

**Sunray ISD**  
**Curriculum, Federal and Special Programs, DTC**  
**Human Resources Director**  
**Pat Armstrong**

Date: December 12, 2016

To: Board of Trustees and Superintendent

From: Pat Armstrong

Re: November, 2016 Report

1. **Title I and State Compensatory Education** – Currently, we have 296 students who qualified for free/reduce lunches. This number drives our funding for Title 1 and SCE.
2. **November 3** - I participated in a webinar from a company that reviews school districts' websites for ADA compliance. For a mere \$3,200 they will make sure that we are compliant. We passed.
3. **TEA Review of our State and Federal Grant Plan** – I met with Sharon Mills on November 7<sup>th</sup> – to make sure that our plan was TEA ready. I was able to send the completed and updated plan before the deadline of November 11.
4. **State Allocations Monitoring** – Mr. Thompson and I attended this training to ensure that we are compliant with State Allocations.
5. **Leading Learning – Storming** – November 15<sup>th</sup> – I attended this training.
6. **Transportation Report – Operations** – Chad and I met on the 16<sup>th</sup> to complete the required transportation report. We were able to finish it and it has been accepted and approved by TEA.
7. **PBMAS** – we have been staged - level one in special education. The administrators met on November 16<sup>th</sup> to discuss the staging.
8. **TETN – STAAR Blueprint** – I watched the TETN from TEA concerning the new revised STAAR Blueprint for the spring.
9. **PBMAS** – November 18<sup>th</sup> – Mrs. Keisling, Ms. Jones, Mrs. Hund and I attended the ESC training on PBMAS to get a deeper understanding of the PBMAS process.
10. **PBMAS DLT** – On November 30<sup>th</sup>, the DLT (District Leadership Team) met. This is a committee composed of counselors, teachers, administrators, and a diagnostician to determine the cause of the staging, develop goals (both annual and quarterly), strategies to meet the goals and a timeline. We are meeting again on the December 13<sup>th</sup>. This targeted improvement plan is due on the 16<sup>th</sup>.