 14,500.00  | 4,873.07   | 3,649.33  | 5,977.60   |
| 167 |                              |   |   |   |   |            |            |           |            |
| 168 | VECHILE-VO AG                |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 169 | EQUIP/FURN>5,000-VO AG       |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 170 | FURN/EQUIP-HS                |   |   |   |   | 40,400.00  | 18,770.92  | 20,450.00 | 1,179.08   |
| 171 | FURN/EQUIP-ESL               |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 172 | FURN/EQUIP-HS ALLOTMENT      |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 173 | FURN/EQUIP-MS                |   |   |   |   | 43,645.00  | 40,945.90  | 385.43    | 2,313.67   |
| 174 | FURN/EQUIP-MS-ST COMP        |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 175 | FURN/EQUIP-PS                |   |   |   |   | 10,000.00  | 8,497.50   | 0.00      | 1,502.50   |
| 176 | FURN/EQUIP-ES                |   |   |   |   | 10,000.00  | 9,357.47   | 0.00      | 642.53     |
| 177 | FURN/EQUIP-DISTRICT WIDE     |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 178 | FURN/EQUIP-MS-ENGLISH        |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 179 | FURN/EQUIP-DRAMA             |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 180 | FURN/EQUIP-MS-ENGLISH        |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 181 | FURN/EQUIP-SPANISH           |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 182 | BAND INSTRUMENTS-HS          |   |   |   |   | 11,000.00  | 3,493.93   | 0.00      | 7,506.07   |
| 183 | FURN/EQUIP-HS CHOIR          |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 184 | BAND INSTRUMENTS-MS          |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 185 | FURN/EQUIP-HS ART            |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 186 | FURN/EQUIP-MS-ART            |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 187 | FURN/EQUIP-HS-MATH           |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 188 | FURN/EQUIP-MS-MATH           |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 189 | FURN/EQUIP-HS-SCIENCE        |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 190 | FURN/EQUIP-MS-SCIENCE        |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 191 | FURN/EQUIP-PS-MUSIC          |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 192 | FURN/EQUIP-ES-MUSIC          |   |   |   |   | 16,208.00  | 15,693.37  | 0.00      | 514.63     |
| 193 | FURN/EQUIP-HS-PE             |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 194 | FURN/EQUIP-PS-PE             |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 195 | FURN/EQUIP-ES-PE             |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 196 | FURN/EQUIP-KEYBOARDING-MS    |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 197 | FURN/EQUIP-PS-PRE-K          |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 198 | FURN/EQUIP-PS-KINDERGARTEN   |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 199 | FURN/EQUIP-PS-FIRST GRADE    |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 200 | FURN/EQUIP-PS-SECOND GRADE   |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 201 | FURN/EQUIP-HEAD START        |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |

|     | A                                   | B | C | D | E | F            | G            | H         | I            |
|-----|-------------------------------------|---|---|---|---|--------------|--------------|-----------|--------------|
| 202 | FURN/EQUIP-ES-THIRD GRADE           |   |   |   |   | 0.00         | 0.00         | 0.00      | 0.00         |
| 203 | FURN/EQUIP-ES-FOURTH GRADE          |   |   |   |   | 0.00         | 0.00         | 0.00      | 0.00         |
| 204 | FURN/EQUIP-ES-FIFTH GRADE           |   |   |   |   | 0.00         | 0.00         | 0.00      | 0.00         |
| 205 | FURN/EQUIP-HS-CAREER/TECH           |   |   |   |   | 0.00         | 0.00         | 0.00      | 0.00         |
| 206 | FURN/EQUIP-VO AG                    |   |   |   |   | 12,135.59    | 25,349.19    | 0.00      | (13,213.60)  |
| 207 | FURN/EQUIP-FLORAL DESIGN            |   |   |   |   | 5,700.00     | 0.00         | 5,495.00  | 205.00       |
| 208 | FURN-EQUIP-HS-AUTO MECH             |   |   |   |   | 0.00         | 0.00         | 0.00      | 0.00         |
| 209 | FURN/EQUIP-PS-SPEECH                |   |   |   |   | 0.00         | 0.00         | 0.00      | 0.00         |
| 210 | FURN/EQUIP-HS-SP ED                 |   |   |   |   | 0.00         | 0.00         | 0.00      | 0.00         |
| 211 | FURN/EQUIP-MS-SP ED                 |   |   |   |   | 0.00         | 0.00         | 0.00      | 0.00         |
| 212 | FURN/EQUIP-PS-SP ED                 |   |   |   |   | 0.00         | 0.00         | 0.00      | 0.00         |
| 213 | FURN/EQUIP-ES-SP ED                 |   |   |   |   | 0.00         | 0.00         | 0.00      | 0.00         |
| 214 | FURN/EQUIP-HS-SCIENCE-RENOVATIONS   |   |   |   |   | 0.00         | 0.00         | 0.00      | 0.00         |
| 215 | FURN/EQUIP-HS TECHNOLOGY**          |   |   |   |   | 2,500.00     | 699.99       | 0.00      | 1,800.01     |
| 216 | FURN/EQUIP-HS-C/T                   |   |   |   |   | 0.00         | 0.00         | 0.00      | 0.00         |
| 217 | FURN/EQUIP-HS-ST COMP               |   |   |   |   | 0.00         | 0.00         | 0.00      | 0.00         |
| 218 | FURN/EQUIP-MS TECHNOLOGY**          |   |   |   |   | 2,500.00     | 699.99       | 0.00      | 1,800.01     |
| 219 | FURN/EQUIP-PS TECHNOLOGY**          |   |   |   |   | 0.00         | 0.00         | 0.00      | 0.00         |
| 220 | FURN/EQUIP-ES TECHNOLOGY**          |   |   |   |   | 0.00         | 0.00         | 0.00      | 0.00         |
| 221 | FURN/EQUIP-ES-ST COMP               |   |   |   |   | 0.00         | 0.00         | 0.00      | 0.00         |
| 222 | TOTAL                               |   |   |   |   | 154,088.59   | 123,508.26   | 26,330.43 | 4,249.90     |
| 223 |                                     |   |   |   |   |              |              |           |              |
| 224 | TOTAL INSTRUCTION                   |   |   |   |   | 8,370,290.78 | 4,851,915.07 | 47,458.75 | 3,470,916.96 |
| 225 |                                     |   |   |   |   |              |              |           |              |
| 226 |                                     |   |   |   |   |              |              |           |              |
| 227 |                                     |   |   |   |   |              |              |           |              |
| 228 | SALARY                              |   |   |   |   | 189,500.00   | 105,767.97   | 0.00      | 83,732.03    |
| 229 | TOTAL                               |   |   |   |   | 189,500.00   | 105,767.97   | 0.00      | 83,732.03    |
| 230 |                                     |   |   |   |   |              |              |           |              |
| 231 | CONTRACTED SERVICES-HS              |   |   |   |   | 2,138.00     | 108.95       | 0.00      | 2,029.05     |
| 232 | CONTRACTED SERVICES-MS              |   |   |   |   | 1,000.00     | 108.95       | 0.00      | 891.05       |
| 233 | CONTRACTED SERVICES-PS              |   |   |   |   | 1,000.00     | 108.94       | 0.00      | 891.06       |
| 234 | CONTRACTED SERVICES-ES              |   |   |   |   | 1,000.00     | 108.94       | 0.00      | 891.06       |
| 235 | TOTAL                               |   |   |   |   | 5,138.00     | 435.78       | 0.00      | 4,702.22     |
| 236 |                                     |   |   |   |   |              |              |           |              |
| 237 | MAGAZINES/BOOKS-HS                  |   |   |   |   | 2,600.00     | 537.41       | 1,025.20  | 1,037.39     |
| 238 | MAGAZINES/BOOKS-MS                  |   |   |   |   | 5,500.00     | 0.00         | 0.00      | 5,500.00     |
| 239 | MAGAZINES/BOOKS-PS                  |   |   |   |   | 11,500.00    | 0.00         | 3,314.33  | 8,185.67     |
| 240 | MAGAZINES/BOOKS-ES                  |   |   |   |   | 9,000.00     | 45.00        | 3,557.74  | 5,397.26     |
| 241 | AUDIO VISUAL & OTHER INST SUPPLY-HS |   |   |   |   | 1,400.00     | 416.75       | 0.00      | 983.25       |
| 242 | AUDIO VISUAL & OTHER INST SUPPLY-MS |   |   |   |   | 2,500.00     | 1,762.54     | 1.95      | 735.51       |
| 243 | AUDIO VISUAL & OTHER INST SUPPLY-PS |   |   |   |   | 1,500.00     | 0.00         | 0.00      | 1,500.00     |
| 244 | AUDIO VISUAL & OTHER INST SUPPLY-ES |   |   |   |   | 3,000.00     | 724.15       | 409.01    | 1,866.84     |
| 245 | TOTAL                               |   |   |   |   | 37,000.00    | 3,485.85     | 8,308.23  | 25,205.92    |
| 246 |                                     |   |   |   |   |              |              |           |              |
| 247 | TRAVEL-HS                           |   |   |   |   | 0.00         | 0.00         | 0.00      | 0.00         |
| 248 | TRAVEL-MS                           |   |   |   |   | 0.00         | 0.00         | 0.00      | 0.00         |
| 249 | TRAVEL-PS                           |   |   |   |   | 50.00        | 0.00         | 0.00      | 50.00        |
| 250 | TRAVEL-ES                           |   |   |   |   | 600.00       | 0.00         | 0.00      | 600.00       |
| 251 | FEES/DUES-HS                        |   |   |   |   | 0.00         | 0.00         | 0.00      | 0.00         |

12-LIBRARY

|     | A                                    | B | C | D | E | F          | G          | H        | I          |
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| 252 | TOTAL                                |   |   |   |   | 650.00     | 0.00       | 0.00     | 650.00     |
| 253 |                                      |   |   |   |   |            |            |          |            |
| 254 | FURN/EQUIP-HS                        |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 255 | FURN/EQUIP-MS                        |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 256 | FURN/EQUIP-PS                        |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 257 | FURN/EQUIP-ES                        |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 258 | TOTAL                                |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 259 |                                      |   |   |   |   |            |            |          |            |
| 260 | TOTAL LIBRARY                        |   |   |   |   | 232,288.00 | 109,689.60 | 8,308.23 | 114,290.17 |
| 261 |                                      |   |   |   |   |            |            |          |            |
| 262 | 13-STAFF DEVELOPMENT                 |   |   |   |   |            |            |          |            |
| 263 |                                      |   |   |   |   |            |            |          |            |
| 264 | DEPARTMENT HEAD/JUDGE TRUST          |   |   |   |   | 123,660.00 | 82,876.21  | 0.00     | 40,783.79  |
| 265 | TOTAL                                |   |   |   |   | 123,660.00 | 82,876.21  | 0.00     | 40,783.79  |
| 266 |                                      |   |   |   |   |            |            |          |            |
| 267 | CONTRACTED STAFF DEVELOPMENT-HS ALLO |   |   |   |   | 2,000.00   | 0.00       | 0.00     | 2,000.00   |
| 268 | CONTRACTED STAFF-DEVELOPMENT         |   |   |   |   | 75,850.00  | 26,005.55  | 1,000.00 | 48,844.45  |
| 269 | STAFF DEVELOPMENT-REGION VII         |   |   |   |   | 8,000.00   | 0.00       | 0.00     | 8,000.00   |
| 270 | STAFF DEVELOPMENT-G/T-REGION VII     |   |   |   |   | 11,000.00  | 9,249.75   | 0.00     | 1,750.25   |
| 271 | STAFF DEVELOPMENT-CT-REGION VII      |   |   |   |   | 3,900.00   | 0.00       | 0.00     | 3,900.00   |
| 272 | TOTAL                                |   |   |   |   | 100,750.00 | 35,255.30  | 1,000.00 | 64,494.70  |
| 273 |                                      |   |   |   |   |            |            |          |            |
| 274 | SUPPLIES-IN SERVICE                  |   |   |   |   | 500.00     | 419.72     | 0.00     | 80.28      |
| 275 | TOTAL                                |   |   |   |   | 500.00     | 419.72     | 0.00     | 80.28      |
| 276 |                                      |   |   |   |   |            |            |          |            |
| 277 | TRAVEL-HS-REG                        |   |   |   |   | 2,500.00   | 606.18     | 0.00     | 1,893.82   |
| 278 | TRAVEL-HS-VOC                        |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 279 | TRAVEL-HS-SP ED                      |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 280 | TRAVEL-HS-ST COMP                    |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 281 | TRAVEL-HS-ESL                        |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 282 | TRAVEL-HS ALLOTMENT                  |   |   |   |   | 8,000.00   | 0.00       | 0.00     | 8,000.00   |
| 283 | TRAVEL-MS-REG                        |   |   |   |   | 2,500.00   | 722.47     | 0.00     | 1,777.53   |
| 284 | TRAVEL-MS-SP ED                      |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 285 | TRAVEL-MS-ST COMP                    |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 286 | TRAVEL-MS-ESL                        |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 287 | TRAVEL-PS-REG                        |   |   |   |   | 2,500.00   | 208.43     | 1,120.00 | 1,171.57   |
| 288 | TRAVEL-PS-G/T                        |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 289 | TRAVEL-PS-ST COMP                    |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 290 | TRAVEL-PS-ESL                        |   |   |   |   | 0.00       | 64.46      | 0.00     | (64.46)    |
| 291 | TRAVEL-ES-REG                        |   |   |   |   | 2,500.00   | 66.67      | 0.00     | 2,433.33   |
| 292 | TRAVEL-ES-G/T                        |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 293 | TRAVEL-ES-SP ED                      |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 294 | TRAVEL ES-ST COMP                    |   |   |   |   | 0.00       | 97.73      | 0.00     | (97.73)    |
| 295 | TRAVEL-ALL SCHOOLS                   |   |   |   |   | 15,000.00  | 2,725.58   | 0.00     | 12,274.42  |
| 296 | TRAVEL -TECHNOLOGY                   |   |   |   |   | 7,000.00   | 3,181.10   | 0.00     | 3,818.90   |
| 297 | MISC OPERATING-HS-REG                |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 298 | MISC OPERATING-HS-SP ED              |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 299 | MISC OPERATING-HS-VOC                |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 300 | MISC OEPRATING-HS-ESL                |   |   |   |   | 2,257.50   | 0.00       | 0.00     | 2,257.50   |
| 301 | MISC OPERATING-MS-REG                |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |

|     | A                              | B | C | D | E | F          | G          | H        | I          |
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| 302 | MISC OPERATING-MS-G/T          |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 303 | MISC OPERATING-MS-SP ED        |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 304 | MISC OPERATING-MS-ESL          |   |   |   |   | 2,257.50   | 42.00      | 0.00     | 2,215.50   |
| 305 | MISC OPERATING-PS-REG          |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 306 | MISC OPERATING-PS-SP ED        |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 307 | MISC OPERATING-PS-ST COMP      |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 308 | MISC OPERATING-PS-ESL          |   |   |   |   | 2,257.50   | 196.87     | 0.00     | 2,060.63   |
| 309 | MISC OPERATING-ES-REG          |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 310 | MISC OPERATING-ES-G/T          |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 311 | MISC OPERATING-ES-SP ED        |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 312 | MISC OPERATING-ES-ESL          |   |   |   |   | 2,257.50   | 196.87     | 0.00     | 2,060.63   |
| 313 | TOTAL                          |   |   |   |   | 49,030.00  | 8,108.36   | 1,120.00 | 39,801.64  |
| 314 |                                |   |   |   |   |            |            |          |            |
| 315 | TOTAL STAFF DEVELOPMENT        |   |   |   |   | 273,940.00 | 126,659.59 | 2,120.00 | 145,160.41 |
| 316 |                                |   |   |   |   |            |            |          |            |
| 317 |                                |   |   |   |   |            |            |          |            |
| 318 |                                |   |   |   |   |            |            |          |            |
| 319 | PAYROLL                        |   |   |   |   | 100,571.00 | 70,126.23  | 0.00     | 30,444.77  |
| 320 | TOTAL                          |   |   |   |   | 100,571.00 | 70,126.23  | 0.00     | 30,444.77  |
| 321 |                                |   |   |   |   |            |            |          |            |
| 322 | CONTRACTED SERVICE             |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 323 |                                |   |   |   |   |            |            |          |            |
| 324 | SUPPLIES                       |   |   |   |   | 500.00     | 0.00       | 0.00     | 500.00     |
| 325 |                                |   |   |   |   |            |            |          |            |
| 326 | TRAVEL                         |   |   |   |   | 2,500.00   | 2,053.35   | 0.00     | 446.65     |
| 327 | DUES                           |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 328 | TOTAL                          |   |   |   |   | 2,500.00   | 2,053.35   | 0.00     | 446.65     |
| 329 |                                |   |   |   |   |            |            |          |            |
| 330 | FURN/EQUIP                     |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 331 |                                |   |   |   |   |            |            |          |            |
| 332 | TOTAL INSTRUCTIONAL LEADERSHIP |   |   |   |   | 103,571.00 | 72,179.58  | 0.00     | 31,391.42  |
| 333 |                                |   |   |   |   |            |            |          |            |
| 334 |                                |   |   |   |   |            |            |          |            |
| 335 |                                |   |   |   |   |            |            |          |            |
| 336 | PAYROLL                        |   |   |   |   | 819,691.00 | 511,726.57 | 0.00     | 307,964.43 |
| 337 | TOTAL                          |   |   |   |   | 819,691.00 | 511,726.57 | 0.00     | 307,964.43 |
| 338 |                                |   |   |   |   |            |            |          |            |
| 339 | PRINTING-HS                    |   |   |   |   | 2,000.00   | 715.90     | 0.00     | 1,284.10   |
| 340 | PRINTING-MS                    |   |   |   |   | 2,000.00   | 311.62     | 0.00     | 1,688.38   |
| 341 | PRINTING-PS                    |   |   |   |   | 2,000.00   | 173.83     | 356.49   | 1,469.68   |
| 342 | PRINTING-ES                    |   |   |   |   | 1,000.00   | 783.70     | 0.00     | 216.30     |
| 343 | TOTAL                          |   |   |   |   | 7,000.00   | 1,985.05   | 356.49   | 4,658.46   |
| 344 |                                |   |   |   |   |            |            |          |            |
| 345 | SUPPLIES-HS                    |   |   |   |   | 3,000.00   | 2,075.02   | 785.63   | 139.35     |
| 346 | SUPPLIES-MS                    |   |   |   |   | 3,000.00   | 440.33     | 0.00     | 2,559.67   |
| 347 | SUPPLIES-PS                    |   |   |   |   | 3,000.00   | 1,563.22   | 0.00     | 1,436.78   |
| 348 | SUPPLIES-ES                    |   |   |   |   | 3,000.00   | 286.24     | 200.13   | 2,513.63   |
| 349 | DISTRICT EXPENSES-HS           |   |   |   |   | 1,000.00   | 603.96     | 0.00     | 396.04     |
| 350 | DISTRICT EXPENSES-MS           |   |   |   |   | 1,000.00   | 582.11     | 0.00     | 417.89     |
| 351 | DISTRICT EXPENSES-PS           |   |   |   |   | 1,000.00   | 582.11     | 0.00     | 417.89     |

|     | A                           | B | C | D | E | F          | G          | H        | I          |
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| 352 | DISTRICT EXPENSES-ES        |   |   |   |   | 1,200.00   | 582.13     | 0.00     | 617.87     |
| 353 | POSTAGE-HS                  |   |   |   |   | 4,000.00   | 3,131.56   | 0.00     | 868.44     |
| 354 | POSTAGE-MS                  |   |   |   |   | 3,000.00   | 2,000.00   | 0.00     | 1,000.00   |
| 355 | POSTAGE-PS                  |   |   |   |   | 1,500.00   | 1,500.00   | 0.00     | 0.00       |
| 356 | POSTAGE-ES                  |   |   |   |   | 1,500.00   | 1,500.00   | 0.00     | 0.00       |
| 357 | TOTAL                       |   |   |   |   | 26,200.00  | 14,846.68  | 985.76   | 10,367.56  |
| 358 |                             |   |   |   |   |            |            |          |            |
| 359 | TRAVEL-HS                   |   |   |   |   | 2,500.00   | 652.97     | 0.00     | 1,847.03   |
| 360 | TRAVEL-MS                   |   |   |   |   | 2,500.00   | 1,599.51   | 0.00     | 900.49     |
| 361 | TRAVEL-PS                   |   |   |   |   | 1,875.00   | 800.91     | 295.00   | 779.09     |
| 362 | TRAVEL-ES                   |   |   |   |   | 2,364.00   | 1,686.22   | 50.00    | 627.78     |
| 363 | BONDING-HS                  |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 364 | TRAVEL-ALL SCHOOLS          |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 365 | DUES-HS                     |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 366 | DUES-MS                     |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 367 | DUES-PS                     |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 368 | DUES-ES                     |   |   |   |   | 336.00     | 336.00     | 0.00     | 0.00       |
| 369 | TOTAL                       |   |   |   |   | 9,575.00   | 5,075.61   | 345.00   | 4,154.39   |
| 370 |                             |   |   |   |   |            |            |          |            |
| 371 | FURN/EQUIP-HS               |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 372 | FURN/EQUIP-MS               |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 373 | FURN/EQUIP-PS               |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 374 | FURN/EQUIP-ES               |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 375 | TOTAL                       |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 376 |                             |   |   |   |   |            |            |          |            |
| 377 | TOTAL SCHOOL ADMINISTRATION |   |   |   |   | 862,466.00 | 533,633.91 | 1,687.25 | 327,144.84 |
| 378 |                             |   |   |   |   |            |            |          |            |
| 379 |                             |   |   |   |   |            |            |          |            |
| 380 | 31-COUNSELING               |   |   |   |   |            |            |          |            |
| 381 | PAYROLL                     |   |   |   |   | 305,576.00 | 187,365.97 | 0.00     | 118,210.03 |
| 382 | TOTAL                       |   |   |   |   | 305,576.00 | 187,365.97 | 0.00     | 118,210.03 |
| 383 |                             |   |   |   |   |            |            |          |            |
| 384 | REGION VII ESC              |   |   |   |   | 1,600.00   | 1,222.50   | 0.00     | 377.50     |
| 385 | TEST SCORING-HS             |   |   |   |   | 250.00     | 0.00       | 0.00     | 250.00     |
| 386 | TEST SCORING-MS             |   |   |   |   | 200.00     | 0.00       | 0.00     | 200.00     |
| 387 | TEST SCORING-PS             |   |   |   |   | 250.00     | 0.00       | 0.00     | 250.00     |
| 388 | TEST SCORING-ES             |   |   |   |   | 200.00     | 0.00       | 0.00     | 200.00     |
| 389 | MISC CONTRACTED SERVICES-HS |   |   |   |   | 3,266.00   | 2,459.33   | 0.00     | 806.67     |
| 390 | MISC CONTRACTED SERVICES-MS |   |   |   |   | 3,266.00   | 3,044.41   | 0.00     | 221.59     |
| 391 | MISC CONTRACTED SERVICES-PS |   |   |   |   | 1,294.00   | 1,492.33   | 0.00     | (198.33)   |
| 392 | MISC CONTRACTED SERVICES-ES |   |   |   |   | 4,921.00   | 2,492.31   | 0.00     | 2,428.69   |
| 393 | TOTAL                       |   |   |   |   | 15,247.00  | 10,710.88  | 0.00     | 4,536.12   |
| 394 |                             |   |   |   |   |            |            |          |            |
| 395 | TEST MATERIALS-HS           |   |   |   |   | 1,200.00   | 0.00       | 0.00     | 1,200.00   |
| 396 | TEST MATERIALS-MS           |   |   |   |   | 750.00     | 0.00       | 0.00     | 750.00     |
| 397 | TEST MATERIALS-PS           |   |   |   |   | 700.00     | 515.80     | 0.00     | 184.20     |
| 398 | TEST MATERIALS-ES           |   |   |   |   | 700.00     | 338.93     | 0.00     | 361.07     |
| 399 | SUPPLIES-HS                 |   |   |   |   | 1,250.00   | 689.28     | 30.58    | 530.14     |
| 400 | SUPPLIES-MS                 |   |   |   |   | 650.00     | 497.44     | 0.90     | 151.66     |
| 401 | SUPPLIES-PS                 |   |   |   |   | 1,000.00   | 661.93     | 0.00     | 338.07     |

|     | A                            | B | C | D | E | F          | G          | H      | I          |
|-----|------------------------------|---|---|---|---|------------|------------|--------|------------|
| 402 | SUPPLIES-ES                  |   |   |   |   | 750.00     | 266.58     | 0.00   | 483.42     |
| 403 | COLLEGE FAIR-HS              |   |   |   |   | 376.81     | 376.81     | 0.00   | 0.00       |
| 404 | TOP TEN BANQUET              |   |   |   |   | 1,073.19   | 776.20     | 200.00 | 96.99      |
| 405 | POSTAGE-HS                   |   |   |   |   | 250.00     | 44.40      | 0.00   | 205.60     |
| 406 | POSTAGE-MS                   |   |   |   |   | 250.00     | 0.00       | 0.00   | 250.00     |
| 407 | TOTAL                        |   |   |   |   | 8,950.00   | 4,167.37   | 231.48 | 4,551.15   |
| 408 |                              |   |   |   |   |            |            |        |            |
| 409 | TRAVEL-HS-VOC                |   |   |   |   | 0.00       | 0.00       | 0.00   | 0.00       |
| 410 | TRAVEL-HS                    |   |   |   |   | 3,410.00   | 1,364.55   | 0.00   | 2,045.45   |
| 411 | TRAVEL-MS                    |   |   |   |   | 1,050.00   | 1,100.12   | 0.00   | (50.12)    |
| 412 | TRAVEL-PS                    |   |   |   |   | 1,000.00   | 635.83     | 0.00   | 364.17     |
| 413 | TRAVEL-ES                    |   |   |   |   | 1,000.00   | 5.00       | 0.00   | 995.00     |
| 414 | MEMBERSHIP/DUES-HS           |   |   |   |   | 290.00     | 290.00     | 0.00   | 0.00       |
| 415 | MEMBERSHIP/DUES-MS           |   |   |   |   | 0.00       | 0.00       | 0.00   | 0.00       |
| 416 | MEMBERSHIP/DUES-PS           |   |   |   |   | 0.00       | 0.00       | 0.00   | 0.00       |
| 417 | MEMBERSHIP/DUES-ES           |   |   |   |   | 0.00       | 0.00       | 0.00   | 0.00       |
| 418 | FEES & DUES-COLLEGE FAIR-HS  |   |   |   |   | 0.00       | 0.00       | 0.00   | 0.00       |
| 419 | FEES-PS-STUDENTS             |   |   |   |   | 0.00       | 0.00       | 0.00   | 0.00       |
| 420 | TOTAL                        |   |   |   |   | 6,750.00   | 3,395.50   | 0.00   | 3,354.50   |
| 421 |                              |   |   |   |   |            |            |        |            |
| 422 | FURNITURE-HS                 |   |   |   |   | 0.00       | 0.00       | 0.00   | 0.00       |
| 423 | FURNITURE-MS                 |   |   |   |   | 0.00       | 0.00       | 0.00   | 0.00       |
| 424 | FURNITURE-PS                 |   |   |   |   | 0.00       | 0.00       | 0.00   | 0.00       |
| 425 | FURNITURE-ES                 |   |   |   |   | 0.00       | 0.00       | 0.00   | 0.00       |
| 426 | TOTAL                        |   |   |   |   | 0.00       | 0.00       | 0.00   | 0.00       |
| 427 |                              |   |   |   |   |            |            |        |            |
| 428 | TOTAL COUNSELING             |   |   |   |   | 336,523.00 | 205,639.72 | 231.48 | 130,651.80 |
| 429 |                              |   |   |   |   |            |            |        |            |
| 430 |                              |   |   |   |   |            |            |        |            |
| 431 |                              |   |   |   |   |            |            |        |            |
| 432 | PAYROLL                      |   |   |   |   | 115,541.00 | 63,239.03  | 0.00   | 52,301.97  |
| 433 | TOTAL                        |   |   |   |   | 115,541.00 | 63,239.03  | 0.00   | 52,301.97  |
| 434 |                              |   |   |   |   |            |            |        |            |
| 435 | CONT SERVICES-FINGERPRINTING |   |   |   |   | 0.00       | 0.00       | 0.00   | 0.00       |
| 436 | CONT SERVICES-NURSING-HS     |   |   |   |   | 0.00       | 0.00       | 0.00   | 0.00       |
| 437 | CONT SERVICES-NURSING-MS     |   |   |   |   | 0.00       | 0.00       | 0.00   | 0.00       |
| 438 | CONT SERVICES-NURSING-PS     |   |   |   |   | 0.00       | 0.00       | 0.00   | 0.00       |
| 439 | CONT SERVICES-NURSING-ES     |   |   |   |   | 0.00       | 0.00       | 0.00   | 0.00       |
| 440 | CONT SERVICES-HS             |   |   |   |   | 100.00     | 0.00       | 0.00   | 100.00     |
| 441 | CONT SERVICES-MS             |   |   |   |   | 100.00     | 0.00       | 0.00   | 100.00     |
| 442 | CONT SERVICES-PS             |   |   |   |   | 100.00     | 0.00       | 0.00   | 100.00     |
| 443 | CONT SERVICES-ES             |   |   |   |   | 100.00     | 0.00       | 0.00   | 100.00     |
| 444 | TOTAL                        |   |   |   |   | 400.00     | 0.00       | 0.00   | 400.00     |
| 445 |                              |   |   |   |   |            |            |        |            |
| 446 | SUPPLIES-HS                  |   |   |   |   | 1,500.00   | 574.10     | 100.00 | 825.90     |
| 447 | SUPPLIES-MS                  |   |   |   |   | 1,000.00   | 470.44     | 0.00   | 529.56     |
| 448 | SUPPLIES-PS                  |   |   |   |   | 1,500.00   | 782.98     | 129.03 | 587.99     |
| 449 | SUPPLIES-ES                  |   |   |   |   | 1,000.00   | 524.96     | 100.00 | 375.04     |
| 450 | TOTAL                        |   |   |   |   | 5,000.00   | 2,352.48   | 329.03 | 2,318.49   |
| 451 |                              |   |   |   |   |            |            |        |            |

33-HEALTH SERVICES

[illegible]

|     | A                               | B | C | D | E | F          | G          | H         | I           |
|-----|---------------------------------|---|---|---|---|------------|------------|-----------|-------------|
| 502 | 36-COCURRICULAR/EXTRACURRICULAR |   |   |   |   |            |            |           |             |
| 503 |                                 |   |   |   |   |            |            |           |             |
| 504 |                                 |   |   |   |   |            |            |           |             |
| 505 |                                 |   |   |   |   |            |            |           |             |
| 506 | PAYROLL                         |   |   |   |   | 407,477.00 | 251,034.08 | 0.00      | 156,442.92  |
| 507 | TOTAL                           |   |   |   |   | 407,477.00 | 251,034.08 | 0.00      | 156,442.92  |
| 508 | DRUG TESTING-HS                 |   |   |   |   | 2,500.00   | 1,792.00   | 406.00    | 302.00      |
| 509 | DRUG TESTING-MS                 |   |   |   |   | 250.00     | 0.00       | 0.00      | 250.00      |
| 510 | DRUG DOGS-HS                    |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00        |
| 511 | DRUG DOGS-MS                    |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00        |
| 512 | CONTRACTED ATHLETIC TRAINER     |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00        |
| 513 | REPAIR ATHLETICS-HS             |   |   |   |   | 5,000.00   | 0.00       | 0.00      | 5,000.00    |
| 514 | REPAIR-ATHLETICS-MS             |   |   |   |   | 2,500.00   | 0.00       | 0.00      | 2,500.00    |
| 515 | RENTAL-DRAMA-HS                 |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00        |
| 516 | RENTAL-ATHLETICS                |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00        |
| 517 | RENTAL-STADIUM/GYM              |   |   |   |   | 1,000.00   | 1,415.55   | 0.00      | (415.55)    |
| 518 | GAME OFFICIALS-HS               |   |   |   |   | 23,000.00  | 18,889.17  | 0.00      | 4,110.83    |
| 519 | GAME OFFICIALS-MS               |   |   |   |   | 6,500.00   | 4,622.75   | 0.00      | 1,877.25    |
| 520 | GAME WORKERS-HS                 |   |   |   |   | 1,250.00   | 820.00     | 0.00      | 430.00      |
| 521 | GAME WORKERS-MS                 |   |   |   |   | 1,000.00   | 310.00     | 0.00      | 690.00      |
| 522 | GAME CONTRACTS                  |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00        |
| 523 | CONTRACTED SERVICE-HS DRAMA     |   |   |   |   | 500.00     | 100.00     | 0.00      | 400.00      |
| 524 | CONTRACTED SERVICE-MS-DRAMA     |   |   |   |   | 50.00      | 0.00       | 0.00      | 50.00       |
| 525 | CONTRACTED SERVICE-HS-BAND      |   |   |   |   | 12,300.00  | 9,740.00   | 0.00      | 2,560.00    |
| 526 | CONTRACTED SERVICE-MS-BAND      |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00        |
| 527 | CONTRACTED SERVICE-HS CHOIR     |   |   |   |   | 1,000.00   | 900.00     | 0.00      | 100.00      |
| 528 | CONTRACTED SERVICE-HS-UIL       |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00        |
| 529 | CONTRACTED SERVICE-ATHLETICS    |   |   |   |   | 2,900.00   | 550.00     | 0.00      | 2,350.00    |
| 530 | TOTAL                           |   |   |   |   | 59,750.00  | 39,139.47  | 406.00    | 20,204.53   |
| 531 |                                 |   |   |   |   |            |            |           |             |
| 532 | ATHLETIC NEWSLETTER             |   |   |   |   | 250.00     | 279.00     | 0.00      | (29.00)     |
| 533 | UNIFORMS-EVERY 3 YEARS ROTATE   |   |   |   |   | 6,500.00   | 6,500.00   | 14,855.00 | (14,855.00) |
| 534 | DRAMA COSTUMES                  |   |   |   |   | 1,200.00   | 345.34     | 0.00      | 854.66      |
| 535 | BAND UNIFORMS                   |   |   |   |   | 11,625.00  | 0.00       | 0.00      | 11,625.00   |
| 536 | CHOIR UNIFORMS-HS               |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00        |
| 537 | UIL SUPPLIES-HS                 |   |   |   |   | 2,217.00   | 1,669.47   | 0.00      | 547.53      |
| 538 | UIL SUPPLIES-MS                 |   |   |   |   | 500.00     | 137.37     | 0.00      | 362.63      |
| 539 | UIL SUPPLIES-PS                 |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00        |
| 540 | UIL SUPPLIES-ES                 |   |   |   |   | 800.00     | 320.64     | 136.00    | 343.36      |
| 541 | CHEERLEADERS-HS                 |   |   |   |   | 1,000.00   | 0.00       | 0.00      | 1,000.00    |
| 542 | CHEERLEADERS-MS                 |   |   |   |   | 500.00     | 0.00       | 0.00      | 500.00      |
| 543 | ALL ATHLETICS-HS                |   |   |   |   | 5,572.00   | 1,133.02   | 0.00      | 4,438.98    |
| 544 | ALL ATHLETICS-MS                |   |   |   |   | 2,000.00   | 0.00       | 0.00      | 2,000.00    |
| 545 | FOOTBALL-HS                     |   |   |   |   | 13,000.00  | 350.00     | 0.00      | 12,650.00   |
| 546 | FOOTBALL-MS                     |   |   |   |   | 4,000.00   | 0.00       | 0.00      | 4,000.00    |
| 547 | BASKETBALL-HS                   |   |   |   |   | 3,500.00   | 3,495.95   | 0.00      | 4.05        |
| 548 | BASKETBALL-MS                   |   |   |   |   | 1,500.00   | 1,250.00   | 0.00      | 250.00      |
| 549 | TRACK-HS                        |   |   |   |   | 3,500.00   | 3,714.99   | 0.00      | (214.99)    |
| 550 | TRACK-MS                        |   |   |   |   | 1,500.00   | 1,490.96   | 0.00      | 9.04        |

|     | A                                | B | C | D | E | F          | G         | H         | I         |
|-----|----------------------------------|---|---|---|---|------------|-----------|-----------|-----------|
| 551 | BASEBALL-HS                      |   |   |   |   | 3,500.00   | 3,493.84  | 0.00      | 6.16      |
| 552 | VOLLEYBALL-HS                    |   |   |   |   | 3,500.00   | 0.00      | 0.00      | 3,500.00  |
| 553 | VOLLEYBALL-MS                    |   |   |   |   | 1,500.00   | 0.00      | 0.00      | 1,500.00  |
| 554 | GIRLS BASKETBALL-HS              |   |   |   |   | 3,500.00   | 3,562.00  | 0.00      | (62.00)   |
| 555 | GIRLS BASKETBALL-MS              |   |   |   |   | 1,500.00   | 1,433.00  | 2.50      | 64.50     |
| 556 | GIRLS TRACK-HS                   |   |   |   |   | 3,500.00   | 3,122.25  | 0.00      | 377.75    |
| 557 | GIRLS TRACK-MS                   |   |   |   |   | 1,500.00   | 561.50    | 0.00      | 938.50    |
| 558 | TENNIS-HS                        |   |   |   |   | 1,500.00   | 1,499.00  | 0.00      | 1.00      |
| 559 | GOLF-HS                          |   |   |   |   | 1,500.00   | 0.00      | 0.00      | 1,500.00  |
| 560 | WEIGHT TRAINING-HS               |   |   |   |   | 1,500.00   | 768.00    | 657.20    | 74.80     |
| 561 | SOFTBALL-HS                      |   |   |   |   | 3,500.00   | 2,897.00  | 409.00    | 194.00    |
| 562 | OFF SEASON-HS                    |   |   |   |   | 5,000.00   | 2,938.64  | 0.00      | 2,061.36  |
| 563 | OFF SEASON-MS                    |   |   |   |   | 0.00       | 0.00      | 0.00      | 0.00      |
| 564 | TRAINER SUPPLIES-HS              |   |   |   |   | 5,000.00   | 855.00    | 0.00      | 4,145.00  |
| 565 | CROSS COUNTRY-HS                 |   |   |   |   | 1,500.00   | 1,430.00  | 0.00      | 70.00     |
| 566 | SOCCER-HS                        |   |   |   |   | 3,500.00   | 3,487.00  | 0.00      | 13.00     |
| 567 | TOTAL                            |   |   |   |   | 100,664.00 | 46,733.97 | 16,059.70 | 37,870.33 |
| 568 |                                  |   |   |   |   |            |           |           |           |
| 569 | EMPLOYEE TRAVEL-DRAMA-HS         |   |   |   |   | 450.00     | 61.72     | 0.00      | 388.28    |
| 570 | EMPLOYEE TRAVEL-BAND-HS          |   |   |   |   | 450.00     | 526.03    | 0.00      | (76.03)   |
| 571 | EMPLOYEE TRAVEL-CHOIR-HS         |   |   |   |   | 400.00     | 282.57    | 0.00      | 117.43    |
| 572 | EMPLOYEE TRAVEL-BAND-MS          |   |   |   |   | 450.00     | 229.54    | 0.00      | 220.46    |
| 573 | EMPLOYEE TRAVEL-CHOIR-MS         |   |   |   |   | 450.00     | 0.00      | 0.00      | 450.00    |
| 574 | EMPLOYEE TRAVEL-MUSIC-PS         |   |   |   |   | 400.00     | 431.25    | 0.00      | (31.25)   |
| 575 | EMPLOYEE TRAVEL-MUSIC-ES         |   |   |   |   | 400.00     | 282.57    | 0.00      | 117.43    |
| 576 | EMPLOYEE TRAVEL-HS-UIL           |   |   |   |   | 0.00       | 0.00      | 0.00      | 0.00      |
| 577 | EMPLOYEE TRAVEL-ATHLETICS-HS     |   |   |   |   | 14,000.00  | 10,918.52 | 0.00      | 3,081.48  |
| 578 | STUDENT TRAVEL-PLAYOFFS          |   |   |   |   | 0.00       | 0.00      | 0.00      | 0.00      |
| 579 | STUDENT MEALS/FEES-HS            |   |   |   |   | 0.00       | 0.00      | 0.00      | 0.00      |
| 580 | STUDENT MEALS/FEES-MS            |   |   |   |   | 0.00       | 0.00      | 0.00      | 0.00      |
| 581 | STUDENT MEALS/FEES-PS            |   |   |   |   | 0.00       | 0.00      | 0.00      | 0.00      |
| 582 | STUDENT MEALS/FEES-ES            |   |   |   |   | 0.00       | 0.00      | 0.00      | 0.00      |
| 583 | STUDENT MEALS/FEES-HS STATE      |   |   |   |   | 0.00       | 0.00      | 0.00      | 0.00      |
| 584 | STUDENTS/REP DISTRICT-HS         |   |   |   |   | 0.00       | 0.00      | 0.00      | 0.00      |
| 585 | STUDENTS/REP DISTRICT-MS         |   |   |   |   | 0.00       | 0.00      | 0.00      | 0.00      |
| 586 | STUDENT TRAVEL-JOURNALISM-HS     |   |   |   |   | 1,200.00   | 0.00      | 0.00      | 1,200.00  |
| 587 | STUDENT TRAVEL-DRAMA-HS          |   |   |   |   | 3,880.00   | 3,966.58  | 0.00      | (86.58)   |
| 588 | STUDENT TRAVEL-DRAMA-MS          |   |   |   |   | 420.00     | 0.00      | 0.00      | 420.00    |
| 589 | STUDENT TRAVEL-BAND-HS           |   |   |   |   | 10,500.00  | 9,016.13  | 0.00      | 1,483.87  |
| 590 | STUDENT TRAVEL-CHOIR-HS          |   |   |   |   | 750.00     | 0.00      | 0.00      | 750.00    |
| 591 | STUDENT TRAVEL-BAND-MS           |   |   |   |   | 2,000.00   | 1,771.71  | 0.00      | 228.29    |
| 592 | STUDENT TRAVEL-SCIENCE-HS        |   |   |   |   | 2,200.00   | 378.72    | 0.00      | 1,821.28  |
| 593 | STUDENT TRAVEL-SCIENCE-MS        |   |   |   |   | 0.00       | 0.00      | 0.00      | 0.00      |
| 594 | STUDENT TRAVEL-MUSIC-ES          |   |   |   |   | 0.00       | 0.00      | 0.00      | 0.00      |
| 595 | STUDENT TRAVEL-BUS CLUB-HS       |   |   |   |   | 2,970.00   | 2,518.45  | 0.00      | 451.55    |
| 596 | STUDENT TRAVEL-VO AG             |   |   |   |   | 14,580.00  | 14,278.86 | 0.00      | 301.14    |
| 597 | STUDENT TRAVEL-FCCLA/TAFE        |   |   |   |   | 8,345.00   | 5,654.38  | 0.00      | 2,690.62  |
| 598 | STUDENT TRAVEL-HEALTH SCIENCE-HS |   |   |   |   | 1,000.00   | 0.00      | 0.00      | 1,000.00  |

|     | A                                    | B | C | D | E | F         | G        | H      | I         |
|-----|--------------------------------------|---|---|---|---|-----------|----------|--------|-----------|
| 599 | STUDENT TRAVEL-DEBATE-HS             |   |   |   |   | 50.00     | 0.00     | 0.00   | 50.00     |
| 600 | STUDENT TRAVLE-TECH HONOR SCOIETY-HS |   |   |   |   | 750.00    | 0.00     | 0.00   | 750.00    |
| 601 | STUDENT TRAVEL-UIL-HS                |   |   |   |   | 4,100.00  | 1,215.00 | 0.00   | 2,885.00  |
| 602 | STUDENT TRAVEL-UIL-MS                |   |   |   |   | 2,275.00  | 570.00   | 0.00   | 1,705.00  |
| 603 | STUDENT TRAVEL-UIL-PS                |   |   |   |   | 25.00     | 0.00     | 0.00   | 25.00     |
| 604 | STUDENT TRAVEL-UIL-ES                |   |   |   |   | 500.00    | 0.00     | 0.00   | 500.00    |
| 605 | STUDENT TRAVEL-ACADEMICS-HS          |   |   |   |   | 0.00      | 0.00     | 0.00   | 0.00      |
| 606 | STUDENT TRAVEL-ROPE TRICK-ES         |   |   |   |   | 0.00      | 0.00     | 0.00   | 0.00      |
| 607 | STUDENT TRAVEL-ATHLETICS-HS          |   |   |   |   | 0.00      | 0.00     | 0.00   | 0.00      |
| 608 | STUDENT TRAVEL-ATHLETICS-MS          |   |   |   |   | 0.00      | 0.00     | 0.00   | 0.00      |
| 609 | STUDENT TRAVEL-CHEERLEADERS-HS       |   |   |   |   | 1,250.00  | 0.00     | 0.00   | 1,250.00  |
| 610 | STUDENT TRAVEL-CHEERLEADERS-MS       |   |   |   |   | 750.00    | 0.00     | 0.00   | 750.00    |
| 611 | STUDENT TRAVEL-ALL ATHLETICS         |   |   |   |   | 3,303.73  | 1,743.62 | 0.00   | 1,560.11  |
| 612 | STUDENT TRAVEL-HS-FOOTBALL           |   |   |   |   | 2,450.00  | 2,397.27 | 0.00   | 52.73     |
| 613 | STUDENT TRAVEL-MS-FOOTBALL           |   |   |   |   | 2,000.00  | 765.04   | 0.00   | 1,234.96  |
| 614 | STUDENT TRAVEL-HS BASKETBALL         |   |   |   |   | 2,000.00  | 1,836.19 | 0.00   | 163.81    |
| 615 | STUDENT TRAVEL-MS BASKETBALL         |   |   |   |   | 1,000.00  | 899.48   | 0.00   | 100.52    |
| 616 | STUDENT TRAVEL-HS TRACK              |   |   |   |   | 2,800.00  | 1,729.89 | 0.00   | 1,070.11  |
| 617 | STUDENT TRAVEL-MS TRACK              |   |   |   |   | 1,800.00  | 729.00   | 0.00   | 1,071.00  |
| 618 | STUDENT TRAVEL-HS BASEBALL           |   |   |   |   | 1,800.00  | 1,237.16 | 0.00   | 562.84    |
| 619 | STUDENT TRAVEL-HS VOLLEYBALL         |   |   |   |   | 1,800.00  | 694.00   | 0.00   | 1,106.00  |
| 620 | STUDENT TRAVEL-MS VOLLEYBALL         |   |   |   |   | 1,000.00  | 875.00   | 0.00   | 125.00    |
| 621 | STUDENT TRAVEL-HS GIRLS BASKETBALL   |   |   |   |   | 2,000.00  | 1,979.85 | 0.00   | 20.15     |
| 622 | STUDENT TRAVEL-MS GIRLS BASKETBALL   |   |   |   |   | 1,000.00  | 918.11   | 0.00   | 81.89     |
| 623 | STUDENT TRAVEL-HS GIRLS TRACK        |   |   |   |   | 1,500.00  | 794.34   | 0.00   | 705.66    |
| 624 | STUDENT TRAVEL-MS GIRLS TRACK        |   |   |   |   | 1,000.00  | 681.00   | 0.00   | 319.00    |
| 625 | STUDENT TRAVEL-HS TENNIS             |   |   |   |   | 500.00    | 303.65   | 0.00   | 196.35    |
| 626 | STUDENT TRAVEL-HS GOLF               |   |   |   |   | 550.00    | 480.91   | 0.00   | 69.09     |
| 627 | STUDENT TRAVEL-HS WEIGHT LIFTING     |   |   |   |   | 500.00    | 60.00    | 0.00   | 440.00    |
| 628 | STUDENT TRAVEL-HS SOFTBALL           |   |   |   |   | 1,800.00  | 1,012.53 | 0.00   | 787.47    |
| 629 | STUDENT TRAVEL-HS CROSS COUNTRY      |   |   |   |   | 1,196.27  | 1,226.22 | 0.00   | (29.95)   |
| 630 | STUDENT TRAVEL-MS CROSS COUNTRY      |   |   |   |   | 0.00      | 0.00     | 0.00   | 0.00      |
| 631 | STUDENT TRAVEL-HS SOCCER             |   |   |   |   | 1,500.00  | 1,314.70 | 0.00   | 185.30    |
| 632 | STUDENT INSURANCE-HS                 |   |   |   |   | 25,000.00 | 0.00     | 0.00   | 25,000.00 |
| 633 | STUDENT INSURANCE-MS                 |   |   |   |   | 25,000.00 | 0.00     | 0.00   | 25,000.00 |
| 634 | DUES-GENERAL-HS                      |   |   |   |   | 3,580.00  | 71.92    | 0.00   | 3,508.08  |
| 635 | DUES-JOURNALISM-HS                   |   |   |   |   | 300.00    | 0.00     | 0.00   | 300.00    |
| 636 | DUES-DRAMA-HS                        |   |   |   |   | 1,800.00  | 1,469.39 | 0.00   | 330.61    |
| 637 | DUES-DRAMA-MS                        |   |   |   |   | 250.00    | 0.00     | 0.00   | 250.00    |
| 638 | DUES-BAND-HS                         |   |   |   |   | 6,300.00  | 5,921.00 | 0.00   | 379.00    |
| 639 | DUES-CHOIR-HS                        |   |   |   |   | 1,000.00  | 245.00   | 110.00 | 645.00    |
| 640 | DUES-BAND-MS                         |   |   |   |   | 2,500.00  | 1,812.00 | 0.00   | 688.00    |
| 641 | STUDENT ACTIVITY-HS                  |   |   |   |   | 0.00      | 0.00     | 0.00   | 0.00      |
| 642 | FEES & DUES-CHOIR-MS                 |   |   |   |   | 0.00      | 0.00     | 0.00   | 0.00      |
| 643 | FEES & DUES-SCIENCE-HS               |   |   |   |   | 500.00    | 140.00   | 0.00   | 360.00    |
| 644 | FEES & DUES-MUSIC-ES                 |   |   |   |   | 0.00      | 0.00     | 0.00   | 0.00      |
| 645 | FEES & DUES-BPA-HS                   |   |   |   |   | 550.00    | 294.00   | 0.00   | 256.00    |
| 646 | FEES & DUES-VO AG                    |   |   |   |   | 2,000.00  | 1,638.45 | 0.00   | 361.55    |

|     | A                                  | B | C | D | E | F          | G          | H         | I          |
|-----|------------------------------------|---|---|---|---|------------|------------|-----------|------------|
| 647 | FEES & DUES-FCCLA/TAFE-HS          |   |   |   |   | 1,305.00   | 1,267.00   | 0.00      | 38.00      |
| 648 | FEES & DUES-FLORAL                 |   |   |   |   | 840.00     | 420.00     | 0.00      | 420.00     |
| 649 | FEES & DUES-DEBATE-HS              |   |   |   |   | 1,100.00   | 930.00     | 0.00      | 170.00     |
| 650 | UIL FEES-HS                        |   |   |   |   | 4,683.00   | 3,898.00   | 0.00      | 785.00     |
| 651 | UIL FEES-MS                        |   |   |   |   | 900.00     | 761.00     | 0.00      | 139.00     |
| 652 | UIL FEES-PS                        |   |   |   |   | 200.00     | 0.00       | 0.00      | 200.00     |
| 653 | UIL FEES-ES                        |   |   |   |   | 650.00     | 90.00      | 0.00      | 560.00     |
| 654 | ACADEMIC AWARDS-HS                 |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 655 | ACADEMIC AWARDS-MS                 |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 656 | ACADEMIC AWARDS-ES                 |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 657 | JUMP ROPE FEES-ES                  |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 658 | CHEERLEADER FEES-HS                |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 659 | CHEERLEADER FEES-MS                |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 660 | DRUM MAJOR/FLAGS FEES-HS           |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 661 | DEBATE FEES-HS                     |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 662 | DRAMA AWARDS/JACKETS-HS            |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 663 | BAND AWARD/JACKETS-HS              |   |   |   |   | 3,150.00   | 180.00     | 0.00      | 2,970.00   |
| 664 | CHOIR AWARDS/JACKETS-HS            |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 665 | BAND AWARDS-MS                     |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 666 | FEES & DUES-ATHLETICS-HS           |   |   |   |   | 20,000.00  | 18,464.50  | 0.00      | 1,535.50   |
| 667 | FEES & DUES-ATHLETICS-MS           |   |   |   |   | 2,500.00   | 930.00     | 0.00      | 1,570.00   |
| 668 | TROPHIES, MEDALS, RIBBONS-HS       |   |   |   |   | 2,750.00   | 2,199.74   | 0.00      | 550.26     |
| 669 | TROPHIES, MEDALS, RIBBONS-MS       |   |   |   |   | 1,200.00   | 536.36     | 0.00      | 663.64     |
| 670 | ATHLETICS AWARDS/JACKETS-HS        |   |   |   |   | 2,500.00   | 720.00     | 0.00      | 1,780.00   |
| 671 | TOTAL                              |   |   |   |   | 216,603.00 | 115,768.35 | 110.00    | 100,724.65 |
| 672 |                                    |   |   |   |   |            |            |           |            |
| 673 | EQUIPMENT-HS-FOOTBALL              |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 674 | EQUIPMENT-ALL ATHLETICS-HS         |   |   |   |   | 7,500.00   | 0.00       | 0.00      | 7,500.00   |
| 675 | EQUIPMENT-ALL ATHLETICS-MS         |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 676 | EQUIPMENT-TRACK                    |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 677 | TOTAL                              |   |   |   |   | 7,500.00   | 0.00       | 0.00      | 7,500.00   |
| 678 |                                    |   |   |   |   |            |            |           |            |
| 679 | TOTAL COCURRICULAR/EXTRACURRICULAR |   |   |   |   | 791,994.00 | 452,675.87 | 16,575.70 | 322,742.43 |
| 680 |                                    |   |   |   |   |            |            |           |            |
| 681 |                                    |   |   |   |   |            |            |           |            |
| 682 |                                    |   |   |   |   |            |            |           |            |
| 683 | PAYROLL                            |   |   |   |   | 466,633.00 | 320,268.18 | 0.00      | 146,364.82 |
| 684 | TOTAL                              |   |   |   |   | 466,633.00 | 320,268.18 | 0.00      | 146,364.82 |
| 685 |                                    |   |   |   |   |            |            |           |            |
| 686 | ATTORNEY FEES-SPEC ED              |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 687 | ATTORNEY FEES                      |   |   |   |   | 4,500.00   | 6,011.25   | 0.00      | (1,511.25) |
| 688 | AUDIT EXP                          |   |   |   |   | 21,735.00  | 22,110.00  | 0.00      | (375.00)   |
| 689 | CONT-SERVICE-FINGERPRINTING        |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 690 | REGION VII ESC                     |   |   |   |   | 4,500.00   | 2,250.00   | 0.00      | 2,250.00   |
| 691 | COPIER REPAIR/MAINT                |   |   |   |   | 1,250.00   | 0.00       | 0.00      | 1,250.00   |
| 692 | LEASE-EQUIP                        |   |   |   |   | 2,868.00   | 1,419.00   | 0.00      | 1,449.00   |
| 693 | PRINTING-SUPERINTENDENT            |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00       |
| 694 | POLICY REVIEW-SCHOOL BOARD         |   |   |   |   | 1,250.00   | 500.00     | 0.00      | 750.00     |
| 695 | PRINTING-TAX OFFICE                |   |   |   |   | 4,000.00   | 4,079.34   | 0.00      | (79.34)    |

41-GENERAL ADMINISTRATION

|     | A                                 | B | C | D | E | F         | G         | H        | I          |
|-----|-----------------------------------|---|---|---|---|-----------|-----------|----------|------------|
| 696 | PRINTING-ADM                      |   |   |   |   | 2,000.00  | 1,514.62  | 0.00     | 485.38     |
| 697 | CONT SERVICE-BOND COMM            |   |   |   |   | 2,000.00  | 0.00      | 0.00     | 2,000.00   |
| 698 | CONT SERVICE-TASB PAY PLAN        |   |   |   |   | 2,000.00  | 0.00      | 1,800.00 | 200.00     |
| 699 | CONT SERVICE-SHARS                |   |   |   |   | 2,000.00  | 3,340.35  | 0.00     | (1,340.35) |
| 700 | ED FOUNDATION START UP            |   |   |   |   | 0.00      | 0.00      | 0.00     | 0.00       |
| 701 | TOTAL                             |   |   |   |   | 48,103.00 | 41,224.56 | 1,800.00 | 5,078.44   |
| 702 |                                   |   |   |   |   |           |           |          |            |
| 703 | MAGAZINES                         |   |   |   |   | 100.00    | 0.00      | 0.00     | 100.00     |
| 704 | SUPPLIES-SUPERINTENDENT           |   |   |   |   | 1,000.00  | 115.31    | 0.00     | 884.69     |
| 705 | SUPPLIES-SCHOOL BOARD             |   |   |   |   | 1,500.00  | 680.75    | 0.00     | 819.25     |
| 706 | SUPPLIES-TAX OFFICE               |   |   |   |   | 2,500.00  | 2,726.95  | 0.00     | (226.95)   |
| 707 | SUPPLIES-ADMINISTRATION           |   |   |   |   | 3,250.00  | 1,933.99  | 0.00     | 1,316.01   |
| 708 | SERVICE PINS                      |   |   |   |   | 1,000.00  | 774.25    | 0.00     | 225.75     |
| 709 | POSTAGE-TAX                       |   |   |   |   | 0.00      | 0.00      | 0.00     | 0.00       |
| 710 | POSTAGE-ADM                       |   |   |   |   | 1,500.00  | 377.65    | 0.00     | 1,122.35   |
| 711 | SUPPLIES-TECHNOLOGY**             |   |   |   |   | 0.00      | 0.00      | 0.00     | 0.00       |
| 712 | TOTAL                             |   |   |   |   | 10,850.00 | 6,608.90  | 0.00     | 4,241.10   |
| 713 |                                   |   |   |   |   |           |           |          |            |
| 714 | TRAVEL-SUPERINTENDENT             |   |   |   |   | 4,000.00  | 3,556.34  | 0.00     | 443.66     |
| 715 | TRAVEL-TAX                        |   |   |   |   | 2,000.00  | 0.00      | 0.00     | 2,000.00   |
| 716 | TRAVEL-BUS OFF                    |   |   |   |   | 2,000.00  | 275.00    | 0.00     | 1,725.00   |
| 717 | TRAVEL-SCHOOL BOARD               |   |   |   |   | 7,500.00  | 3,857.66  | 0.00     | 3,642.34   |
| 718 | INSUR-SCHOOL BOARD                |   |   |   |   | 4,860.00  | 5,041.00  | 0.00     | (181.00)   |
| 719 | BONDING-TAX                       |   |   |   |   | 250.00    | 250.00    | 0.00     | 0.00       |
| 720 | BONDING-ADM                       |   |   |   |   | 0.00      | 71.00     | 0.00     | (71.00)    |
| 721 | ELECTIONS                         |   |   |   |   | 2,750.00  | 0.00      | 0.00     | 2,750.00   |
| 722 | REQUIRED PUBLIC NOTICES           |   |   |   |   | 2,000.00  | 617.25    | 236.25   | 1,146.50   |
| 723 | DUES-SUPERINTENDENT               |   |   |   |   | 500.00    | 0.00      | 0.00     | 500.00     |
| 724 | DUES-SCHOOL BOARD                 |   |   |   |   | 5,000.00  | 3,208.95  | 0.00     | 1,791.05   |
| 725 | DUES-TAX COLLECTOR                |   |   |   |   | 250.00    | 45.00     | 0.00     | 205.00     |
| 726 | DUES-SCHOOL WIDE                  |   |   |   |   | 5,000.00  | 1,353.00  | 0.00     | 3,647.00   |
| 727 | DUES-ADMIN OFFICE                 |   |   |   |   | 4,500.00  | 1,250.00  | 0.00     | 3,250.00   |
| 728 | MISC OPERATING-SUPERINTENDENT     |   |   |   |   | 750.00    | 0.00      | 0.00     | 750.00     |
| 729 | MISC OPERATING-SCHOOL BOARD       |   |   |   |   | 3,000.00  | 2,067.26  | 0.00     | 932.74     |
| 730 | MISC OPERATING-TAX OFFICE         |   |   |   |   | 500.00    | 0.00      | 0.00     | 500.00     |
| 731 | MISC OPERATING-SCHOOL WIDE        |   |   |   |   | 3,750.00  | 0.00      | 0.00     | 3,750.00   |
| 732 | MISC OPERATING-ADMIN              |   |   |   |   | 2,500.00  | 0.00      | 0.00     | 2,500.00   |
| 733 | MISC OPERATING-BOND COMMITTEE     |   |   |   |   | 2,000.00  | 0.00      | 0.00     | 2,000.00   |
| 734 | OTHER OPERATING COSTS-TAX REFUNDS |   |   |   |   | 0.00      | 0.00      | 0.00     | 0.00       |
| 735 | ADVER-TAX                         |   |   |   |   | 0.00      | 0.00      | 0.00     | 0.00       |
| 736 | ADVER-ADM                         |   |   |   |   | 500.00    | 98.40     | 0.00     | 401.60     |
| 737 | FOUNDATION START UP               |   |   |   |   | 0.00      | 0.00      | 0.00     | 0.00       |
| 738 | TOTAL                             |   |   |   |   | 53,610.00 | 21,690.86 | 236.25   | 31,682.89  |
| 739 |                                   |   |   |   |   |           |           |          |            |
| 740 | FURN/EQUIP-SUPERINTENDENT         |   |   |   |   | 0.00      | 0.00      | 0.00     | 0.00       |
| 741 | FURN/EQUIP-ADMIN                  |   |   |   |   | 0.00      | 0.00      | 0.00     | 0.00       |
| 742 | FURN/EQUIP-TAX OFFICE             |   |   |   |   | 0.00      | 0.00      | 0.00     | 0.00       |
| 743 | TOTAL                             |   |   |   |   | 0.00      | 0.00      | 0.00     | 0.00       |

|     | A                                    | B | C | D | E | F            | G          | H        | I          |
|-----|--------------------------------------|---|---|---|---|--------------|------------|----------|------------|
| 744 |                                      |   |   |   |   |              |            |          |            |
| 745 | TOTAL GENERAL ADMINISTRATION         |   |   |   |   | 579,196.00   | 389,792.50 | 2,036.25 | 187,367.25 |
| 746 |                                      |   |   |   |   |              |            |          |            |
| 747 | 51-PLANT MAINTENANCE                 |   |   |   |   |              |            |          |            |
| 748 |                                      |   |   |   |   |              |            |          |            |
| 749 | PAYROLL                              |   |   |   |   | 577,657.00   | 418,156.17 | 0.00     | 159,500.83 |
| 750 | TOTAL                                |   |   |   |   | 577,657.00   | 418,156.17 | 0.00     | 159,500.83 |
| 751 |                                      |   |   |   |   |              |            |          |            |
| 752 | BUILDING APPRAISAL                   |   |   |   |   | 0.00         | 0.00       | 0.00     | 0.00       |
| 753 | EXTERIOR LIGHTING                    |   |   |   |   | 0.00         | 0.00       | 0.00     | 0.00       |
| 754 | CONTRACTED SERVICES-PHYSICALS/DRUG   |   |   |   |   | 1,000.00     | 47.99      | 0.00     | 952.01     |
| 755 | CONTRACTED SERVICES-ELECTRICAL       |   |   |   |   | 5,000.00     | 4,250.00   | 0.00     | 750.00     |
| 756 | CONTRATCED SERVICES-HS-VOC           |   |   |   |   | 0.00         | 0.00       | 0.00     | 0.00       |
| 757 | CONTRACTED SERVICES-EXTERMINATING    |   |   |   |   | 9,050.00     | 7,613.57   | 0.00     | 1,436.43   |
| 758 | CONTRACTED SERVICES-GARBAGE          |   |   |   |   | 10,200.00    | 9,566.94   | 0.00     | 633.06     |
| 759 | CONTRACTED SERVICES-HEAT/AIR         |   |   |   |   | 93,631.00    | 38,577.13  | 0.00     | 55,053.87  |
| 760 | CONTRACTED SERVICES-GENERAL          |   |   |   |   | 52,714.00    | 49,924.68  | 0.00     | 2,789.32   |
| 761 | CONTRACTED SERVICES-FOOTBALL/BASEBAL |   |   |   |   | 9,123.00     | 9,123.00   | 0.00     | 0.00       |
| 762 | CONTRACTED SERVICES-GYM FLOORS       |   |   |   |   | 9,670.00     | 4,128.00   | 0.00     | 5,542.00   |
| 763 | CONTRACTED SERVICES-SOUND SYS        |   |   |   |   | 12,910.00    | 660.00     | 0.00     | 12,250.00  |
| 764 | CONTRACTED SERVICES-ROAD REPAIR      |   |   |   |   | 102,500.00   | 0.00       | 0.00     | 102,500.00 |
| 765 | CONTRACTED SERVICES-FIRE EXT         |   |   |   |   | 7,500.00     | 427.00     | 0.00     | 7,073.00   |
| 766 | CONTRACTED SERVICES-PLUMBING         |   |   |   |   | 11,098.00    | 6,128.31   | 0.00     | 4,969.69   |
| 767 | CONTRACTED SERVICES-DST WIDE         |   |   |   |   | 38,500.00    | 0.00       | 0.00     | 38,500.00  |
| 768 | CONTRACTED SERVICES-ROOFING          |   |   |   |   | 39,000.00    | 38,934.00  | 0.00     | 66.00      |
| 769 | CONTRACTED SERVICES-TECHNOLOGY**     |   |   |   |   | 0.00         | 0.00       | 0.00     | 0.00       |
| 770 | WATER                                |   |   |   |   | 35,000.00    | 36,996.04  | 0.00     | (1,996.04) |
| 771 | ELECTRICITY                          |   |   |   |   | 253,700.00   | 173,787.11 | 0.00     | 79,912.89  |
| 772 | GAS                                  |   |   |   |   | 29,334.00    | 22,575.13  | 0.00     | 6,758.87   |
| 773 | DISTRICT PHONES                      |   |   |   |   | 14,000.00    | 7,716.02   | 0.00     | 6,283.98   |
| 774 | CABLE INTERNET                       |   |   |   |   | 18,000.00    | 2,621.11   | 0.00     | 15,378.89  |
| 775 | MISC CONTRACTED SERVICES             |   |   |   |   | 0.00         | 0.00       | 0.00     | 0.00       |
| 776 | TOTAL                                |   |   |   |   | 751,930.00   | 413,076.03 | 0.00     | 338,853.97 |
| 777 |                                      |   |   |   |   |              |            |          |            |
| 778 | VEHICLE SUPPLIES                     |   |   |   |   | 0.00         | 0.00       | 0.00     | 0.00       |
| 779 | CUSTODIAL SUPPLIES                   |   |   |   |   | 76,231.00    | 55,873.30  | 0.00     | 20,357.70  |
| 780 | MAINT/GROUNDS SUPPLIES               |   |   |   |   | 55,374.00    | 32,408.08  | 348.64   | 22,617.28  |
| 781 | SUPPLIES-TECHNOLOGY**                |   |   |   |   | 0.00         | 0.00       | 0.00     | 0.00       |
| 782 | TOTAL                                |   |   |   |   | 131,605.00   | 88,281.38  | 348.64   | 42,974.98  |
| 783 |                                      |   |   |   |   |              |            |          |            |
| 784 | TRAVEL-MAINT                         |   |   |   |   | 0.00         | 0.00       | 0.00     | 0.00       |
| 785 | PROPERTY INSUR                       |   |   |   |   | 65,465.00    | 68,690.80  | 0.00     | (3,225.80) |
| 786 | FEES-MAINT DEPT                      |   |   |   |   | 500.00       | 95.00      | 0.00     | 405.00     |
| 787 | TOTAL                                |   |   |   |   | 65,965.00    | 68,785.80  | 0.00     | (2,820.80) |
| 788 |                                      |   |   |   |   |              |            |          |            |
| 789 | CAPITAL OUTLAY                       |   |   |   |   | 25,450.00    | 549.00     | 0.00     | 24,901.00  |
| 790 |                                      |   |   |   |   |              |            |          |            |
| 791 | TOTAL PLANT MAINTENANCE              |   |   |   |   | 1,552,607.00 | 988,848.38 | 348.64   | 563,409.98 |
| 792 |                                      |   |   |   |   |              |            |          |            |

|     | A                                 | B | C | D | E | F          | G          | H         | I           |
|-----|-----------------------------------|---|---|---|---|------------|------------|-----------|-------------|
| 793 | 52-SECURITY & MONITORING SERVICES |   |   |   |   |            |            |           |             |
| 794 |                                   |   |   |   |   |            |            |           |             |
| 795 | PAYROLL                           |   |   |   |   | 110,287.00 | 54,415.52  | 0.00      | 55,871.48   |
| 796 | TOTAL                             |   |   |   |   | 110,287.00 | 54,415.52  | 0.00      | 55,871.48   |
| 797 |                                   |   |   |   |   |            |            |           |             |
| 798 | CONT SERV-SECURITY ATHLETICS-HS   |   |   |   |   | 3,500.00   | 2,168.00   | 0.00      | 1,332.00    |
| 799 | CONT SERV-SECURITY ATHLETICS-MS   |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00        |
| 800 | CONT SERV-HS                      |   |   |   |   | 675.00     | 502.49     | 0.00      | 172.51      |
| 801 | CONT SERV-MS                      |   |   |   |   | 675.00     | 502.50     | 0.00      | 172.50      |
| 802 | CONT SERV-PS                      |   |   |   |   | 675.00     | 494.50     | 0.00      | 180.50      |
| 803 | CONT SERV-ES                      |   |   |   |   | 675.00     | 502.50     | 0.00      | 172.50      |
| 804 | MISC CONT SERV-HS                 |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00        |
| 805 | MISC CONT SERV-MS                 |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00        |
| 806 | MISC CONT SERV-PS                 |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00        |
| 807 | MISC CONT SERV-ES                 |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00        |
| 808 | MISC CONT SERV-SECURITY           |   |   |   |   | 2,000.00   | 19,480.01  | 1,150.00  | (18,630.01) |
| 809 | TOTAL                             |   |   |   |   | 8,200.00   | 23,650.00  | 1,150.00  | (16,600.00) |
| 810 |                                   |   |   |   |   |            |            |           |             |
| 811 | SUPPLIES-HS                       |   |   |   |   | 1,000.00   | 0.00       | 0.00      | 1,000.00    |
| 812 | SUPPLIES-MS                       |   |   |   |   | 1,000.00   | 0.00       | 0.00      | 1,000.00    |
| 813 | SUPPLIES-PS                       |   |   |   |   | 1,000.00   | 0.00       | 0.00      | 1,000.00    |
| 814 | SUPPLIES-ES                       |   |   |   |   | 1,000.00   | 0.00       | 0.00      | 1,000.00    |
| 815 | SUPPLIES-SECURITY DEPT            |   |   |   |   | 38,000.00  | 9,161.02   | 2,204.86  | 26,634.12   |
| 816 | TOTAL                             |   |   |   |   | 42,000.00  | 9,161.02   | 2,204.86  | 30,634.12   |
| 817 |                                   |   |   |   |   |            |            |           |             |
| 818 | TRAVEL-SECURITY                   |   |   |   |   | 7,000.00   | 1,384.58   | 0.00      | 5,615.42    |
| 819 | INSURANCE-SECURITY                |   |   |   |   | 3,000.00   | 1,389.00   | 0.00      | 1,611.00    |
| 820 | FEES-SECURITY                     |   |   |   |   | 0.00       | 312.00     | 0.00      | (312.00)    |
| 821 | TOTAL                             |   |   |   |   | 10,000.00  | 3,085.58   | 0.00      | 6,914.42    |
| 822 |                                   |   |   |   |   |            |            |           |             |
| 823 | EQUIP-HS                          |   |   |   |   | 10,000.00  | 0.00       | 0.00      | 10,000.00   |
| 824 | EQUIP-MS                          |   |   |   |   | 10,000.00  | 0.00       | 0.00      | 10,000.00   |
| 825 | EQUIP-PS                          |   |   |   |   | 10,000.00  | 0.00       | 0.00      | 10,000.00   |
| 826 | EQUIP-ES                          |   |   |   |   | 10,000.00  | 0.00       | 0.00      | 10,000.00   |
| 827 | FURN/EQUIP-DISTRICT WIDE          |   |   |   |   | 0.00       | 9,137.25   | 6,837.00  | (15,974.25) |
| 828 | VEHICLE-SECURITY                  |   |   |   |   | 24,000.00  | 20,511.85  | 0.00      | 3,488.15    |
| 829 | TOTAL                             |   |   |   |   | 64,000.00  | 29,649.10  | 6,837.00  | 27,513.90   |
| 830 |                                   |   |   |   |   |            |            |           |             |
| 831 | TOTAL SECURITY & MONITORING       |   |   |   |   | 234,487.00 | 119,961.22 | 10,191.86 | 104,333.92  |
| 832 |                                   |   |   |   |   |            |            |           |             |
| 833 | 53-DATA PROCESSING                |   |   |   |   |            |            |           |             |
| 834 |                                   |   |   |   |   |            |            |           |             |
| 835 | PAYROLL                           |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00        |
| 836 | TOTAL                             |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00        |
| 837 |                                   |   |   |   |   |            |            |           |             |
| 838 | CONTRACTED SERVICES-DISTRICT      |   |   |   |   | 30,000.00  | 2,700.00   | 0.00      | 27,300.00   |
| 839 | CONT SERVICE-FINGERPRINTING       |   |   |   |   | 0.00       | 0.00       | 0.00      | 0.00        |
| 840 | HARDWARE & SOFTWARE MAINT-HS      |   |   |   |   | 7,250.00   | 0.00       | 0.00      | 7,250.00    |
| 841 | HARDWARE & SOFTWARE MAINT-MS      |   |   |   |   | 7,250.00   | 0.00       | 0.00      | 7,250.00    |

|     | A                             | B | C | D | E | F          | G          | H        | I          |
|-----|-------------------------------|---|---|---|---|------------|------------|----------|------------|
| 842 | HARDWARE & SOFTWARE MAINT-PS  |   |   |   |   | 7,250.00   | 0.00       | 0.00     | 7,250.00   |
| 843 | HARDWARE & SOFTWARE MAINT-ES  |   |   |   |   | 7,250.00   | 0.00       | 0.00     | 7,250.00   |
| 844 | HARDWARE & SODTWARE MAINT-TAX |   |   |   |   | 7,000.00   | 0.00       | 0.00     | 7,000.00   |
| 845 | HARDWARE & SOFTWARE MAINT-ADM |   |   |   |   | 15,000.00  | 2,400.00   | 0.00     | 12,600.00  |
| 846 | MISC CONT SERVICES-HS         |   |   |   |   | 18,800.00  | 11,785.08  | 473.99   | 6,540.93   |
| 847 | MISC CONT SERVICES-MS         |   |   |   |   | 18,800.00  | 12,128.83  | 473.99   | 6,197.18   |
| 848 | MISC CONT SERVICES-PS         |   |   |   |   | 18,800.00  | 11,785.07  | 473.99   | 6,540.94   |
| 849 | MISC CONT SERVICES-ES         |   |   |   |   | 18,800.00  | 11,785.06  | 473.99   | 6,540.95   |
| 850 | TOTAL                         |   |   |   |   | 156,200.00 | 52,584.04  | 1,895.96 | 101,720.00 |
| 851 |                               |   |   |   |   |            |            |          |            |
| 852 | COMPUTER SUPPLIES-HS          |   |   |   |   | 500.00     | 107.92     | 0.00     | 392.08     |
| 853 | COMPUTER SUPPLIES-MS          |   |   |   |   | 500.00     | 139.73     | 0.00     | 360.27     |
| 854 | COMPUTER SUPPLIES-PS          |   |   |   |   | 500.00     | 399.99     | 0.00     | 100.01     |
| 855 | COMPUTER SUPPLIES-ES          |   |   |   |   | 500.00     | 139.75     | 0.00     | 360.25     |
| 856 | COMPUTER SUPPLIES-ADM         |   |   |   |   | 500.00     | 0.00       | 0.00     | 500.00     |
| 857 | TOTAL                         |   |   |   |   | 2,500.00   | 787.39     | 0.00     | 1,712.61   |
| 858 |                               |   |   |   |   |            |            |          |            |
| 859 |                               |   |   |   |   | 1,000.00   | 0.00       | 0.00     | 1,000.00   |
| 860 | FEES/DUES                     |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 861 | TOTAL                         |   |   |   |   | 1,000.00   | 0.00       | 0.00     | 1,000.00   |
| 862 |                               |   |   |   |   |            |            |          |            |
| 863 | COMPUTERS-HS                  |   |   |   |   | 19,450.87  | 13,685.99  | 0.00     | 5,764.88   |
| 864 | COMPUTERS-MS                  |   |   |   |   | 19,450.86  | 13,685.99  | 0.00     | 5,764.87   |
| 865 | COMPUTERS-PS                  |   |   |   |   | 19,450.86  | 13,685.99  | 0.00     | 5,764.87   |
| 866 | COMPUTERS-ES                  |   |   |   |   | 19,450.86  | 13,686.00  | 0.00     | 5,764.86   |
| 867 | COMPUTERS-ADM                 |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 868 | TOTAL                         |   |   |   |   | 77,803.45  | 54,743.97  | 0.00     | 23,059.48  |
| 869 |                               |   |   |   |   |            |            |          |            |
| 870 | TOTAL DATA PROCESSING         |   |   |   |   | 237,503.45 | 108,115.40 | 1,895.96 | 127,492.09 |
| 871 |                               |   |   |   |   |            |            |          |            |
| 872 | 61-COMMUNITY SERVICE          |   |   |   |   |            |            |          |            |
| 873 |                               |   |   |   |   |            |            |          |            |
| 874 | CONTRACTED SERVICE-HS         |   |   |   |   | 2,540.00   | 700.00     | 0.00     | 1,840.00   |
| 875 | CONTRACTED SERVICE-MS         |   |   |   |   | 2,540.00   | 700.00     | 0.00     | 1,840.00   |
| 876 | CONTRACTED SERVICE-PS         |   |   |   |   | 2,540.00   | 700.00     | 0.00     | 1,840.00   |
| 877 | CONTRACTED SERVICE-ES         |   |   |   |   | 2,540.00   | 700.00     | 0.00     | 1,840.00   |
| 878 | TOTAL                         |   |   |   |   | 10,160.00  | 2,800.00   | 0.00     | 7,360.00   |
| 879 |                               |   |   |   |   |            |            |          |            |
| 880 | FEES/DUES-DISTRICT WIDE       |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 881 |                               |   |   |   |   |            |            |          |            |
| 882 | TOTAL COMMUNITY SERVICE       |   |   |   |   | 10,160.00  | 2,800.00   | 0.00     | 7,360.00   |
| 883 |                               |   |   |   |   |            |            |          |            |
| 884 | 71-DEBT SERVICE               |   |   |   |   |            |            |          |            |
| 885 |                               |   |   |   |   |            |            |          |            |
| 886 | FEES/DUES                     |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 887 | TOTAL                         |   |   |   |   | 0.00       | 0.00       | 0.00     | 0.00       |
| 888 |                               |   |   |   |   |            |            |          |            |
| 889 | TURF-PRINCIPAL                |   |   |   |   | 104,524.00 | 0.00       | 0.00     | 104,524.00 |
| 890 | TURF-INTEREST                 |   |   |   |   | 16,296.00  | 0.00       | 0.00     | 16,296.00  |

