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| Meeting Date:                                     | October 28, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Agenda Topic:                                     | Consider Approval of Campus Improvement Plans for 2025-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Type of Item:                                     | New Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Guiding Outcome:                                  | Excellence in Student Outcomes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Summary:                                          | This item requests approval of the 2025-2026 Campus Improvement Plans. The Campus Improvement Plans have been completed by all district campuses after working with campus leadership teams consisting of teachers, paraprofessionals, parents, community members and business members.                                                                                                                                                                                                                       |
| Background Information/<br>Previous Board Action: | Campus Improvement Plans are developed after each campus leadership team conducts a comprehensive needs assessment. These plans serve as living documents that provide a clear pathway for student success. Each plan outlines campus goals, specific action steps, financial considerations, responsible parties, and timelines for completion. The CIPs highlight the district's commitment to student achievement, family and community engagement, and fostering a supportive work environment for staff. |
| Potential Operational Impact:                     | We do not foresee any operational impact.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Potential Financial Impact                        | Federal, State, and Local funds are allocated in each CIP in alignment with performance objectives.                                                                                                                                                                                                                                                                                                                                                                                                           |
| Recommendation (Consent or<br>New Business Only): | This item requests approval of the 2025-2026 Campus Improvement Plans. This action will allow campuses to move forward with their goals and progress monitoring of those goals for the 2025-2026 school year.                                                                                                                                                                                                                                                                                                 |
| Division:                                         | School Leadership & Academic Programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Department:                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Staff Member(s) Responsible:                      | Dr. Lacey Rainey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Attachments:                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |