

Bear Paw Cooperative Federal ID 81-0445802

PO Box 1449 – 421 Ohio Street - Chinook, Montana 59523 – 406/357-2269 – Fax: 406/357-2517

RECOMMITMENT TO COOPERATIVE

as per 20-7-457 (3) MCA:

“A school district that elects to participate in a joint board formed under 20-3-361 for special education purposes shall confirm in writing to the joint board by October 1 of the current school fiscal year the district’s intention to participate or to not participate in a joint board agreement for the next school fiscal year.”

After discussion at our board meeting of _____, 2019, the Board of Trustees for the _____ School District # _____ have agreed to continue membership in the Bear Paw Cooperative as specified under the Cooperative’s current Interlocal Agreement.

Board Chair Signature

Date