|     | A                                             | B | C | D | E | F             | G            | H         | I            |
|-----|-----------------------------------------------|---|---|---|---|---------------|--------------|-----------|--------------|
| 891 | TOTAL                                         |   |   |   |   | 120,820.00    | 0.00         | 0.00      | 120,820.00   |
| 892 |                                               |   |   |   |   |               |              |           |              |
| 893 | TOTAL DEBT SERVICE                            |   |   |   |   | 120,820.00    | 0.00         | 0.00      | 120,820.00   |
| 894 |                                               |   |   |   |   |               |              |           |              |
| 895 | 81-FACILITIES ACQUISITION & CONSTRUCTION      |   |   |   |   |               |              |           |              |
| 896 |                                               |   |   |   |   |               |              |           |              |
| 897 | FACILITY PLANNING                             |   |   |   |   | 0.00          | 0.00         | 0.00      | 0.00         |
| 898 | CONT SERVICES-TECHNOLOGY-MS**                 |   |   |   |   | 0.00          | 0.00         | 0.00      | 0.00         |
| 899 | CONT SERVICES-TECHNOLOGY-PS**                 |   |   |   |   | 0.00          | 0.00         | 0.00      | 0.00         |
| 900 | CONT SERVICES-TECHNOLOGY-ES**                 |   |   |   |   | 0.00          | 0.00         | 0.00      | 0.00         |
| 901 | CONT SERVICES-TECHNOLOGY-DST**                |   |   |   |   | 0.00          | 0.00         | 0.00      | 0.00         |
| 902 | CONT SERVICES-STADIUM                         |   |   |   |   | 0.00          | 0.00         | 0.00      | 0.00         |
| 903 | TOTAL                                         |   |   |   |   | 0.00          | 0.00         | 0.00      | 0.00         |
| 904 |                                               |   |   |   |   |               |              |           |              |
| 905 | SUPPLIES-DST                                  |   |   |   |   | 0.00          | 0.00         | 0.00      | 0.00         |
| 906 | TOTAL                                         |   |   |   |   | 0.00          | 0.00         | 0.00      | 0.00         |
| 907 |                                               |   |   |   |   |               |              |           |              |
| 908 | LAND PURCHASE                                 |   |   |   |   | 0.00          | 0.00         | 0.00      | 0.00         |
| 909 | FEES-LAND PURCHASE                            |   |   |   |   | 0.00          | 0.00         | 0.00      | 0.00         |
| 910 | BUILDING CONSTRUCTION-PS/MS                   |   |   |   |   | 49,245.00     | 0.00         | 0.00      | 49,245.00    |
| 911 | BUILDING CONSTRUCTION-HS/ES RENNOV            |   |   |   |   | 28,885.00     | 0.00         | 0.00      | 28,885.00    |
| 912 | BUILDING CONSTRUCTION-CTE                     |   |   |   |   | 103,904.00    | 64,866.16    | 0.00      | 39,037.84    |
| 913 | BUILDING CONSTRUCTION-STADIUM                 |   |   |   |   | 71,346.00     | 11,400.00    | 0.00      | 59,946.00    |
| 914 | FURN/EQUIP-TECHNOLOGY-**                      |   |   |   |   | 0.00          | 0.00         | 0.00      | 0.00         |
| 915 | TOTAL                                         |   |   |   |   | 253,380.00    | 76,266.16    | 0.00      | 177,113.84   |
| 916 |                                               |   |   |   |   |               |              |           |              |
| 917 | TOTAL FACILITIES & CONSTRUCTION               |   |   |   |   | 253,380.00    | 76,266.16    | 0.00      | 177,113.84   |
| 918 |                                               |   |   |   |   |               |              |           |              |
| 919 | 93-PAYMENTS TO MEMBER DISTRICTS/FISCAL AGENTS |   |   |   |   |               |              |           |              |
| 920 |                                               |   |   |   |   |               |              |           |              |
| 921 | SSA-SUPERNET II                               |   |   |   |   | 9,141.00      | 6,162.29     | 0.00      | 2,978.71     |
| 922 | SSA-SPECIAL EDUCATION                         |   |   |   |   | 449,126.00    | 399,223.44   | 0.00      | 49,902.56    |
| 923 | SSA-RUS-DLT GRANT                             |   |   |   |   | 0.00          | 0.00         | 0.00      | 0.00         |
| 924 |                                               |   |   |   |   |               |              |           |              |
| 925 | TOTAL PAYMENTS TO MEMBER DISTRICTS            |   |   |   |   | 458,267.00    | 405,385.73   | 0.00      | 52,881.27    |
| 926 |                                               |   |   |   |   |               |              |           |              |
| 927 | 99-OTHER INTERGOVERNMENTAL CHARGES            |   |   |   |   |               |              |           |              |
| 928 |                                               |   |   |   |   |               |              |           |              |
| 929 | APPRAISAL DISTRICT                            |   |   |   |   | 130,179.00    | 65,804.00    | 0.00      | 64,375.00    |
| 930 |                                               |   |   |   |   |               |              |           |              |
| 931 | TOTAL OTHER INTERGOVERNMENTAL                 |   |   |   |   | 130,179.00    | 65,804.00    | 0.00      | 64,375.00    |
| 932 |                                               |   |   |   |   |               |              |           |              |
| 933 | TRANSFER OUT-WOOD COUNTY SSA                  |   |   |   |   | 0.00          | 0.00         | 0.00      | 0.00         |
| 934 |                                               |   |   |   |   |               |              |           |              |
| 935 |                                               |   |   |   |   |               |              |           |              |
| 936 | TOTAL OPERATING BUDGET                        |   |   |   |   | 15,205,027.23 | 8,915,688.17 | 94,303.15 | 6,195,035.91 |
| 937 |                                               |   |   |   |   |               |              |           |              |
| 938 |                                               |   |   |   |   |               |              |           |              |
| 939 | DEBT SERVICE FUND                             |   |   |   |   |               |              |           |              |

|     | A                                   | B              | C | D | E       | F                         | G            | H         | I            |
|-----|-------------------------------------|----------------|---|---|---------|---------------------------|--------------|-----------|--------------|
| 940 | 599                                 |                |   |   |         |                           |              |           |              |
| 941 |                                     |                |   |   |         |                           |              |           |              |
| 942 | BONDS                               |                |   |   |         | 0.00                      | 0.00         | 0.00      | 0.00         |
| 943 | INTEREST                            |                |   |   |         | 0.00                      | 0.00         | 0.00      | 0.00         |
| 944 | FEES                                |                |   |   |         | 0.00                      | 0.00         | 0.00      | 0.00         |
| 945 |                                     |                |   |   |         | 0.00                      | 0.00         | 0.00      | 0.00         |
| 946 | TOTAL                               |                |   |   |         |                           |              |           |              |
| 947 | TOTAL DEBT SERVICE                  |                |   |   |         | 0.00                      | 0.00         | 0.00      | 0.00         |
| 948 |                                     |                |   |   |         |                           |              |           |              |
| 949 |                                     |                |   |   |         |                           |              |           |              |
| 950 | TOTAL OPERATING FUND                |                |   |   |         |                           |              |           |              |
| 951 | AND DEBT SERVICE                    |                |   |   |         | 15,205,027.23             | 8,915,688.17 | 94,303.15 | 6,195,035.91 |
| 952 |                                     |                |   |   |         |                           |              |           |              |
| 953 |                                     |                |   |   |         |                           |              |           |              |
| 954 | ***TECHNOLOGY EXPENSES TO BE        |                |   |   |         |                           |              |           |              |
| 955 | FUNDED                              |                |   |   |         | 45,000.00                 | 41,397.20    | 0.00      | 3,602.80     |
| 956 |                                     |                |   |   |         |                           |              |           |              |
| 957 |                                     |                |   |   |         |                           |              |           |              |
| 958 | REFERENCE GUIDE                     |                |   |   |         |                           |              |           |              |
| 959 |                                     |                |   |   |         |                           |              |           |              |
| 960 | HS                                  |                |   |   | ST COMP | STATE COMPENSATORY        |              |           |              |
| 961 | MS                                  | HIGH SCHOOL    |   |   | ESL     | ENGLISH/SPANISH LANGUAGE  |              |           |              |
| 962 | PS                                  | MIDDLE SCHOOL  |   |   | VOC     | VOCATIONAL EDUCATION      |              |           |              |
| 963 | ES                                  | PRIMARY SCHOOL |   |   | G/T     | GIFTED/TALENTED EDUCATION |              |           |              |
| 964 |                                     | ADMINISTRATION |   |   |         |                           |              |           |              |
| 965 |                                     |                |   |   |         |                           |              |           |              |
| 966 | MINEOLA INDEPENDENT SCHOOL DISTRICT |                |   |   |         |                           |              |           |              |
| 967 |                                     |                |   |   |         |                           |              |           |              |
| 968 | 2018-2019 REVENUE                   |                |   |   |         |                           |              |           |              |
| 969 | 199-GENERAL FUND                    |                |   |   |         |                           |              |           |              |
| 970 |                                     |                |   |   |         | BUDGETED                  | RECEIVED     |           | BALANCE      |
| 971 | TAXES-CURRENT YEAR                  |                |   |   |         | 5,980,836.00              | 5,838,711.38 |           | 142,124.62   |
| 972 | TAXES-PRIOR YEAR                    |                |   |   |         | 125,000.00                | 112,653.87   |           | 12,346.13    |
| 973 | TAXES-PENALTIES                     |                |   |   |         | 100,000.00                | 57,379.68    |           | 42,620.32    |
| 974 | TAXES-INTEREST                      |                |   |   |         | 0.00                      | 0.00         |           | 0.00         |
| 975 | DRIVER EDUCATION TUITION            |                |   |   |         | 0.00                      | 0.00         |           | 0.00         |
| 976 | TUITION-SUMMER SCHOOL               |                |   |   |         | 0.00                      | 50.00        |           | -50.00       |
| 977 | EARNING FROM PERMANENT INVESTMENTS  |                |   |   |         | 3,000.00                  | 0.00         |           | 3,000.00     |
| 978 | EARNING FROM TEMPORARY INVESTMENTS  |                |   |   |         | 75,000.00                 | 147,664.71   |           | -72,664.71   |
| 979 | RENT-USE OF FACILITIES              |                |   |   |         | 7,000.00                  | 8,015.00     |           | -1,015.00    |
| 980 | GIFTS/BEQUESTS                      |                |   |   |         | 0.00                      | 9,590.67     |           | -9,590.67    |
| 981 | GIFTS/BEQUESTS-MEREDITH-            |                |   |   |         | 0.00                      | 0.00         |           | 0.00         |
| 982 | GIFTS/BEQUESTS                      |                |   |   |         | 12,460.78                 | 12,460.78    |           | 0.00         |
| 983 | INSURANCE RECOVERY                  |                |   |   |         | 0.00                      | 0.00         |           | 0.00         |
| 984 | ATHLETIC ACTIVITY                   |                |   |   |         | 60,000.00                 | 56,374.44    |           | 3,625.56     |
| 985 | MISC REVENUE-FISCAL AGENT FEE       |                |   |   |         | 62,000.00                 | 0.00         |           | 62,000.00    |
| 986 | TAXES-CED                           |                |   |   |         | 0.00                      | 0.00         |           | 0.00         |
| 987 | MISC REVENUE-LOCAL SOURCES          |                |   |   |         | 10,000.00                 | 17,402.66    |           | -7,402.66    |
| 988 | CITY OF MINEOLA                     |                |   |   |         | 6,500.00                  | 1,625.00     |           | 4,875.00     |

|      | A                                   | B | C | D | E | F             | G             | H    | I            |
|------|-------------------------------------|---|---|---|---|---------------|---------------|------|--------------|
| 989  | HEAD START REIMBURSEMENT            |   |   |   |   | 100,000.00    | 90,372.95     |      | 9,627.05     |
| 990  | TOTAL                               |   |   |   |   | 6,541,796.78  | 6,352,301.14  |      | 189,495.64   |
| 991  |                                     |   |   |   |   |               |               |      |              |
| 992  | PER CAPITA                          |   |   |   |   | 506,376.00    | 398,732.00    |      | 107,644.00   |
| 993  | STATE FOUNDATION                    |   |   |   |   | 6,884,988.00  | 3,793,123.00  |      | 3,091,865.00 |
| 994  | STATE REVENUE                       |   |   |   |   | 0.00          | 0.00          |      | 0.00         |
| 995  | TRS ON BEHALF                       |   |   |   |   | 616,232.00    | 437,304.94    |      | 178,927.06   |
| 996  | TOTAL                               |   |   |   |   | 8,007,596.00  | 4,629,159.94  |      | 3,378,436.06 |
| 997  |                                     |   |   |   |   |               |               |      |              |
| 998  | SCHOOL HEALTH & REALTED SERVICES    |   |   |   |   | 45,954.00     | 48,323.28     |      | -2,369.28    |
| 999  |                                     |   |   |   |   |               |               |      |              |
| 1000 | SALE OF REAL PROPERTY               |   |   |   |   | 7,545.57      | 7,545.57      |      | 0.00         |
| 1001 |                                     |   |   |   |   |               |               |      |              |
| 1002 | TAX MAINTENANCE NOTE                |   |   |   |   | 0.00          | 0.00          |      | 0.00         |
| 1003 |                                     |   |   |   |   |               |               |      |              |
| 1004 | TOTAL OPERATING REVENUE             |   |   |   |   | 14,602,892.35 | 11,037,329.93 | 0.00 | 3,565,562.42 |
| 1005 |                                     |   |   |   |   |               |               |      |              |
| 1006 | 599-DEBT SERVICE                    |   |   |   |   |               |               |      |              |
| 1007 |                                     |   |   |   |   |               |               |      |              |
| 1008 | TAXES-CURRENT                       |   |   |   |   | 0.00          | 0.00          |      | 0.00         |
| 1009 | TAXES-PRIOR YEARS                   |   |   |   |   | 0.00          | 0.00          |      | 0.00         |
| 1010 | TAXES-PENALTIES                     |   |   |   |   | 0.00          | 0.00          |      | 0.00         |
| 1011 | TAXES-INTEREST                      |   |   |   |   | 0.00          | 0.00          |      | 0.00         |
| 1012 | EARNINGS FROM TEMPORARY INVESTMENTS |   |   |   |   | 0.00          | 0.00          |      | 0.00         |
| 1013 | TOTAL                               |   |   |   |   | 0.00          | 0.00          |      | 0.00         |
| 1014 |                                     |   |   |   |   |               |               |      |              |
| 1015 | STATE REVENUE-TEA                   |   |   |   |   | 0.00          | 0.00          |      | 0.00         |
| 1016 |                                     |   |   |   |   |               |               |      |              |
| 1017 | TOTAL DEBT SERVICE REVENUE          |   |   |   |   | 0.00          | 0.00          |      | 0.00         |
| 1018 |                                     |   |   |   |   |               |               |      |              |
| 1019 | TOTAL OPERATING FUND                |   |   |   |   |               |               |      |              |
| 1020 | AND DEBT SERVICE                    |   |   |   |   | 14,602,892.35 | 11,037,329.93 | 0.00 | 3,565,562.42 |
| 1021 |                                     |   |   |   |   |               |               |      |              |

|      | A                                            | B                                                                                | C | D | E | F | G             | H            | I    |
|------|----------------------------------------------|----------------------------------------------------------------------------------|---|---|---|---|---------------|--------------|------|
| 1022 |                                              |                                                                                  |   |   |   |   |               |              |      |
| 1023 | MINEOLA INDEPENDENT SCHOOL DISTRICT          |                                                                                  |   |   |   |   |               |              |      |
| 1024 |                                              |                                                                                  |   |   |   |   |               |              |      |
| 1025 | FUND 199                                     | YEAR TO DATE CASH FLOW                                                           |   |   |   |   | Local Maint   | Designated   |      |
| 1026 | BEGINNING CASH BALANCE                       |                                                                                  |   |   |   |   | 159,144.36    |              |      |
| 1027 | BEGINNING TEXPOOL/CD/SAVINGS                 |                                                                                  |   |   |   |   | 1,922,180.27  | 5,531,743.68 |      |
| 1028 |                                              |                                                                                  |   |   |   |   |               |              |      |
| 1029 |                                              |                                                                                  |   |   |   |   | 0.00          |              |      |
| 1030 | ACCURED PAYROLL REVERSAL                     |                                                                                  |   |   |   |   | 597,263.28    |              |      |
| 1031 | ACCURED PAYROLL                              |                                                                                  |   |   |   |   | 0.00          |              |      |
| 1032 | AUDITOR'S ADJUSTMENTS                        |                                                                                  |   |   |   |   | 0             |              |      |
| 1033 | REVENUE TO DATE                              |                                                                                  |   |   |   |   | 11,037,029.93 | 0.00         | 0.00 |
| 1034 | ACCOUNT RECEIVABLE                           |                                                                                  |   |   |   |   | 332,228.00    |              |      |
| 1035 | EXPENDITURES TO DATE                         |                                                                                  |   |   |   |   | 8,915,688.17  |              | 0.00 |
| 1036 | DUE FROM TEA                                 |                                                                                  |   |   |   |   | 132,297.00    |              |      |
| 1037 | ACCOUNT PAYABLE                              |                                                                                  |   |   |   |   | -10,276.37    |              |      |
| 1038 |                                              |                                                                                  |   |   |   |   |               |              |      |
| 1039 | ENDING CASH BALANCE                          |                                                                                  |   |   |   |   | 19,479.25     |              |      |
| 1040 | ENDING TEXPOOL/CD BALANCE                    |                                                                                  |   |   |   |   | 3,796,131.23  | 5,531,743.68 |      |
| 1041 |                                              |                                                                                  |   |   |   |   |               |              |      |
| 1042 | UNENCUMBERED BALANCE                         |                                                                                  |   |   |   |   | 3,796,131.23  | 5,531,743.68 |      |
| 1043 | TRANSFER OUT TO WC SSA                       |                                                                                  |   |   |   |   | 0.00          |              |      |
| 1044 |                                              |                                                                                  |   |   |   |   |               |              |      |
| 1045 | TOTAL                                        |                                                                                  |   |   |   |   |               | 9,347,354.16 |      |
| 1046 |                                              |                                                                                  |   |   |   |   |               |              |      |
| 1047 | GRAND TOTAL TEXPOOL/CD FOR LOCAL MAINTENANCE |                                                                                  |   |   |   |   |               |              |      |
| 1048 |                                              |                                                                                  |   |   |   |   |               |              |      |
| 1049 | FUND 599                                     | \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ |   |   |   |   | Debt Service  |              |      |
| 1050 | BEGINNING CASH BALANCE                       |                                                                                  |   |   |   |   | 0.00          |              |      |
| 1051 | BEGINNING TEXPOOL BALANCE                    |                                                                                  |   |   |   |   | 109,746.18    |              |      |
| 1052 |                                              |                                                                                  |   |   |   |   |               |              |      |
| 1053 | REVENUE TO DATE                              |                                                                                  |   |   |   |   | 1,672.05      |              |      |
| 1054 |                                              |                                                                                  |   |   |   |   |               |              |      |
| 1055 | EXPENDITURES TO DATE                         |                                                                                  |   |   |   |   | 0.00          |              |      |
| 1056 |                                              |                                                                                  |   |   |   |   |               |              |      |
| 1057 | ENDING CASH BALANCE                          |                                                                                  |   |   |   |   | 0.00          |              |      |
| 1058 | ENDING TEXPOOL BALANCE                       |                                                                                  |   |   |   |   | 111,418.23    |              |      |
| 1059 |                                              |                                                                                  |   |   |   |   |               |              |      |
| 1060 | JULY PRINCIPAL/INTEREST PAYMENT              |                                                                                  |   |   |   |   | 0.00          |              |      |
| 1061 |                                              |                                                                                  |   |   |   |   |               |              |      |
| 1062 | UNENCUMBERED BALANCE                         |                                                                                  |   |   |   |   | 111,418.23    |              |      |
| 1063 |                                              |                                                                                  |   |   |   |   |               |              |      |
| 1065 |                                              |                                                                                  |   |   |   |   |               |              |      |
| 1066 | GRAND TOTAL TEXPOOL FOR DEBT SERVICE         |                                                                                  |   |   |   |   |               |              |      |
| 1067 |                                              |                                                                                  |   |   |   |   |               |              |      |
| 1068 |                                              |                                                                                  |   |   |   |   |               |              |      |

# MINEOLA INDEPENDENT SCHOOL DISTRICT

## Executive Financial Summary

April 30, 2019

### General Bank Accounts

#### Local Maintenance

|                                            |            |            |
|--------------------------------------------|------------|------------|
| Fund 199-Operating Fund                    | 19,479.25  |            |
| Fund 410-Instructional Materials Allotment | 0.00       |            |
| Fund 429-State Funded Special Program      | -11,751.88 |            |
| Fund 434-SSA Visually Impaired             | 0.00       |            |
| Fund-437-SSA Special Education             | 70,554.44  |            |
| Fund 459-SSA Supernet II                   | 83,647.53  |            |
| Fund 499-State Funded                      | -30,947.29 |            |
| <b>TOTAL</b>                               |            | 130,982.05 |

#### Consolidated

|                                               |            |             |
|-----------------------------------------------|------------|-------------|
| Fund 204-Drug Free Schools                    | 0.00       |             |
| Fund 211-Title 1                              | -36,450.90 |             |
| Fund 244-Vocational Grant                     | -1,863.64  |             |
| Fund 255-Class Reduction                      | 0.00       |             |
| Fund 270-Title VI-Rural & Low Income          | 0.00       |             |
| Fund 289-Title IV                             | 0.00       |             |
| Fund 313-IDEA-Part B-Shared Services          | -74,576.58 |             |
| Fund 314-IDEA Part B-Preschool-Shared Service | -2,765.75  |             |
| Fund 315-IDEA Part B-Discretionary            | -24,658.38 |             |
| <b>TOTAL</b>                                  |            | -140,315.25 |

#### Cafeteria

|              |          |          |
|--------------|----------|----------|
| Food Service | 1,958.21 |          |
| <b>TOTAL</b> |          | 1,958.21 |

#### Interest & Sinking

|              |      |      |
|--------------|------|------|
| Debt Service | 0.00 |      |
| <b>TOTAL</b> |      | 0.00 |

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### ACTIVITY FUND MANAGEMENT

#### Mineola Independent School District

|                                |           |           |
|--------------------------------|-----------|-----------|
| MISD District Improvement Fund | 41,666.91 |           |
| Head Start                     | 444.50    |           |
| District Lost Book Account     | 1,878.35  |           |
| <b>TOTAL</b>                   |           | 43,989.76 |

#### Mineola Primary School

|                  |          |  |
|------------------|----------|--|
| Advisory Council | 7,284.80 |  |
| Yearbooks        | 1,590.20 |  |

|                   |           |           |
|-------------------|-----------|-----------|
| Box Tops          | 943.59    |           |
| Flower Fund       | 949.96    |           |
| Jacket Dads       | 306.00    |           |
| Library Fund      | 5,517.75  |           |
| Lost Books        | 5.00      |           |
| T-Shirts          | 20.85     |           |
| Teacher Gifts     | 10,805.47 |           |
| Title I Book Acct | 405.00    |           |
| School Vending    | 5,268.98  |           |
| Benevolent Fund   | 12,842.94 |           |
| Lounge Vending    | 1,219.87  |           |
| <b>TOTAL</b>      |           | 47,160.41 |

#### **Mineola Elementary School**

|                   |           |           |
|-------------------|-----------|-----------|
| Teacher Gifts     | 3,012.84  |           |
| School Annual     | 2,908.76  |           |
| Benevolent Fund   | 3,863.78  |           |
| Advisory Council  | 4,815.64  |           |
| Flower Fund       | 788.60    |           |
| Library Fund      | 1,112.36  |           |
| Music/Choir       | 478.78    |           |
| Lounge Vending    | 100.52    |           |
| Jump Rope         | 2,437.98  |           |
| School Vending    | 15,895.41 |           |
| P. E.             | 1,210.33  |           |
| Kiwanis Kids      | 1,320.73  |           |
| Chromebook Repair | 55.00     |           |
| Super Dads        | 268.74    |           |
| Sky Ranch         | 95.00     |           |
| <b>TOTAL</b>      |           | 38,364.47 |

#### **Mineola Middle School**

|                      |          |           |
|----------------------|----------|-----------|
| AVID                 | 334.57   |           |
| PE-MS                | 107.95   |           |
| Flower Fund          | 373.01   |           |
| MS Band              | 0.00     |           |
| Advisory Council     | 1,364.80 |           |
| Choir                | 1,257.44 |           |
| MS Cheerleaders      | 2,772.40 |           |
| MS Yearbook          | 1,800.85 |           |
| Junior Honor Society | 1,322.43 |           |
| Athletic Boosters    | 614.90   |           |
| Library Fund         | 483.72   |           |
| Lounge Vending       | 1,282.63 |           |
| FCA-MS               | 5,088.70 |           |
| Builder's Club       | 975.90   |           |
| Spirit Crew          | 758.50   |           |
| School Vending       | 4,600.17 |           |
| Benevolent Fund      | 4,653.44 |           |
| Science Club         | 1,930.39 |           |
| Student Council      | 3,332.27 |           |
| <b>TOTAL</b>         |          | 33,054.07 |

**Mineola High School**

|                                  |           |            |
|----------------------------------|-----------|------------|
| Athletic Boosters                | 52,452.09 |            |
| Art                              | 1,494.23  |            |
| Auto Mechanics                   | 289.30    |            |
| Anchor Club                      | 298.91    |            |
| Annual Staff                     | 8,458.72  |            |
| Athletic Vending                 | 30,438.08 |            |
| Athletic Equipment Donations     | 1,357.28  |            |
| Band Fund                        | 31,975.75 |            |
| Band Boosters                    | 17,151.56 |            |
| Business Club                    | 118.82    |            |
| HOSA                             | 85.00     |            |
| Floral Design                    | 3,209.33  |            |
| Fellowship of Christian Athletes | 3,330.94  |            |
| Future Farmers of America        | 3,767.60  |            |
| FCCLA                            | 193.63    |            |
| Fishing Club                     | 2,380.37  |            |
| Class of 2020                    | 14,685.89 |            |
| Benevolent Fund                  | 1,755.56  |            |
| Testing/Tuition                  | 3,207.45  |            |
| Lounge Vending                   | 768.31    |            |
| Student Technology Assoc         | 47.56     |            |
| I-Pad fees                       | 15,442.83 |            |
| Choir                            | 6.90      |            |
| Class of 2022                    | 80.00     |            |
| Key Club                         | 2,051.00  |            |
| Library Fund                     | 678.60    |            |
| Spanish Club                     | 54.15     |            |
| Junior Historians                | 292.23    |            |
| National Honor Society           | 212.70    |            |
| Nature Trail                     | 51.64     |            |
| Summer Camp                      | 201.08    |            |
| Project Graduation               | 0.00      |            |
| H. S. Players/Drama              | 1,932.93  |            |
| Flower Fund                      | 1,177.55  |            |
| Student Council                  | 711.74    |            |
| Scholarship Fund                 | 40,288.00 |            |
| Class of 2019                    | 12,130.56 |            |
| Soccer Club                      | 235.60    |            |
| Class of 2021                    | 305.00    |            |
| Slot Car Racing                  | 30.85     |            |
| Girl's Athletic Scholarship      | 95.99     |            |
| Varsity Cheerleaders             | 2,118.75  |            |
| AVID                             | 435.7     |            |
| School Vending                   | 16,655.77 |            |
| <b>TOTAL</b>                     |           | 272,655.95 |

**WOOD COUNTY SPECIAL EDUCATION SSA**

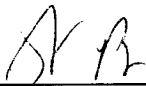
|               |        |        |
|---------------|--------|--------|
| Activity Fund | 333.51 |        |
| <b>TOTAL</b>  |        | 333.51 |

**TEXPOOL  
PORTFOLIO SUMMARY  
ACTIVITY FOR MONTH ENDING  
April 30, 2019**

**LOCAL MAINTENANCE**

| <i>Investments</i>  | <i>Cost</i> | <i>Market</i> | <i>Ratio</i> | <i>Interest Rate</i> |
|---------------------|-------------|---------------|--------------|----------------------|
| Beginning of period | 411,040.06  | 411,040.06    | 100.00%      | 2.43%                |
| Deposits            | 0.00        |               |              |                      |
| Withdrawals         | 0.00        |               |              |                      |
| Interest accrued    | 822.45      |               |              |                      |
| End of Period       | 411,862.51  | 411,862.51    | 100.00%      | 2.43%                |

This report is in compliance with the investment strategies as approved by the  
Public Funds Investment Act

  
\_\_\_\_\_  
Investment Officer

**TEXPOOL**  
**PORTFOLIO SUMMARY**  
**ACTIVITY FOR MONTH ENDING**  
*April 30, 2019*

**FOOD SERVICE**

| <i>Investments</i>  | <i>Cost</i> | <i>Market</i> | <i>Ratio</i> | <i>Interest Rate</i> |
|---------------------|-------------|---------------|--------------|----------------------|
| Beginning of period | 109,093.61  | 109,093.61    | 100.00%      | 2.43%                |
| Deposits            | 0.00        |               |              |                      |
| Withdrawals         | 0.00        |               |              |                      |
| Interest accrued    | 218.25      |               |              |                      |
| End of Period       | 109,311.86  | 109,311.86    | 100.00%      | 2.43%                |

This report is in compliance with the investment strategies as approved by the  
Public Funds Investment Act

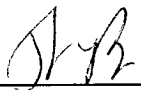
  
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Investment Officer

**TEXPOOL  
PORTFOLIO SUMMARY  
ACTIVITY FOR MONTH ENDING  
April 30, 2019**

**INTEREST & SINKING**

| <i>Investments</i>  | <i>Cost</i> | <i>Market</i> | <i>Ratio</i> | <i>Interest Rate</i> |
|---------------------|-------------|---------------|--------------|----------------------|
| Beginning of period | 111,195.74  | 111,195.74    | 100.00%      | 2.43%                |
| Deposits            | 0.00        |               |              |                      |
| Withdrawals         | 0.00        |               |              |                      |
| Interest accrued    | 222.49      |               |              |                      |
| End of Period       | 111,418.23  | 111,418.23    | 100.00%      | 2.43%                |

This report is in compliance with the investment strategies as approved by the  
Public Funds Investment Act

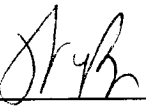
  
\_\_\_\_\_  
Investment Officer

**TEXPOOL  
PORTFOLIO SUMMARY  
ACTIVITY FOR MONTH ENDING  
*April 30, 2019***

**WORKERS COMPENSATION**

| <i>Investments</i>  | <i>Cost</i> | <i>Market</i> | <i>Ratio</i> | <i>Interest Rate</i> |
|---------------------|-------------|---------------|--------------|----------------------|
| Beginning of period | 415,629.52  | 415,629.52    | 100.00%      | 2.43%                |
| Deposits            | 0.00        |               |              |                      |
| Withdrawals         | 933.00      |               |              |                      |
| Interest accrued    | 830.37      |               |              |                      |
| End of Period       | 415,526.89  | 415,526.89    | 100.00%      | 2.43%                |

This report is in compliance with the investment strategies as approved by the  
Public Funds Investment Act

  
\_\_\_\_\_  
Investment Officer

**EDWARD JONES  
PORTFOLIO SUMMARY  
ACTIVITY FOR MONTH ENDING  
*April 30, 2019***

**G. W. ENGLISH TRUST**

| <i>Investments</i>  | <i>Cost</i> | <i>Market</i> | <i>Original Value</i> | <i>Ratio</i> | <i>Combined<br/>Interest Rate</i> |
|---------------------|-------------|---------------|-----------------------|--------------|-----------------------------------|
| Beginning of period | 288,147.27  | 288,147.27    | 235,708.14            | 100.00%      | 0.00%                             |
| Deposits-Interest   | 0.00        |               | 22,194.29             |              |                                   |
| Scholarships        | 0.00        |               | 4,000.00              |              |                                   |
| Change in Value YTD | 4,541.72    |               | 38,786.56             |              |                                   |
| End of Period       | 292,688.99  | 292,688.99    | 292,688.99            | 100.00%      | 0.00%                             |

This report is in compliance with the investment strategies as approved by the  
Public Funds Investment Act

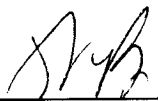
  
\_\_\_\_\_  
Investment Officer

**EDWARD JONES**  
**PORTFOLIO SUMMARY**  
**ACTIVITY FOR MONTH ENDING**  
*April 30, 2019*

**DAN PEACOCK TRUST**

| <i>Investments</i>  | <i>Cost</i> | <i>Market</i> | <i>Original Value</i> | <i>Ratio</i> | <i>Combined<br/>Interest Rate</i> |
|---------------------|-------------|---------------|-----------------------|--------------|-----------------------------------|
| Beginning of period | 18,210.60   | 18,210.60     | 16,094.29             | 100.00%      | 0.00%                             |
| Assets Added        | 0.00        |               | 500.00                |              |                                   |
| Deposits-Interest   | 0.00        |               | 1,080.72              |              |                                   |
| Scholarships        | 0.00        |               | 1,500.00              |              |                                   |
| Change in Value YTD | 244.76      |               | 2,280.35              |              |                                   |
| End of Period       | 18,455.36   | 18,455.36     | 18,455.36             | 100.00%      | 0.00%                             |

This report is in compliance with the investment strategies as approved by the  
Public Funds Investment Act

  
\_\_\_\_\_  
Investment Officer

**EDWARD JONES  
PORTFOLIO SUMMARY  
ACTIVITY FOR MONTH ENDING  
April 30, 2019**

**MARILYN MERRITT WILSON TRUST**

| <i>Investments</i>  | <i>Cost</i> | <i>Market</i> | <i>Original Value</i> | <i>Ratio</i> | <i>Combined<br/>Interest Rate</i> |
|---------------------|-------------|---------------|-----------------------|--------------|-----------------------------------|
| Beginning of period | 568,112.02  | 568,112.02    | 435,931.44            | 100.00%      | 0.00%                             |
| Assets added        | 0.00        |               | 30,254.70             |              |                                   |
| Assets added        | 0.00        |               | 52.82                 |              |                                   |
| Deposits-Interest   | 0.00        |               | 44,842.52             |              |                                   |
| Scholarships        | 0.00        |               | 9,000.00              |              |                                   |
| Change in Value YTD | 9,357.27    |               | 75,387.81             |              |                                   |
| End of Period       | 577,469.29  | 577,469.29    | 577,469.29            | 100.00%      | 0.00%                             |

This report is in compliance with the investment strategies as approved by the  
Public Funds Investment Act

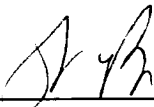
  
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Investment Officer

**MINEOLA COMMUNITY BANK  
PORTFOLIO SUMMARY  
ACTIVITY FOR MONTH ENDING  
April 30, 2019**

**JUDGE TRUST**

| <i>Investments</i>  | <i>Cost</i> | <i>Market</i> | <i>Ratio</i> | <i>Interest Rate</i> |
|---------------------|-------------|---------------|--------------|----------------------|
| Beginning of period |             |               |              |                      |
| CD                  | 20,943.00   | 20,943.00     | 100.00%      | 1.25%                |
| CD                  | 24,329.52   | 24,329.52     | 100.00%      | 1.25%                |
| CD                  | 26,814.59   | 26,814.59     | 100.00%      | 0.85%                |
| SAVINGS ACCT        | 7,742.15    | 7,742.15      | 100.00%      | 0.25%                |
| Deposits            | 288.77      |               |              |                      |
| Withdrawals         | 0.00        |               |              |                      |
| Quarterly Interest  | 0.00        |               |              |                      |
| End of Period       | 8,030.92    |               |              |                      |
| CD                  | 20,943.00   | 20,943.00     | 100.00%      | 1.25%                |
| CD                  | 24,329.52   | 24,329.52     | 100.00%      | 1.25%                |
| CD                  | 26,814.59   | 26,814.59     | 100.00%      | 2.00%                |
| SAVINGS ACCT        | 8,030.92    | 8,030.92      | 100.00%      | 0.25%                |

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Public Funds Investment Act

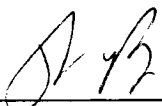
  
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Investment Officer

**PORTFOLIO SUMMARY**  
**ACTIVITY FOR MONTH ENDING**  
*April 30, 2019*

**CERTIFICATE OF DEPOSIT/SAVINGS**

| <i>Investments</i>                           | <i>Cost</i>  | <i>Market</i> | <i>Ratio</i> | <i>Interest Rate</i> |
|----------------------------------------------|--------------|---------------|--------------|----------------------|
| Beginning of period                          | 9,416,584.17 | 9,416,584.17  | 100.00%      |                      |
| Deposits                                     | 19,428.23    |               |              |                      |
| Withdrawals                                  | 520,000.00   |               |              |                      |
| End of period                                | 8,916,012.40 | 8,916,012.40  |              |                      |
| Interest Accrued                             | 3,739.05     |               |              |                      |
| End of Period                                |              |               |              |                      |
| <b>Bank Texas</b>                            |              |               |              |                      |
| CD # 8025567                                 | 275,090.66   | 275,090.66    | 100.00%      | 2.38%                |
| <b>First National Bank-Gilmer in Mineola</b> |              |               |              |                      |
| CD # 1005229                                 | 249,278.41   | 249,278.41    | 100.00%      | 2.00%                |
| <b>Mineola Community</b>                     |              |               |              |                      |
| CD # 01-00542339-9                           | 164,562.64   | 164,562.64    | 100.00%      | 1.50%                |
| <b>First National Bank-Gilmer in Mineola</b> |              |               |              |                      |
| Savings #3830656862                          | 8,014,382.02 | 8,014,382.02  | 100.00%      | 2.60%                |
| <b>City National Bank</b>                    |              |               |              |                      |
| CD #10305497                                 | 212,698.67   | 212,698.67    | 100.00%      | 2.47%                |

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\_\_\_\_\_  
Investment Officer

# WOOD COUNTY SPECIAL EDUCATION SSA

## Executive Financial Summary

April 30, 2019

### General Bank Accounts

#### Wood County Special Education SSA

|                                               |            |            |
|-----------------------------------------------|------------|------------|
| Fund 313-IDEA Part B                          | -74,576.58 |            |
| Fund 314-IDEA Part B-Preschool                | -2,765.75  |            |
| Fund 315-IDEA Part B Discretionary            | -24,658.38 |            |
| Fund 364-IDEA Part B-ARRA                     | 0.00       |            |
| Fund 365-IDEA Part B-Preschool-ARRA           | 0.00       |            |
| Fund 434-State Supplemental Visually Impaired | 0.00       |            |
| Fund 437-Shared Services Arrangements-SE      | 70,554.44  |            |
| Texpool                                       | 769,075.28 |            |
| Money Market                                  | 0.00       |            |
| <b>TOTAL</b>                                  |            | 737,629.01 |

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### ACTIVITY FUND MANAGEMENT

#### Wood County Special Education SSA

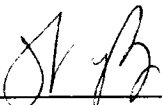
|                     |        |        |
|---------------------|--------|--------|
| WC Activity Account | 333.51 |        |
| <b>TOTAL</b>        |        | 333.51 |

**TEXPOOL  
PORTFOLIO SUMMARY  
ACTIVITY FOR MONTH ENDING  
April 30, 2019**

**WOOD COUNTY SPECIAL EDUCATION SHARED SERVICES ARRANGEMENT**

| <i>Investments</i>  | <i>Cost</i> | <i>Market</i> | <i>Ratio</i> | <i>Interest Rate</i> |
|---------------------|-------------|---------------|--------------|----------------------|
| Beginning of period | 682,655.16  | 682,655.16    | 100.00%      | 2.43%                |
| Deposits            | 100,000.00  |               |              |                      |
| Withdrawals         | 15,000.00   |               |              |                      |
| Interest accrued    | 1,420.12    |               |              |                      |
| End of Period       | 769,075.28  | 769,075.28    | 100.00%      | 2.43%                |

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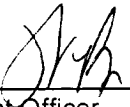
  
\_\_\_\_\_  
Investment Officer

**TEXPOOL  
PORTFOLIO SUMMARY  
ACTIVITY FOR MONTH ENDING  
April 30, 2019**

**WOOD COUNTY SPECIAL EDUCATION SHARED SERVICES ARRANGEMENT  
WORKER'S COMPENSATION**

| <i>Investments</i>  | <i>Cost</i> | <i>Market</i> | <i>Ratio</i> | <i>Interest Rate</i> |
|---------------------|-------------|---------------|--------------|----------------------|
| Beginning of period | 17,758.42   | 17,758.42     | 100.00%      | 2.43%                |
| Deposits            | 0.00        |               |              |                      |
| Withdrawals         | 60.00       |               |              |                      |
| Interest accrued    | 35.41       |               |              |                      |
| End of Period       | 17,733.83   | 17,733.83     | 100.00%      | 2.43%                |

This report is in compliance with the investment strategies as approved by the  
Public Funds Investment Act

  
\_\_\_\_\_  
Investment Officer

| CHECK<br>DATE | CHECK<br>NUMBER | CHECK<br>VENDOR      | INVOICE<br>NUMBER | INVOICE<br>DESCRIPTION                                            | AMOUNT    |
|---------------|-----------------|----------------------|-------------------|-------------------------------------------------------------------|-----------|
| 04/10/2019    | 74937           | ROYAL SONESTA HOUTON | conf#56925        | HOTEL-ABYDOS TRAINING                                             | 155.61    |
| 04/12/2019    | 74939           | BRANNAN, MONICA      | UIL studen        | student meals for UIL<br>academic regional competition            | 80.00     |
| 04/12/2019    | 74938           | MINEOLA ISD TAX COLL | Auto 04/01        | Auto 04/01/2019                                                   | 1,252.79  |
| 04/12/2019    | 74938           | MINEOLA ISD TAX COLL | Auto 04/02        | Auto 04/02/2019                                                   | 605.06    |
| 04/12/2019    | 74938           | MINEOLA ISD TAX COLL | Auto 04/03        | Auto 04/03/2019                                                   | 418.18    |
| 04/12/2019    | 74938           | MINEOLA ISD TAX COLL | Auto 04/0         | Auto 04/04/2019                                                   | 1,040.44  |
| 04/12/2019    | 74938           | MINEOLA ISD TAX COLL | Auto 04/08        | Auto 04/08/2019                                                   | 1,000.00  |
| 04/12/2019    | 74938           | MINEOLA ISD TAX COLL | Auto 04/11        | Auto 04/11/2019                                                   | 485.09    |
| 04/15/2019    | 74940           | ABC AUTO PARTS       | Stmt date         | Parts & Supplies                                                  | 390.60    |
| 04/15/2019    | 74941           | ABLES-LAND, INC      | 343896-0          | supplies for office                                               | 666.32    |
| 04/15/2019    | 74941           | ABLES-LAND, INC      | 344645-0          | supplies for Math<br>Solutions-Alyson Overall                     | 257.70    |
| 04/15/2019    | 74941           | ABLES-LAND, INC      | 344647-0,3        | supplies for Read 180-Laura<br>Dennis                             | 203.26    |
| 04/15/2019    | 74941           | ABLES-LAND, INC      | 344679-0,3        | 2nd semester student<br>recognition awards supplies.              | 264.50    |
| 04/15/2019    | 74942           | ACE HARDWARE         | 747398/3,7        | March ag supplies Mineola Ace<br>Hardware                         | 126.57    |
| 04/15/2019    | 74942           | ACE HARDWARE         | stmt date         | Maintenance Projects / Shop<br>supply                             | 405.23    |
| 04/15/2019    | 74943           | ARMSTRONG, DEBORAH   | meals             | Meal money for state robotics<br>competition                      | 120.00    |
| 04/15/2019    | 74944           | AT&T                 | 04/01 - 04        | 04/01/2019 - 04/30/2019                                           | 85.54     |
| 04/15/2019    | 74945           | BAR H WELDING        | 4153              | welding trailer supplies                                          | 84.71     |
| 04/15/2019    | 74946           | BARNES, BUD          | Off/baseba        | Off/baseball/03-29-2019 vs<br>Edgewood                            | 145.00    |
| 04/15/2019    | 74947           | BLACKWELL, LUKE      | Trv/March/        | Texas Relays                                                      | 102.89    |
| 04/15/2019    | 74947           | BLACKWELL, LUKE      | Trv/March/        | mileage - track / baseball /<br>softball                          | 119.78    |
| 04/15/2019    | 74948           | BRANNAN, CHRIS       | meals             | meals                                                             | 300.00    |
| 04/15/2019    | 74948           | BRANNAN, CHRIS       | meals (25)        | meals for Winter drum Line<br>Championships                       | 250.00    |
| 04/15/2019    | 74948           | BRANNAN, CHRIS       | meals 4/16        | meals at 6th grade S & E<br>Contest at Grand Saline<br>04/16/2019 | 420.00    |
| 04/15/2019    | 74949           | BUGG, SUE            | flute mast        | Flute master class                                                | 200.00    |
| 04/15/2019    | 74950           | CADE'S BUILDING MATE | 00520578/9        | March supplies for Ag                                             | 100.06    |
| 04/15/2019    | 74950           | CADE'S BUILDING MATE | stmt date         | Maintenance Projects / Shop<br>supply                             | 773.03    |
| 04/15/2019    | 74951           | CALLAHAN, RONALD     | MS distric        | MS DISTRICT TRACK STARTER                                         | 116.42    |
| 04/15/2019    | 74951           | CALLAHAN, RONALD     | for HS tra        | HS TRACK BACKUP STARTER                                           | 116.42    |
| 04/15/2019    | 74952           | CAPITAL ONE CORPORAT | 1139743189        | ES Meredith order seating                                         | 2,050.45  |
| 04/15/2019    | 74952           | CAPITAL ONE CORPORAT | soccer mea        | SOCCER PLAYOFF MEALS                                              | 342.30    |
| 04/15/2019    | 74952           | CAPITAL ONE CORPORAT | 114-537826        | ES Meredith seating                                               | 2,261.77  |
| 04/15/2019    | 74952           | CAPITAL ONE CORPORAT | 114-036531        | MEREDITH ES SEATING                                               | 3,999.54  |
| 04/15/2019    | 74953           | CAROLINA BIOLOGICAL  | 50646149 R        | Cow eyeballs for science                                          | 93.20     |
| 04/15/2019    | 74954           | CDW GOVERNMENT, INC  | RSM3825           | 32 CAMERAS                                                        | 9,593.60  |
| 04/15/2019    | 74954           | CDW GOVERNMENT, INC  | RTD7013           | 24 PROBOOK 450                                                    | 21,238.08 |
| 04/15/2019    | 74955           | CENTERPOINT ENERGY R | 03/05 - 04        | for 03/05/2019 - 04/02/2019                                       | 2,477.75  |
| 04/15/2019    | 74956           | CHANEY, KATHERINE    | ESL test&c        | ESL Test & Certification                                          | 196.87    |
| 04/15/2019    | 74957           | CHERYL'S LAKE COUNTR | stmt date         | Texas Public Schools Week<br>reception                            | 28.50     |
| 04/15/2019    | 74958           | CHICK-FI-LA          | 01491 /           | meal for band at dallas<br>contest                                | 506.40    |
| 04/15/2019    | 74959           | CHURCH'S CHICKEN     | ticket #83        | meal for band at contest                                          | 500.00    |

| CHECK<br>DATE | CHECK<br>NUMBER VENDOR     | INVOICE<br>NUMBER | INVOICE<br>DESCRIPTION                                                    | AMOUNT    |
|---------------|----------------------------|-------------------|---------------------------------------------------------------------------|-----------|
| 04/15/2019    | 74960 CICI'S PIZZA #719    | Inv#13910         | meal for band at contest                                                  | 498.00    |
| 04/15/2019    | 74960 CICI'S PIZZA #719    | 13952             | meal for band at UIL                                                      | 492.00    |
| 04/15/2019    | 74961 CLASS CREATOR LLC    | INV-1874          | annual subscription                                                       | 462.00    |
| 04/15/2019    | 74962 COLE, DREW           | Off/SB/03-        | Off/Softball/03-29-2019                                                   | 85.00     |
| 04/15/2019    | 74963 COWLEY, CAROL        | reimb-post        | Refund for certified mail<br>requirement for scholarship<br>packets       | 44.40     |
| 04/15/2019    | 74964 DANNER, RANDY        | Off/SB/04-        | Off/Softball/04-09-2019                                                   | 85.00     |
| 04/15/2019    | 74965 DELEGARD TOOL OF TEX | 352317,352        | TOOLS                                                                     | 4,383.78  |
| 04/15/2019    | 74966 DIEVENDORF, TERRI    | Trv/April/        | Trv/April/TD                                                              | 110.88    |
| 04/15/2019    | 74967 DOW CHEVROLET-OLDS,  | 177323,177        | Oil Pressure Sending Unit<br>M-97 Repairing Wiring from<br>Squirrels T-30 | 662.87    |
| 04/15/2019    | 74968 DUKE OIL CO, INC     | 188645            | Diesel Fuel                                                               | 1,948.42  |
| 04/15/2019    | 74969 EAST TEXAS ALARM, IN | 1138410           | Monitor Service For<br>Administration and<br>Maintenance.                 | 44.00     |
| 04/15/2019    | 74970 FASTENAL COMPANY     | TXLIN35489        | Parts                                                                     | 38.28     |
| 04/15/2019    | 74971 FLATT STATIONERS, IN | 268611-00         | Misc. supplies for US History<br>classroom                                | 116.97    |
| 04/15/2019    | 74972 GARDEA, SERGIO JR    | Off/Soccer        | Off/Soccer/03-29-2019<br>playoff Jacksonville vs<br>Sulphur Springs       | 90.00     |
| 04/15/2019    | 74973 GOGGANS TIRE SERVICE | 3126,3129         | Mount Bus Tires                                                           | 120.00    |
| 04/15/2019    | 74974 GOLDEN CHICK         | meals 04/0        | GOLF MEALS                                                                | 15.00     |
| 04/15/2019    | 74974 GOLDEN CHICK         | meals 03/3        | BASEBALL MEALS                                                            | 105.34    |
| 04/15/2019    | 74974 GOLDEN CHICK         | BB meals 4        | BASEBALL MEALS                                                            | 100.00    |
| 04/15/2019    | 74975 GOWAN, WENDI         | Trv/Nov 20        | Trv/Nov 2018/WG                                                           | 64.46     |
| 04/15/2019    | 74976 GRADUATE SALES       | 0995296001        | letter jackets                                                            | 180.00    |
| 04/15/2019    | 74977 GRAND SALINE ISD     | Solo & ens        | entry fees                                                                | 552.00    |
| 04/15/2019    | 74978 GRAVES, JILL         | Trv/March/        | Trv/March/JG                                                              | 82.75     |
| 04/15/2019    | 74979 GREEN, ZAY           | Off/BB/04-        | Off/baseball/04-09-2019                                                   | 85.00     |
| 04/15/2019    | 74980 HALL, SHAWN          | Off/baseba        | Off/baseball/03-29-2019 vs<br>Edgewood                                    | 85.00     |
| 04/15/2019    | 74981 HAMILTON, GWENDA     | math coach        | MATH CONSULTANT                                                           | 2,500.00  |
| 04/15/2019    | 74982 HARDY COOK & HARDY,  | 30833             | Professional Services<br>rendered / monthly retainer<br>for March 2019    | 594.00    |
| 04/15/2019    | 74983 HEINEMANN            | 7053097           | BOOKS                                                                     | 61,182.00 |
| 04/15/2019    | 74984 HOMETOWN TROPHY & AW | name bar          | Replacement plate on name bar                                             | 14.50     |
| 04/15/2019    | 74984 HOMETOWN TROPHY & AW | TOP TEN PL        | Top Ten Plaques                                                           | 150.00    |
| 04/15/2019    | 74985 HUNTER, DREW         | Off/Soccer        | Off/Soccer/03-29-2019<br>playoff Jacksonville vs<br>Sulphur Springs       | 90.00     |
| 04/15/2019    | 74986 JOHNSON, LARRY       | Off/SB/03-        | Off/Softball/03-29-2019                                                   | 85.00     |
| 04/15/2019    | 74987 KLEIN, ROBERT        | MS distrac        | MS DISTRICT TRACK STARTER                                                 | 137.25    |
| 04/15/2019    | 74987 KLEIN, ROBERT        | HS track m        | HS TRACK STARTER                                                          | 137.75    |
| 04/15/2019    | 74988 KOLOGIK              | 7017523           | COPSYNC SOFTWARE                                                          | 1,800.00  |
| 04/15/2019    | 74989 LAKESHORE LEARNING M | 1741610319        | First Grade Supplies                                                      | 84.97     |
| 04/15/2019    | 74990 LAWSON PRODUCTS INC  | 9306590180        | Parts & Supplies                                                          | 68.14     |
| 04/15/2019    | 74991 LOPEZ, VERONICA      | ref#701TL8        | ESL CERTIFICATION                                                         | 196.87    |
| 04/15/2019    | 74992 LOWE'S               | trans#8869        | Maintenance & Grounds supply.                                             | 294.70    |
| 04/15/2019    | 74993 M & M AIR CONDITIONI | 5478,5750         | A/C repairs Daep and 208<br>Primary                                       | 449.00    |
| 04/15/2019    | 74994 MACK'S SPLIT RAIL BB | 254533            | Food for top ten banquet                                                  | 700.00    |
| 04/15/2019    | 74995 MADDOX, PATRICIA     | supernet m        | Supernet II meals                                                         | 71.60     |

| CHECK<br>DATE | CHECK<br>NUMBER | CHECK<br>VENDOR      | INVOICE<br>NUMBER | INVOICE<br>DESCRIPTION                                                                                                                                                   | AMOUNT   |
|---------------|-----------------|----------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 04/15/2019    | 74996           | MCCARTY, KEVIN       | Off/BB/04-        | Off/baseball/04-09-2019                                                                                                                                                  | 85.00    |
| 04/15/2019    | 74997           | MINEOLA ISD TAX COLL | Auto 04/15        | Auto 04/15/2019                                                                                                                                                          | 674.29   |
| 04/15/2019    | 74998           | MINEOLA LIONS CLUB   | 2425              | Lions club dues                                                                                                                                                          | 30.00    |
| 04/15/2019    | 74999           | MSB CONSULTING GROUP | 113756            | SHARS BILLING                                                                                                                                                            | 467.26   |
| 04/15/2019    | 74999           | MSB CONSULTING GROUP | 114537            | shars billing                                                                                                                                                            | 488.79   |
| 04/15/2019    | 75000           | NASN                 | membership        | membership                                                                                                                                                               | 159.50   |
| 04/15/2019    | 75001           | NORTHEAST TEXAS FARM | bal as of         | Feed                                                                                                                                                                     | 368.50   |
| 04/15/2019    | 75002           | OLIVA, OLVIN         | Off/soccer        | Off/Soccer/03-29-2019<br>playoff Jacksonville vs<br>Sulphur Springs                                                                                                      | 100.00   |
| 04/15/2019    | 75003           | PEOPLES              | 04/01 -04/        | 04/01/2019 - 04/30/2019                                                                                                                                                  | 912.00   |
| 04/15/2019    | 75004           | PERDUE, BRANDON, FIE | del. pmts         | Attorney fees for delinquent<br>payments for March 2019                                                                                                                  | 3,026.99 |
| 04/15/2019    | 75005           | PERKINS RENTALS      | 43494             | Rented trencher to trench<br>water and electrical for<br>Outdoor Science Center and<br>Project Barn. Maintenance to<br>pay for half and Susan Witt<br>to pay other half. | 75.57    |
| 04/15/2019    | 75006           | PIZZA HUT, INC       | 222643            | MS DISTRICT TRACK MEALS<br>HOSPITALITY                                                                                                                                   | 134.85   |
| 04/15/2019    | 75007           | PIZZA HUT            | meals 03/2        | TENNIS MEALS                                                                                                                                                             | 79.90    |
| 04/15/2019    | 75008           | PRECISION BUSINESS M | 94246             | DESIGN CENTER 2300                                                                                                                                                       | 1,995.00 |
| 04/15/2019    | 75009           | PRICE INTERNATIONAL, | stmt date         | T-48 Fuel Leaking Problem                                                                                                                                                | 496.73   |
| 04/15/2019    | 75010           | PRO-ED, INC          | order # 27        | Dyslexia Testing                                                                                                                                                         | 229.90   |
| 04/15/2019    | 75011           | QUALITY INN & SUITES | conf#81168        | Hotel rooms for state<br>robotics competition                                                                                                                            | 258.72   |
| 04/15/2019    | 75012           | QUITMAN ATHLETIC BOC | track meal        | MS TRACK MEALS                                                                                                                                                           | 492.00   |
| 04/15/2019    | 75013           | RAGLE, HEATH         | Trv/March/        | Trv/March/HR                                                                                                                                                             | 46.14    |
| 04/15/2019    | 75014           | REALITY WORKS        | 12701             | 10140100 X-stick<br>communication adapter<br>Education department classes                                                                                                | 211.00   |
| 04/15/2019    | 75014           | REALITY WORKS        | 12716             | x stick comm adapter                                                                                                                                                     | 211.00   |
| 04/15/2019    | 75015           | REALLY GOOD STUFF, I | 6853505           | Non-Magnetic boards for<br>classroom and small group use                                                                                                                 | 83.93    |
| 04/15/2019    | 75016           | REGION VII EDUCATION | recertific        | 8 Hr Certification Class<br>Rickey Browning & Christine<br>Newell                                                                                                        | 120.00   |
| 04/15/2019    | 75016           | REGION VII EDUCATION | certificat        | 8 Hour Bus Certification -<br>Haley Stanley                                                                                                                              | 60.00    |
| 04/15/2019    | 75016           | REGION VII EDUCATION | 075568            | Emergency Certification for<br>Ricky Stacy                                                                                                                               | 15.00    |
| 04/15/2019    | 75017           | REPUBLIC SERVICES    | 0070-00277        | Inv. #0070-002774448 for<br>04/01/2019 - 04/30/2019                                                                                                                      | 1,079.38 |
| 04/15/2019    | 75018           | RMA TOLL PROCESSING  | 1000012843        | Inv#100001284377 -<br>plate#1331495                                                                                                                                      | 4.26     |
| 04/15/2019    | 75018           | RMA TOLL PROCESSING  | 1000012553        | Inv. #100001255393 plate<br>#1349644                                                                                                                                     | 15.35    |
| 04/15/2019    | 75018           | RMA TOLL PROCESSING  | 1000012771        | Inv. #100001277139 plate<br>#1393202                                                                                                                                     | 10.91    |
| 04/15/2019    | 75018           | RMA TOLL PROCESSING  | 1000013188        | Inv. #100001318845 Plate<br>#1228551                                                                                                                                     | 42.22    |
| 04/15/2019    | 75018           | RMA TOLL PROCESSING  | 1000013937        | Invoice #100001393780 -<br>plate #1320740                                                                                                                                | 15.35    |
| 04/15/2019    | 75018           | RMA TOLL PROCESSING  | 1000015173        | Invoice#100001517909<br>Plate#1320739                                                                                                                                    | 17.30    |

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| 04/15/2019    | 75018 RMA TOLL PROCESSING  | 1000014369        | Invoice #100001436953 / plate<br>#1122398                                                                       | 15.94     |
| 04/15/2019    | 75019 ROCKHILL, LISA       | Off/SB/04-        | Off/Softball/04-09-2019                                                                                         | 85.00     |
| 04/15/2019    | 75020 RUDD CONTRACTING CO, | 421679-125        | Cut concrete sidewalk and<br>asphalt parking lot and<br>remove dig out old sewer line<br>and replace.           | 4,776.93  |
| 04/15/2019    | 75021 RUSH BUS CENTERS     | 3014063409        | Parts & Supplies                                                                                                | 154.38    |
| 04/15/2019    | 75022 S & S ROOFING INC    | 2990              | roof University Gym                                                                                             | 38,934.00 |
| 04/15/2019    | 75023 SCHOOL OUTFITTERS    | INV1309587        | Tables- and chairs-Tina<br>Peterson                                                                             | 824.27    |
| 04/15/2019    | 75023 SCHOOL OUTFITTERS    | INV1310022        | dry erase board Cassie White                                                                                    | 885.82    |
| 04/15/2019    | 75024 SCHOOL SPECIALTY, IN | 2081226004        | Classroom Supplies - 5th<br>Grade - L. Pierce                                                                   | 394.71    |
| 04/15/2019    | 75025 SELF, BILL           | trv/March/        | Trv/March/BS                                                                                                    | 28.37     |
| 04/15/2019    | 75026 SIGN MART            | Inv. #7590        | stadium sign panels                                                                                             | 11,400.00 |
| 04/15/2019    | 75027 SMITH COUNTY LUMBER  | stmt date         | Grounds crew supply and<br>equipment.                                                                           | 699.63    |
| 04/15/2019    | 75028 SMITH, MARK          | Off/baseba        | Off/baseball/03-29-2019 vs<br>Edgewood                                                                          | 75.00     |
| 04/15/2019    | 75029 SONIC DRIVE IN       | check #423        | TENNIS MEALS                                                                                                    | 46.82     |
| 04/15/2019    | 75029 SONIC DRIVE IN       | check#1220        | TENNIS MEALS                                                                                                    | 53.04     |
| 04/15/2019    | 75030 SORENSON, MIKE       | Trv/03-01-        | Travel/03-01-2019/MS                                                                                            | 7.78      |
| 04/15/2019    | 75030 SORENSON, MIKE       | Trv/Apr 4         | Trv/ April 4 & 5, 2019/MS                                                                                       | 40.00     |
| 04/15/2019    | 75030 SORENSON, MIKE       | Trv/Mar 2/        | Trv/Mar 2/MS                                                                                                    | 13.94     |
| 04/15/2019    | 75031 SUBWAY               | 1/A-314230        | SOFTBALL MEALS                                                                                                  | 71.07     |
| 04/15/2019    | 75032 SUDDENLINK COMMUNICA | 04/01 - 04        | Service Period 04/01 -<br>04/30/2019                                                                            | 524.27    |
| 04/15/2019    | 75033 SUPERIOR FLEET SERVI | 47163,4727        | Parts & Supplies                                                                                                | 1,234.64  |
| 04/15/2019    | 75034 SUPPLYWORKS          | 480988823         | Custodial supply                                                                                                | 765.20    |
| 04/15/2019    | 75035 SYNCHRONY BANK       | 114-374769        | motor                                                                                                           | 56.35     |
| 04/15/2019    | 75035 SYNCHRONY BANK       | 113-113482        | projector                                                                                                       | 699.99    |
| 04/15/2019    | 75035 SYNCHRONY BANK       | 113-482918        | projector                                                                                                       | 699.99    |
| 04/15/2019    | 75035 SYNCHRONY BANK       | 113-236538        | tech supply                                                                                                     | 69.99     |
| 04/15/2019    | 75035 SYNCHRONY BANK       | 114-351932        | MICROSCOPES                                                                                                     | 514.94    |
| 04/15/2019    | 75036 TASBO                | act208 for        | act208                                                                                                          | 175.00    |
| 04/15/2019    | 75037 TATUM MUSIC CO, INC  | 298388/680        | repairs                                                                                                         | 261.50    |
| 04/15/2019    | 75037 TATUM MUSIC CO, INC  | L298915,L2        | supplies                                                                                                        | 230.52    |
| 04/15/2019    | 75037 TATUM MUSIC CO, INC  | L301036           | supplies for band                                                                                               | 77.60     |
| 04/15/2019    | 75037 TATUM MUSIC CO, INC  | 300196            | repair of tuba                                                                                                  | 10.90     |
| 04/15/2019    | 75037 TATUM MUSIC CO, INC  | 293024/46/        | summer repairs on all<br>marching instruments-clean,<br>sanitize, repair, fix dents,<br>polish, oil grease etc. | 3,990.69  |
| 04/15/2019    | 75038 THE TERMINIX INTERNA | 383710677         | pest control service for 1<br>year in advance                                                                   | 172.00    |
| 04/15/2019    | 75039 TEXAS DEPT OF PUBLIC | CRS-201902        | Inv. #CRS-201902-165186                                                                                         | 6.00      |
| 04/15/2019    | 75040 TEXAS FILTER SERVICE | 829478            | Filter service District wide<br>274 filters                                                                     | 860.00    |
| 04/15/2019    | 75041 TEXAS SOUTHWEST MACH | 17603             | IRONWORK/BANDSAW/DRILL PRESS                                                                                    | 44,126.00 |
| 04/15/2019    | 75042 TRACTOR SUPPLY CREDI | auth#02769        | March Supplies                                                                                                  | 378.21    |
| 04/15/2019    | 75042 TRACTOR SUPPLY CREDI | 200512267,        | maint./custodial                                                                                                | 58.57     |
| 04/15/2019    | 75043 TRESONA MULTIMEDIA,  | #341138           | copyright for music                                                                                             | 430.00    |
| 04/15/2019    | 75044 TROXELL COMMUNICATIO | 169026            | CHARGING STATIONS                                                                                               | 14,098.00 |
| 04/15/2019    | 75045 UNIFIRST CORPORATION | stmt date         | uniform service                                                                                                 | 474.28    |
| 04/15/2019    | 75046 UPS                  | 1223F4F803        | Charge for return items for                                                                                     | 27.07     |

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| 04/15/2019    | 75047           | WAL-MART STORES TEXA | appr#02982        | cafeteria.<br>Classroom supplies for first grade                 | 89.96     |
| 04/15/2019    | 75047           | WAL-MART STORES TEXA | appr#00347        | snacks for afterschool<br>program-Kendall Gould                  | 69.06     |
| 04/15/2019    | 75047           | WAL-MART STORES TEXA | appr#00367        | testing supplies-Dudley                                          | 336.66    |
| 04/15/2019    | 75047           | WAL-MART STORES TEXA | TR #05973         | refund                                                           | -69.24    |
| 04/15/2019    | 75047           | WAL-MART STORES TEXA | appr#00805        | Classroom Supplies                                               | 15.79     |
| 04/15/2019    | 75047           | WAL-MART STORES TEXA | appr #0086        | office supplies - batteries<br>and razors                        | 119.62    |
| 04/15/2019    | 75047           | WAL-MART STORES TEXA | appr#00738        | Misc science lab supplies                                        | 526.18    |
| 04/15/2019    | 75047           | WAL-MART STORES TEXA | appr#00868        | supplies for 8th grade<br>Science-Susan Witt                     | 92.88     |
| 04/15/2019    | 75047           | WAL-MART STORES TEXA | appr#00841        | Classroom supplies - ink for<br>printers                         | 97.97     |
| 04/15/2019    | 75047           | WAL-MART STORES TEXA | appr #0085        | Supplies for top ten banquet                                     | 76.20     |
| 04/15/2019    | 75047           | WAL-MART STORES TEXA | appr#01111        | ink for printer                                                  | 111.83    |
| 04/15/2019    | 75048           | WHATABURGER          | meals 03/2        | soccer meals                                                     | 96.00     |
| 04/15/2019    | 75049           | WHATABURGER          | meals 04/0        | GOLF MEALS                                                       | 18.27     |
| 04/15/2019    | 75050           | WHATABURGER          | order #201        | GOLF MEALS                                                       | 10.76     |
| 04/15/2019    | 75051           | WILLIAM V MACGILL &  | IN0671690         | Supplies for school nurse<br>Please see forwarded supply<br>list | 522.24    |
| 04/15/2019    | 75052           | WILLIAMS SPORTING CO | 7419400           | MS Athletic Supplies                                             | 946.50    |
| 04/15/2019    | 75053           | WILLIAMSON, BRANDON  | Trv/March/        | Trv/March/BW                                                     | 29.84     |
| 04/15/2019    | 75054           | WOOD COUNTY SPECIAL  | contributi        | MISD contributio for<br>04/01/2019                               | 49,902.93 |
| 04/16/2019    | 75055           | HILTON GARLAND RICHA | hotel bake        | Z SPACE TRAINING                                                 | 84.14     |
| 04/17/2019    | 75056           | OAK HURST GOLF COURS | golf pract        | Regional Golf pratice                                            | 88.00     |
| 04/17/2019    | 75057           | OAK HURST GOLF COURS | regional g        | Regional Golf                                                    | 341.00    |
| 04/23/2019    | 75058           | WAL-MART STORES TEXA | appr#01063        | Loctite Super Glue                                               | 7.94      |
| 04/23/2019    | 75058           | WAL-MART STORES TEXA | 12242             | Ag supplies for projects                                         | 212.14    |
| 04/23/2019    | 75058           | WAL-MART STORES TEXA | CREDIT REV        | REVERSE CREDIT FROM<br>WALMART.COM FOR HS SCIENCE                | 69.24     |
| 04/23/2019    | 75058           | WAL-MART STORES TEXA | 6560/5779/        | Maintenance and Grounds<br>supply                                | 126.11    |
| 04/25/2019    | 74973           | GOGGANS TIRE SERVICE | 3126,3129         | Mount Bus Tires                                                  | -120.00   |
| 04/26/2019    | 75059           | MINEOLA ISD TAX COLL | Auto 04/17        | Auto 04/17/2019                                                  | 200.00    |
| 04/26/2019    | 75059           | MINEOLA ISD TAX COLL | auto 04/22        | Auto 04/22/2019                                                  | 500.00    |
| 04/26/2019    | 75059           | MINEOLA ISD TAX COLL | Auto 04/23        | Auto 04/23/2019                                                  | 5,180.46  |
| 04/30/2019    | 75060           | ABC AUTO PARTS       | as of 03/3        | auto parts for automotive<br>program                             | 902.76    |
| 04/30/2019    | 75061           | ABLES-LAND, INC      | 24628-0           | Envelopes for the office                                         | 516.65    |
| 04/30/2019    | 75061           | ABLES-LAND, INC      | 345347-0          | Scissors                                                         | 6.25      |
| 04/30/2019    | 75061           | ABLES-LAND, INC      | 346096-0          | ink for Special Ed-Lori<br>McKinney                              | 120.99    |
| 04/30/2019    | 75061           | ABLES-LAND, INC      | 346100-0          | Ribbon, Print BK/RD Card,<br>Bus, LSR, 2x3 .5                    | 6.58      |
| 04/30/2019    | 75062           | ABP SOUTHWESTERN ELE | 03/08 - 04        | services for 03/08/2019 -<br>04/08/2019                          | 19,861.53 |
| 04/30/2019    | 75063           | ALBA GOLDEN ATHLETIC | 12-3A             | District Golf Fee's                                              | 424.50    |
| 04/30/2019    | 75064           | ARMSTRONG, DEBORAH   | Act Reimbu        | ACT Reimbursement - M. Carder                                    | 50.50     |
| 04/30/2019    | 75065           | ASCA                 | 2 workshop        | 2 counselor workshops mental<br>health grief and loss            | 198.00    |
| 04/30/2019    | 75066           | BALFOUR              | 1001483001        | Letterman Jackets/Fall Sports                                    | 720.00    |
| 04/30/2019    | 75067           | BARNES, BUD          | Off/BB/04-        | Off/BB/04-16-2019 vs Grand                                       | 145.00    |

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| 04/30/2019    | 75068           | BEST WESTERN INN AND | Hotel rms         | Saline<br>Hotel rooms for FFA state CDE<br>contest in Huntsville                                    | 380.92    |
| 04/30/2019    | 75069           | BLACK, CRISTA        | 182               | Consult/coach literacy K-2                                                                          | 1,400.00  |
| 04/30/2019    | 75070           | CA GROUP             | 042019            | Consulting Fee                                                                                      | 4,200.00  |
| 04/30/2019    | 75071           | CAMT                 | registrati        | CAMT registration                                                                                   | 780.00    |
| 04/30/2019    | 75072           | CAPITAL ONE CORPORAT | job fair m        | Job Fair Meal                                                                                       | 25.00     |
| 04/30/2019    | 75072           | CAPITAL ONE CORPORAT | refund            | refund #114-7847885-1681851                                                                         | -23.08    |
| 04/30/2019    | 75073           | CEV MULTIMEDIA       | Quote#QTE0        | Floral design certification<br>tests                                                                | 720.00    |
| 04/30/2019    | 75074           | CHEVRON              | 03/22/19-0        | 03/22/2019 - 04/21/2019                                                                             | 375.69    |
| 04/30/2019    | 75075           | CITY OF MINEOLA      | 03/11/19 -        | from 03/11/2019 - 04/10/2019                                                                        | 6,491.43  |
| 04/30/2019    | 75076           | DAIRY QUEEN          | meal 04/05        | Softball Meals                                                                                      | 77.68     |
| 04/30/2019    | 75077           | DATA PROJECTIONS     | IN6978            | Z Space                                                                                             | 10,076.70 |
| 04/30/2019    | 75078           | DELEGARD TOOL OF TEX | 355352            | supplies                                                                                            | 545.37    |
| 04/30/2019    | 75079           | EAST TEXAS BURGER CO | 10692             | lunch for CTE meeting                                                                               | 51.03     |
| 04/30/2019    | 75080           | EMBASSY SUITES AUSTI | confirm #8        | Hotel rooms for the Grow Your<br>Own grand required summer<br>workshop Check request coming<br>soon | 337.90    |
| 04/30/2019    | 75081           | FASTENAL COMPANY     | TXLIN35580        | Custodial supply.                                                                                   | 1,060.20  |
| 04/30/2019    | 75082           | FORREST TREK, LLC    | meals 03/2        | Softball Meals                                                                                      | 81.00     |
| 04/30/2019    | 75083           | GOLDEN CHICK         | meals 04/0        | Baseball Meals                                                                                      | 125.00    |
| 04/30/2019    | 75084           | HANSON, EDD          | Off/BB/04-        | Off/BB/04-16-2019 vs<br>Grand Saline                                                                | 145.00    |
| 04/30/2019    | 75085           | HAWKINS, PATTY       | Trv/April/        | Trv/April/PH                                                                                        | 93.04     |
| 04/30/2019    | 75086           | HELLAS CONSTRUCTION  | 17044             | Contractor's Application                                                                            | 900.00    |
| 04/30/2019    | 75087           | HOMETOWN TROPHY & AW | 4 acrylics        | Teacher of the Year Plaques                                                                         | 212.00    |
| 04/30/2019    | 75088           | JOHN DEERE FINANCIAL | 10378424          | Oil filter for gator                                                                                | 21.75     |
| 04/30/2019    | 75089           | KELLY B'S MAIN COURS | 505651            | Food for April 15, 2019 Board<br>of Trustees meeting                                                | 70.00     |
| 04/30/2019    | 75090           | LEASOR CRASS, PC     | 15347             | SUPERNET II CONSULTING FEE                                                                          | 325.00    |
| 04/30/2019    | 75091           | LYKE, BRIAN          | UIL speech        | Regional UIL speech judging                                                                         | 100.00    |
| 04/30/2019    | 75092           | MHS ATHLETIC BOOSTER | 3/25-MS tr        | MS Meals                                                                                            | 918.00    |
| 04/30/2019    | 75092           | MHS ATHLETIC BOOSTER | 4/19 HS tr        | Middle School Track Meet                                                                            | 600.00    |
| 04/30/2019    | 75093           | MINEOLA CIVIC CENTER | 23423             | Student Recognition April 29,<br>2019                                                               | 200.00    |
| 04/30/2019    | 75094           | MINEOLA ISD TAX COLL | Auto 04/29        | Auto 04/29/2019                                                                                     | 2,780.69  |
| 04/30/2019    | 75094           | MINEOLA ISD TAX COLL | Auto 04/30        | Auto 04/30/2019                                                                                     | 100.00    |
| 04/30/2019    | 75095           | MPRINTS PRINTING, IN | 1928755           | Business cards for Sauer and<br>Sorenson                                                            | 137.00    |
| 04/30/2019    | 75096           | MSB CONSULTING GROUP | 115069            | share billing                                                                                       | 410.38    |
| 04/30/2019    | 75097           | NORTHEAST TEXAS FARM | stmt date         | feed                                                                                                | 392.45    |
| 04/30/2019    | 75098           | PENDER'S MUSIC COMPA | 465139            | scores uil                                                                                          | 205.76    |
| 04/30/2019    | 75098           | PENDER'S MUSIC COMPA | 463069            | Invoice #463069                                                                                     | 20.18     |
| 04/30/2019    | 75098           | PENDER'S MUSIC COMPA | 468669,468        | spring concert music                                                                                | 178.73    |
| 04/30/2019    | 75099           | PIZZA HUT OF TEXAS   | ticket#000        | meal for band at UIL                                                                                | 285.00    |
| 04/30/2019    | 75099           | PIZZA HUT OF TEXAS   | ticket #00        | meal for band                                                                                       | 285.00    |
| 04/30/2019    | 75100           | PLAYSCRIPTS          | 2181557           | Play scripts for drama dept.                                                                        | 88.22     |
| 04/30/2019    | 75101           | QUILL CORPORATION    | 6366298           | Item # 901-CE505D Laser Jet<br>Toner 2-pack for HP LaserJet<br>P2055                                | 158.39    |
| 04/30/2019    | 75101           | QUILL CORPORATION    | 6635995           | Misc. Blended Learning<br>supplies for library                                                      | 183.51    |
| 04/30/2019    | 75102           | RAINS WILDCAT ATHLET | track meal        | District Track Meals Boys -<br>40 Girls - 30                                                        | 420.00    |

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| 04/30/2019    | 75103           | RMA TOLL PROCESSING  | 1000015396        | Invoice #100001539642<br>plate#1162810                                       | 7.65      |
| 04/30/2019    | 75104           | SCHOOL SPECIALTY, IN | 3081032796        | Office Supplies for use by<br>all staff                                      | 218.80    |
| 04/30/2019    | 75104           | SCHOOL SPECIALTY, IN | 2081226591        | Classroom supplies for<br>kindergarten math                                  | 111.88    |
| 04/30/2019    | 75104           | SCHOOL SPECIALTY, IN | 2081227184        | Classroom Supplies - 4th<br>Grade - C. Spofford                              | 367.25    |
| 04/30/2019    | 75104           | SCHOOL SPECIALTY, IN | 2081227186        | second grade supplies                                                        | 190.20    |
| 04/30/2019    | 75104           | SCHOOL SPECIALTY, IN | 2081227065        | Classroom supplies for<br>spanish                                            | 215.52    |
| 04/30/2019    | 75104           | SCHOOL SPECIALTY, IN | 3081032828        | kindergarten supplies for<br>stations, interactive<br>writing, and classroom | 402.32    |
| 04/30/2019    | 75104           | SCHOOL SPECIALTY, IN | 3081032829        | supplies for SPED-Kaycey<br>White                                            | 628.45    |
| 04/30/2019    | 75105           | SICO AMERICA INC     | 3005309           | CHORAL RISERS                                                                | 15,693.37 |
| 04/30/2019    | 75106           | SOUTHWEST METAL SYST | order #282        | WELDING SHOP                                                                 | 20,294.16 |
| 04/30/2019    | 75106           | SOUTHWEST METAL SYST | Order#2827        | welding building                                                             | 18,124.00 |
| 04/30/2019    | 75107           | SUDDENLINK COMMUNICA | 04/29 - 05        | 04/29/2019 - 05/28/2019                                                      | 105.38    |
| 04/30/2019    | 75108           | SUPERNET             | supernet c        | SUPERNET CELEBRATION                                                         | 1,900.00  |
| 04/30/2019    | 75109           | SWEET EXPRESSIONS    | 0065144           | valentine arrangements for<br>floral design classes                          | 459.70    |
| 04/30/2019    | 75109           | SWEET EXPRESSIONS    | 49866,4988        | Interior landscape projects<br>for floral design class                       | 1,264.49  |
| 04/30/2019    | 75109           | SWEET EXPRESSIONS    | 0065188           | March floral arrangement<br>supplies                                         | 142.50    |
| 04/30/2019    | 75109           | SWEET EXPRESSIONS    | 0065187           | Misc floral supplies for<br>April                                            | 431.14    |
| 04/30/2019    | 75110           | SYNCHRONY BANK       | 111-437207        | 2 ink cartages                                                               | 36.41     |
| 04/30/2019    | 75110           | SYNCHRONY BANK       | 114-780492        | Classroom Supplies                                                           | 553.63    |
| 04/30/2019    | 75110           | SYNCHRONY BANK       | 114-652134        | Classroom Supplies                                                           | 314.29    |
| 04/30/2019    | 75110           | SYNCHRONY BANK       | 114-873730        | Ink and supplies                                                             | 501.12    |
| 04/30/2019    | 75110           | SYNCHRONY BANK       | 114-865911        | Classroom supplies                                                           | 196.67    |
| 04/30/2019    | 75110           | SYNCHRONY BANK       | 114-672225        | Black Toner Cartridge                                                        | 381.30    |
| 04/30/2019    | 75110           | SYNCHRONY BANK       | 112-690417        | Training Pennies Hoola Hoop<br>Gator skin Dodge balls Jumbo<br>foam dice     | 455.63    |
| 04/30/2019    | 75110           | SYNCHRONY BANK       | 113-635862        | Chairs                                                                       | 111.13    |
| 04/30/2019    | 75110           | SYNCHRONY BANK       | 111-928133        | CP-X30LWN 1280X800 LCD PRO                                                   | 699.99    |
| 04/30/2019    | 75110           | SYNCHRONY BANK       | 114-408612        | Amazon Counseling Office<br>Supplies                                         | 374.58    |
| 04/30/2019    | 75111           | THE TERMINIX INTERNA | 384580387         | Terminix service.                                                            | 172.00    |
| 04/30/2019    | 75112           | TXTAG                | stmt date         | stmt date 05/21/2019                                                         | 12.45     |
| 04/30/2019    | 75113           | TYLER JUNIOR COLLEGE | Spring 201        | TJC tuition for free/reduced<br>students for Spring 2019                     | 9,075.00  |
| 04/30/2019    | 75114           | UNIVERSITY INTERSCHC | 1920120228        | Parking Tickets                                                              | 40.00     |
| 04/30/2019    | 75115           | UPS                  | 1232F4F803        | UPS Label                                                                    | 14.55     |
| 04/30/2019    | 75116           | VERIZON              | 04/19/19-0        | Invoice #9626393770 for<br>04/19/2019 - 05/18/2019                           | 51.93     |
| 04/30/2019    | 75117           | WAL-MART STORES TEXA | appr#01523        | Ag supplies for projects                                                     | 136.93    |
| 04/30/2019    | 75117           | WAL-MART STORES TEXA | appr#01579        | Board Meeting                                                                | 38.47     |
| 04/30/2019    | 75117           | WAL-MART STORES TEXA | appr#01837        | Fruit & Oil brushes for<br>starter                                           | 68.75     |
| 04/30/2019    | 75117           | WAL-MART STORES TEXA | appr#02253        | Head Start Classroom Supplies<br>for Teacher and Students                    | 145.17    |

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|                   |                 |                      |                   | Stations                                     |            |
| 04/30/2019        | 75117           | WAL-MART STORES TEXA | appr#02275        | science supplies Becky Meadows               | 119.36     |
| 04/30/2019        | 75117           | WAL-MART STORES TEXA | appr#02309        | supplies for kindergarten classroom          | 24.98      |
| 04/30/2019        | 75117           | WAL-MART STORES TEXA | appr#02579        | Classroom Supplies for first grade           | 195.23     |
| 04/30/2019        | 75117           | WAL-MART STORES TEXA | appr#02957        | kindergarten classroom supplies              | 143.63     |
| 04/30/2019        | 75119           | WHATABURGER          | order#1006        | Golf Meals                                   | 27.98      |
| 04/30/2019        | 75118           | WHATABURGER          | meals 04/1        | Track Meal's                                 | 89.07      |
| 04/30/2019        | 75119           | WHATABURGER          | meals 4/18        | Girl's Regional Golf Meal's                  | 29.80      |
| 04/30/2019        | 75119           | WHATABURGER          | meals 04/2        | Girl's Regional Golf Meal's                  | 20.30      |
| 04/30/2019        | 75119           | WHATABURGER          | meals 04/2        | Regional Golf Meal's                         | 22.75      |
| 04/30/2019        | 75119           | WHATABURGER          | meals-04/2        | Regional Golf Meal's                         | 36.05      |
| 04/30/2019        | 75120           | WILLIAM V MACGILL &  | IN0672573         | Nurse supplies-Brandi Davlin                 | 470.44     |
| 04/30/2019        | 75121           | WILLIAMSON, BRANDON  | meals stat        | student meal money for FFA state CDE contest | 160.00     |
| 04/30/2019        | 75122           | WING DINGERS         | 201921            | Baseball Meal's                              | 70.00      |
| 04/30/2019        | 75122           | WING DINGERS         | 201920            | Softball Meal's                              | 75.00      |
| 04/30/2019        | 75123           | WOOD COUNTY MONITOR  | 04/01/19-0        | 04/01/2019 - 04/30/2019                      | 236.25     |
| 04/30/2019        | 75124           | WOOD COUNTY LAB      | invoice da        | pesticide manuals                            | 350.00     |
| 04/30/2019        | 75125           | WPBPA                | track meal        | Track Meal's                                 | 420.00     |
| Totals for checks |                 |                      |                   |                                              | 468,033.68 |